

A
PLAIN and CONCISE
M E T H O D
OF LEARNING THE
GREGORIAN NOTE:
ALSO A
COLLECTION
OF
CHURCH MUSIC,
SELECTED FROM THE
ROMAN ANTIPHONARY and GRADUAL.

By the REV. P. HOEY, P. P. of Hollom Patrick, Skerries,
V. F. and C. C. Arc. D. D.

D U B L I N :

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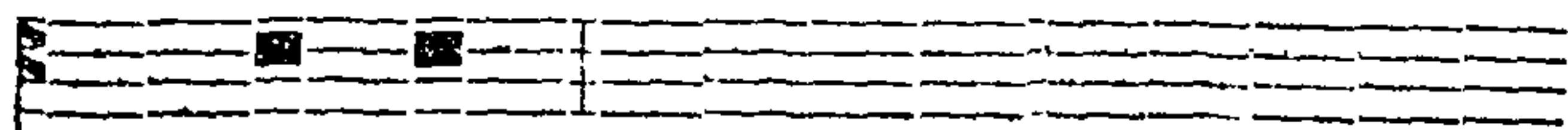
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PLAIN SONG.

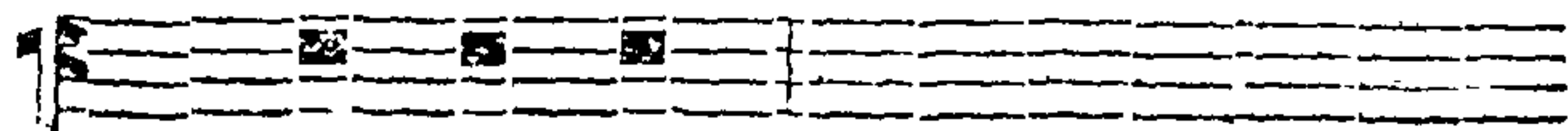
THE first thing you are to know, is, that there are seven notes, *viz. ut, re, mi, fa, sol, la, si*, which you see in the gamut. Secondly, There are two keys: the key of *ut*, and the key of *fa*.

The notes are made on four lines, on one of which the key must be formed. The key of *ut* is thus made:



ut, ut.

The key of *fa* is also made on one of four lines; thus:



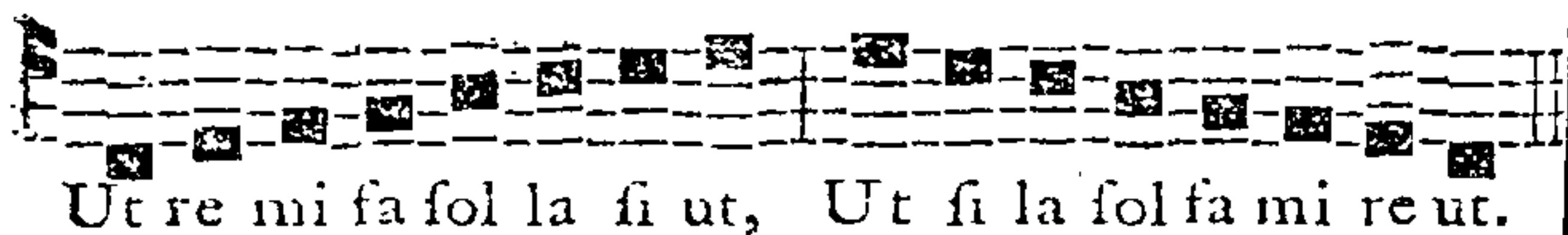
fa, fa, fa.

B

With these seven notes you may rise or fall your voice, as high or as low as it possibly can ascend or descend. When the keys shift from one line to another, (which seldom happens, except when there are more than nine notes, because four lines cannot contain more than nine) then the notes change their names and tone.

Beginners must learn to sound the notes perfectly, one after another, up and down, taking in the spaces between the lines, as well as the lines themselves.

EXAMPLE.

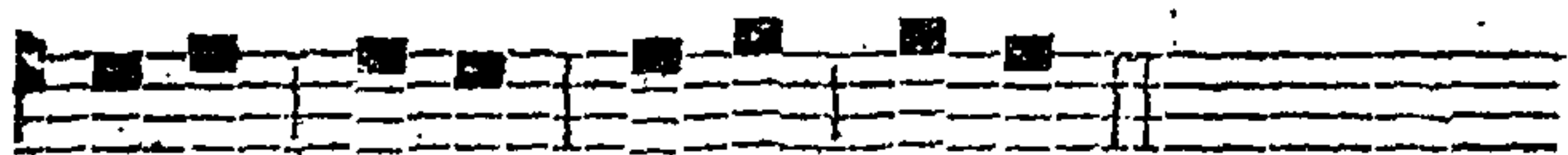


EXAMPLE OF A COMPLETE TONE.



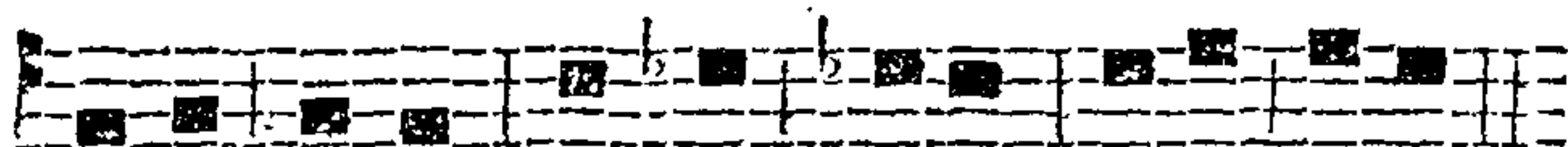
PLAIN SONG.

3



Si ut, .. ut fi. Ut re, re ut.

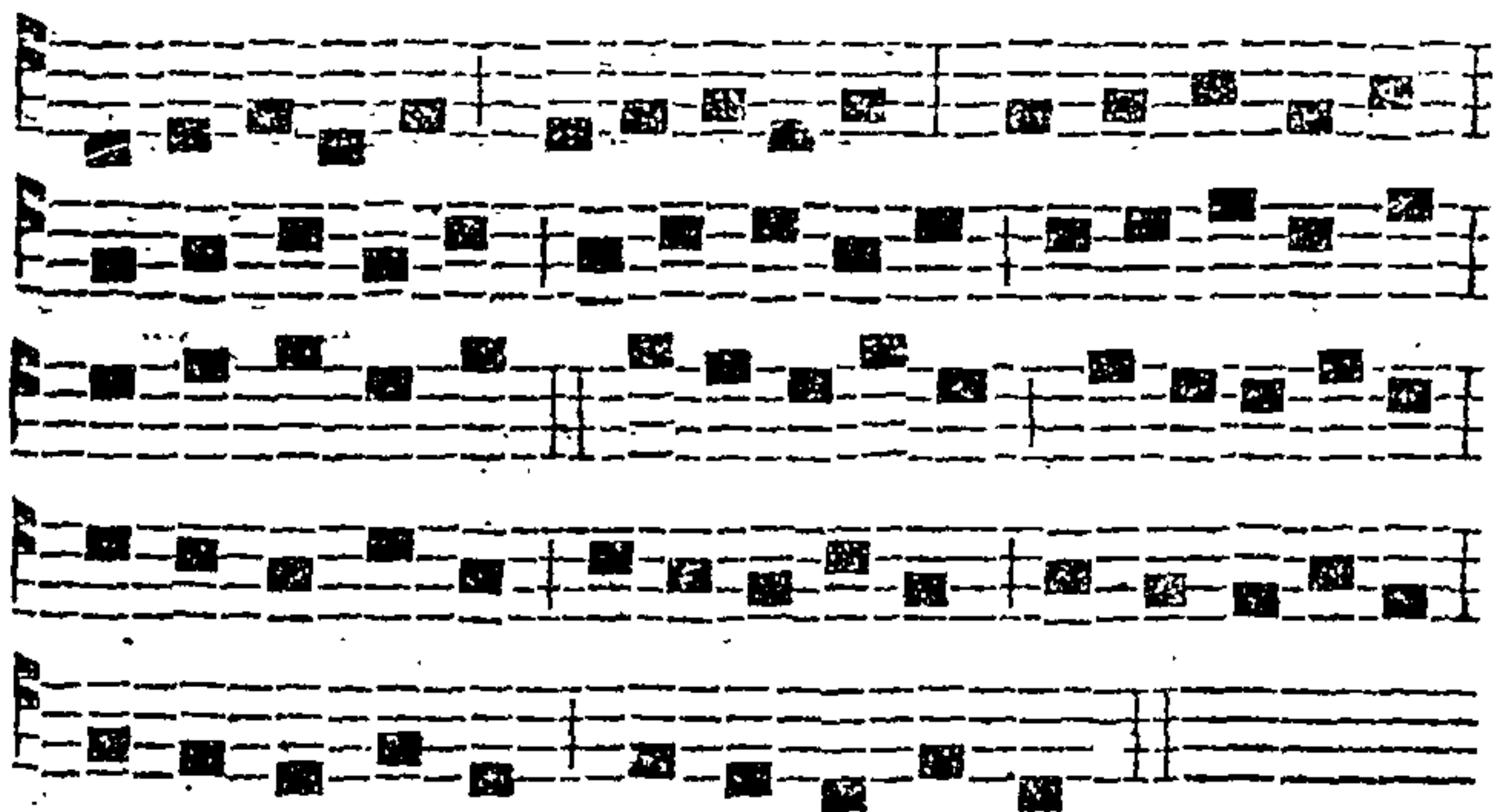
EXAMPLE OF A HALF TONE.



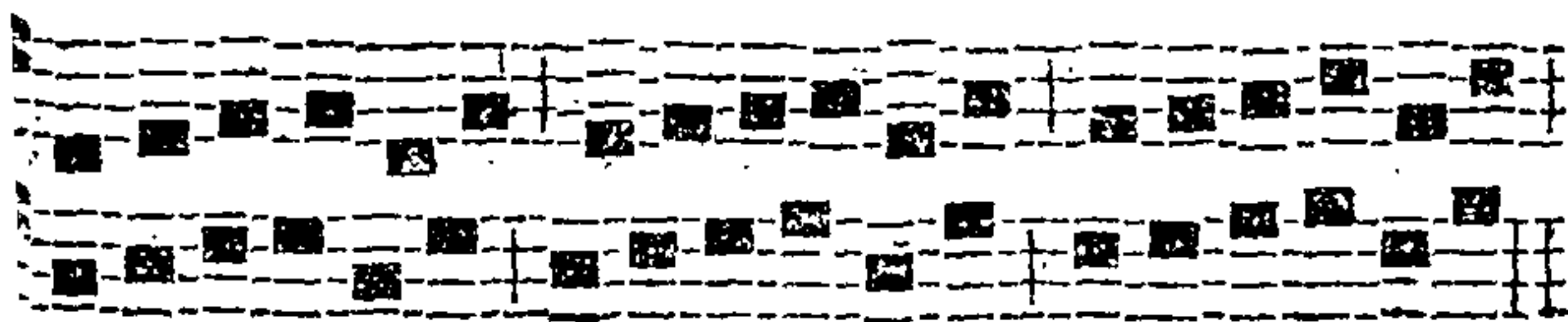
Mi fa, fa mi. La za, za la. Si ut, ut fi.

Here follow the Tirces, Quarts, Quints, &c.

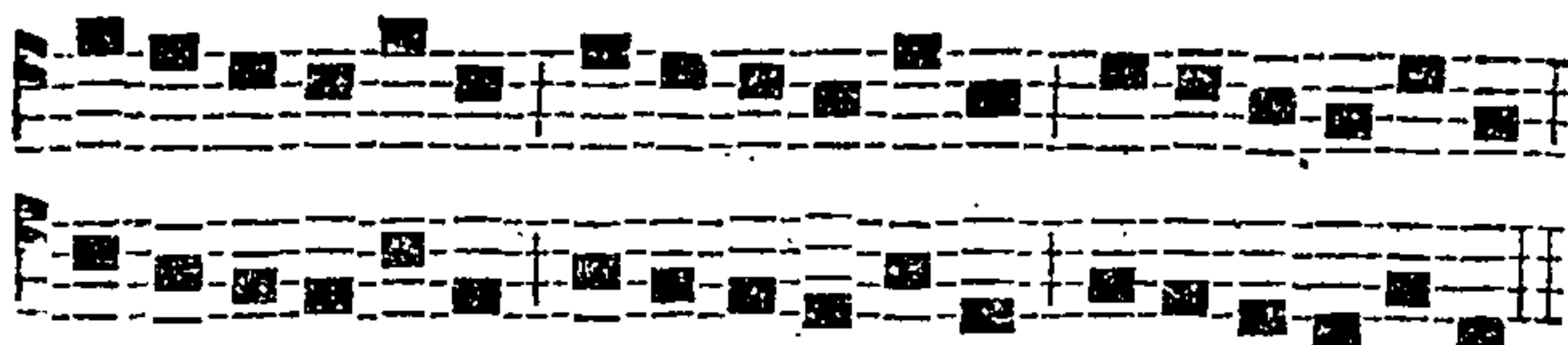
TIRCES.



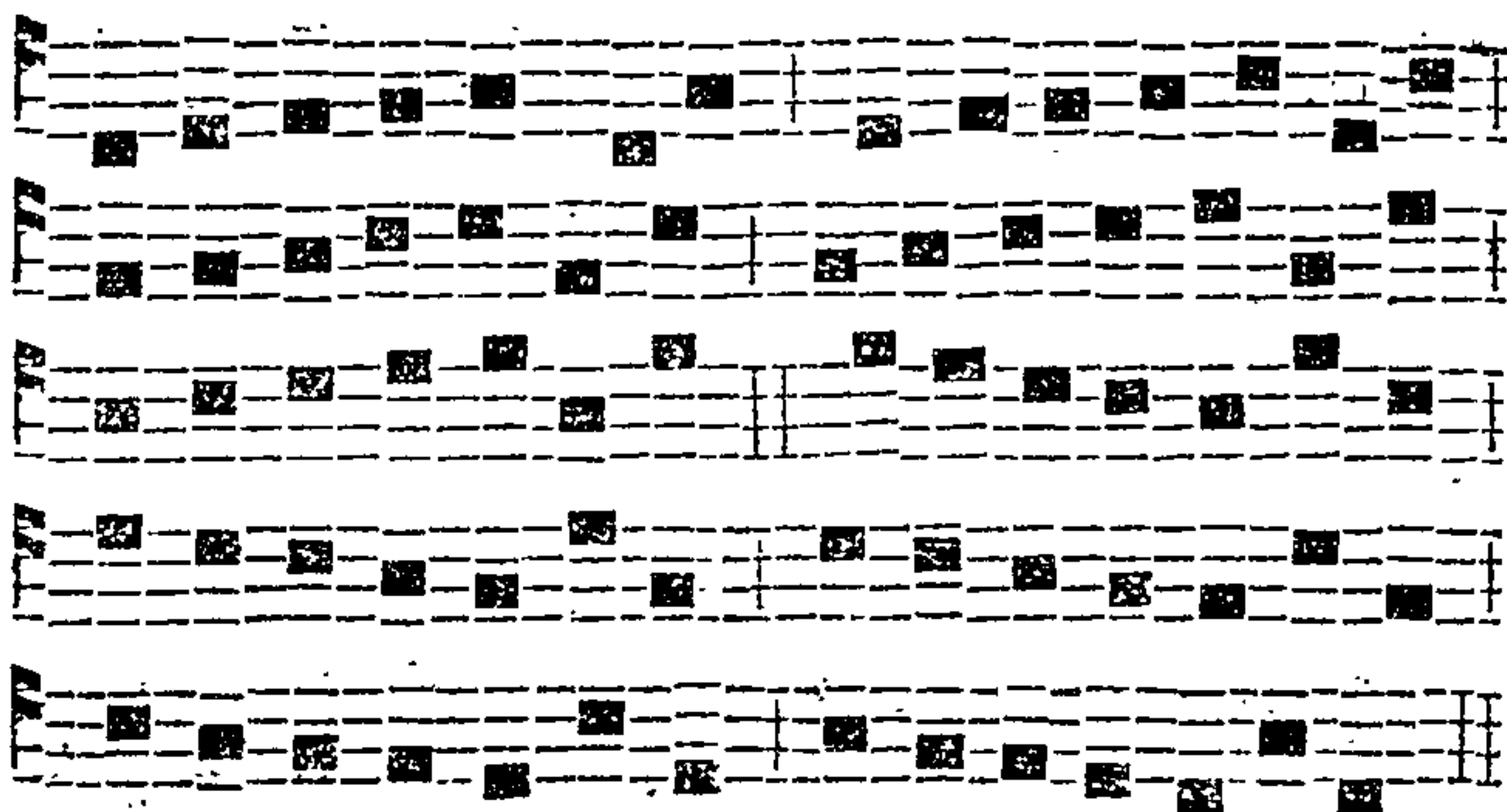
QUARTS.



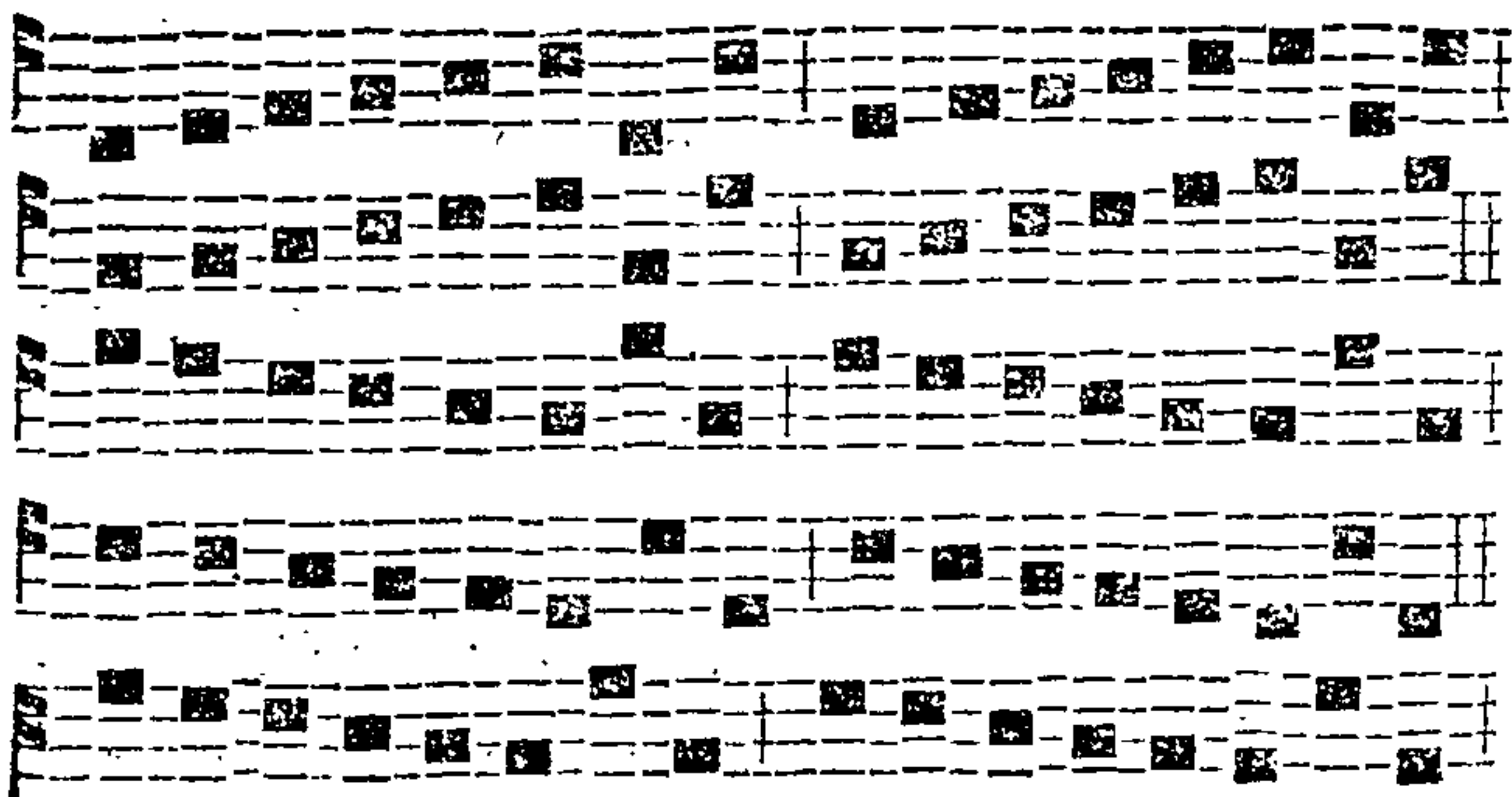
PLAIN SONG.

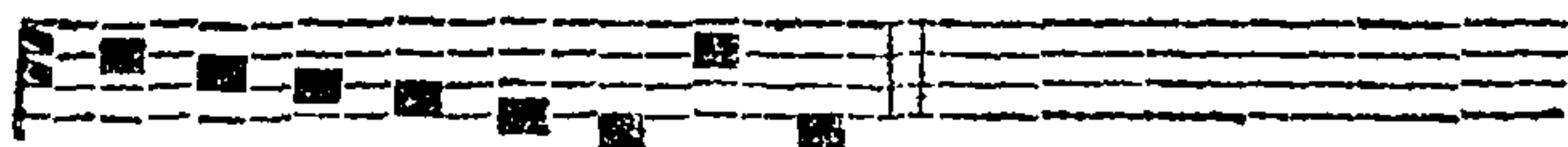


QUINTS.

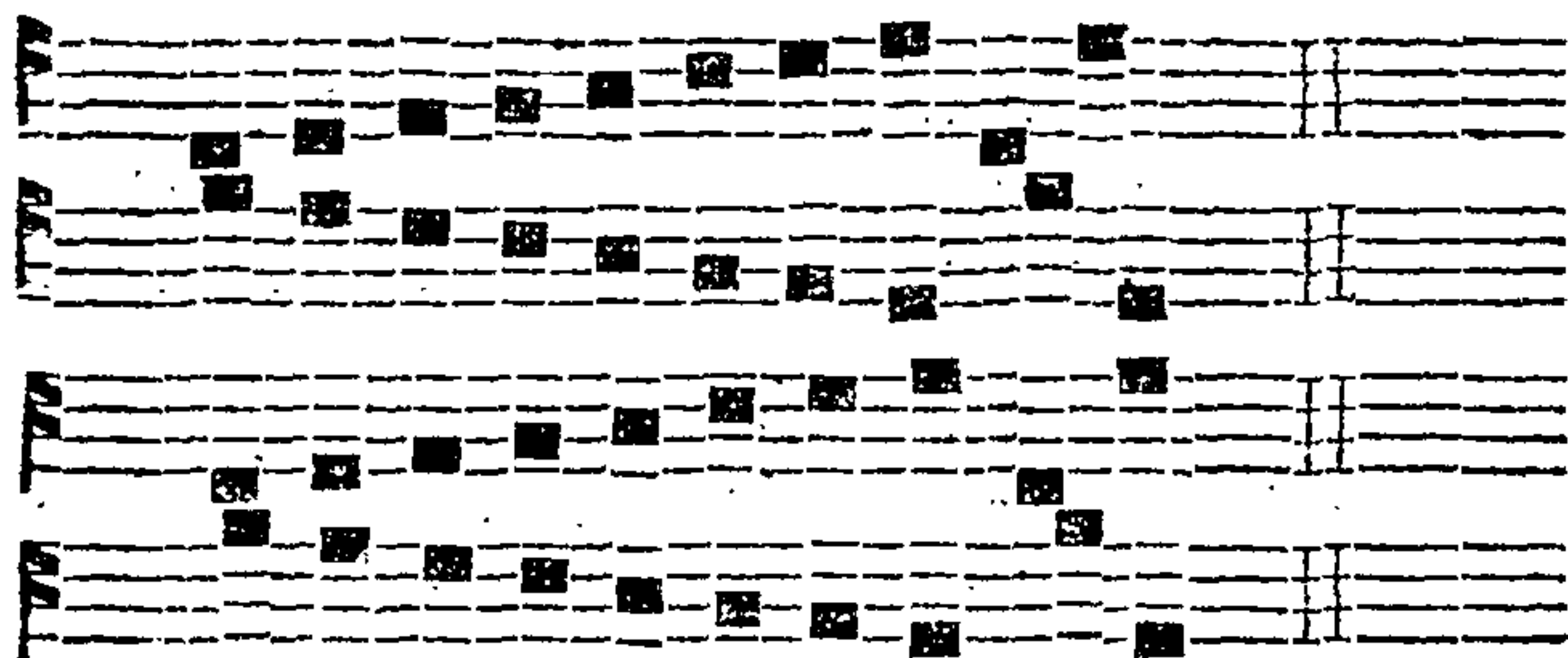


SIZES OR SIXES.

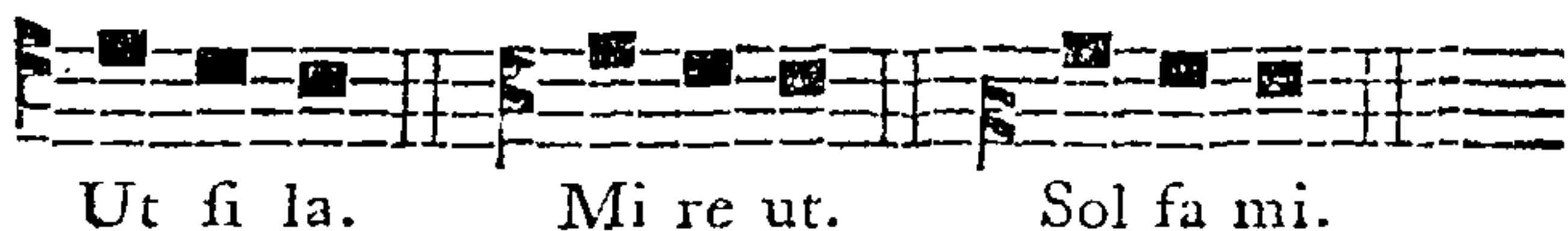




OCTAVES.



EXAMPLE OF THE KEYS SHIFTING.



I here subjoin some useful and necessary observations on the eight tones, on one or other of which all Ecclesiastical or Church music is sung: they are distinguished by their harmony, and have obtained the following epithets: *viz.*

The first is grave or solemn; Gravis.

2d mournful, Tristis.

3d mystic, Mysticus.

4th harmonious, Harmonicus.

5th joyful, Lætus.

6th devout, Devotus.

7th angelic, Angelicus.

8th perfect, Perfectus.

The eight tones are known by their *final* and *predominant* notes. I call final the last note sung in each; and I call predominant, that note which is oftenest repeated. I give you the following table, which must be got off by heart, wherein you will find, at one view, the final and predominant of each of the eight tones.

Tones.	Final.	Predominant.
First,	Re,	La.
Second,	Re,	Fa.
Third,	Mi,	Ut.
Fourth,	Mi,	La.
Fifth,	Fa,	Ut.
Sixth,	Fa,	La.
Seventh,	Sol,	Re.
Eighth,	Sol,	Ut.

Now, when you are about to sing any Piece, Hymn, Anthem, &c. no matter which, in Church music : cast your eyes on the last note thereof ; if you find it to be *re*, it must be of the first or second tone ; if *la* be the predominant, it will be of the first, but if *fa*, it will be of the second : and so of the rest.

To find out the predominant note.— You must know that I call four of the tones *equal*, and four *unequal* : the latter ascend eight or nine notes above their final, and descend only one below it ; whereas, those I call *equal*, cannot ascend above their final more than five or six, but they can descend the same number below it. The unequal are, the first, third, fifth, and seventh, according to the following verses :

Tertius & primus cum quinto, septimus, octo
Vocibus ascendunt, solaque, descendere possunt.

The equal are, the second, fourth, sixth, and eighth.

Sextus & octavus, quartus pariterque secundus
Vocibus ascendunt quinque : totidemque descendunt.

Therefore, when you see any piece of Church music where the notes mount eight above the *final*, and only fall one below it, if the *final* be *re*, it will be of the first tone, and not the second: if it finishes by *mi*, it will be of the third tone: if by *fa*, it will be of the fifth: and if by *sol*, it will be of the seventh tone. In like manner, when you find the notes mount only five or six above, and fall the same number below their *final*, conclude: if it finishes by *re*, it will be of the second tone; if by *mi*, of the fourth; if by *fa*, of the sixth; and if by *sol*, it will be of the eighth tone.

To those who understand the Latin, the following verses will shew what is explained above:

Finalis vox Antiphonæ cum principe Psalmi
 Voce, tonum ostendunt; quæ sit vox quælibet ergo
 Et quem quæq: tonum designet, sedulus audi.
 Si *re* finalis, *la* princeps en tibi primum.
 Fine ex consimili, *fa* princepe, nosce secundum.
 Tertius est, si *mi* finalis, & *ut* dominetur.
Mi quoque finalis, *la* princepe, dant tibi quartum.
 Quintus erit, *fa* finali, atque *ut* princepe, notus.
 Finis idem sextii tibi, sed *la* princepe prodit.
 Cum *sol* finis, *re* princeps, septimus esto.
 Denique finis idem octavum dabit, *ut* dominante.

To find the Choir note in finging the Psalms at Vespers, (the Choir note here, I also call the predominant) you need only look at the first note of the *euo ñ a e*, which signify, *Seculorum, Amen*, and that is the note sought for; but study to bring it as near as possible in unifon with the note *la*. The intonation, halving, and concluding the Psalms, you will learn by practice better than rule.

RULES,

TO BE OBSERVED WHEN YOU SING IN CHOIR.

I. You must not counterfeit your voice; that is to say, you must not sing coarser or finer, or with greater force, than it will naturally bear: let it go on, as near as possible, to your manner of speaking.

II. You must avoid every unnatural contortion of the mouth and lips, or turning your head from side to side: pronounce your words distinctly, syllable by syllable, and note by note.

III. Govern yourself so, that you may not spend your strength at once, in order that you may continue to sing a long time. Mind not whether your voice is heard by others or not, but take particular care that you hear those who sing along with you, that the whole may appear as one voice.

IV. When there are more notes than one on any syllable, let your voice slide over them smoothly, as if there was but one long note.

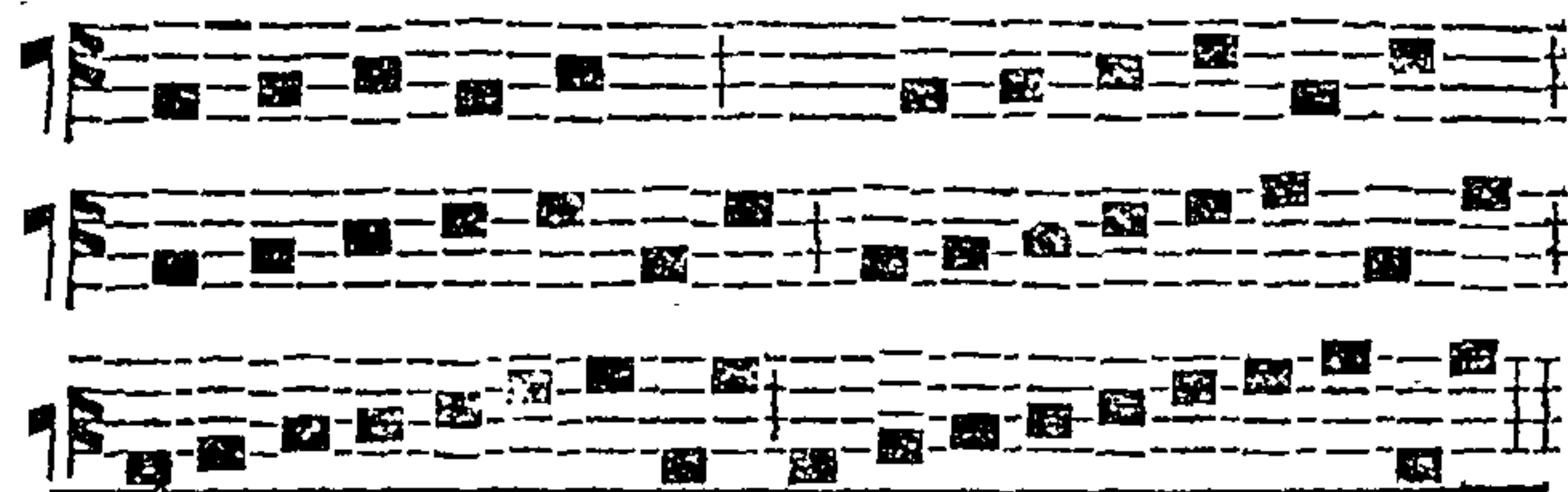
Finally, You must banish from Choir, every thing that has the least appearance of prophaneness or vanity: consecrate your voice, such as God gave it you, to his honor and glory; as St. Paul says, (Coll. iii. 16, 17.) "Singing in grace in your hearts to God, all whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ."

THE
GAMUT,
OR
SCALA MUSICA.

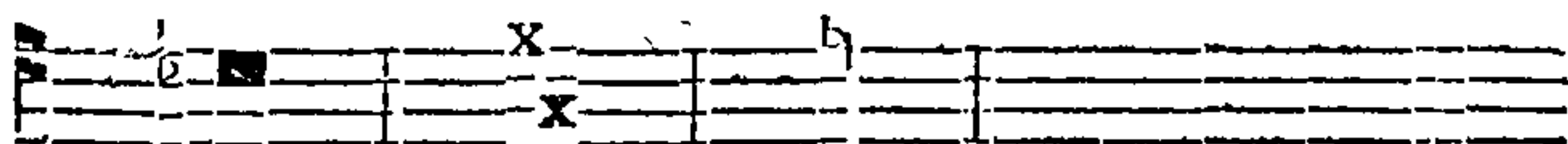
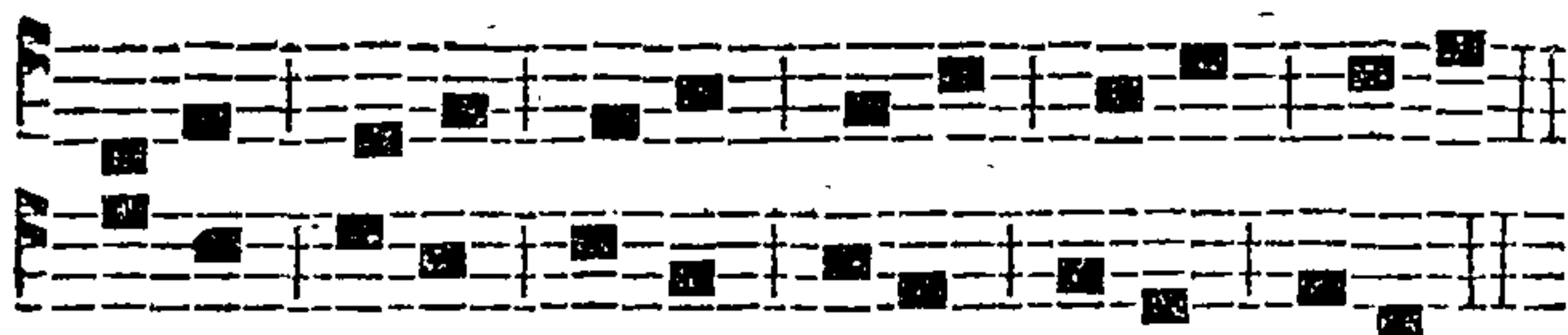
KEY OF UT.



KEY OF FA.



PLAIN SONG.



b mol. Diesis. b quar.

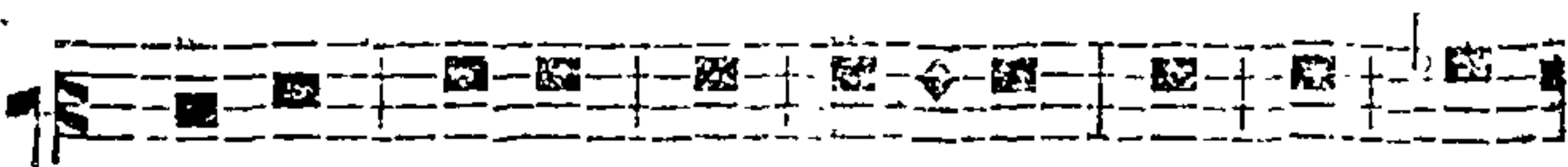
In the Gregorian note there are three marks, or tokens, *viz.* *b mol*, which you are to sing *za*, in a half tone, but longer and softer than the *fi*; *Diesis* you are to sing in a half tone, *but higher*; *b quar* corrects both, or orders you to sing the notes in their natural tone. You find them marked on the line above.

THE
EIGHT TONES;

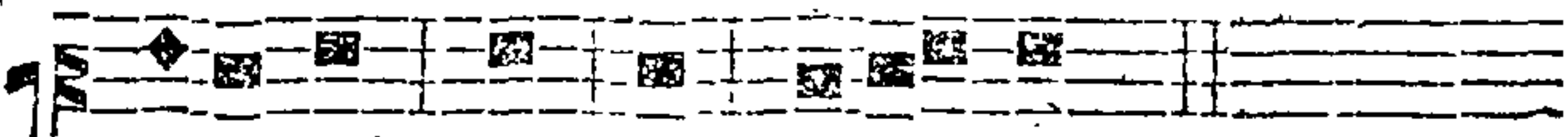
OR
MANNER

OF
BEGINNING, HALVING, AND ENDING
THE
PSALMS.

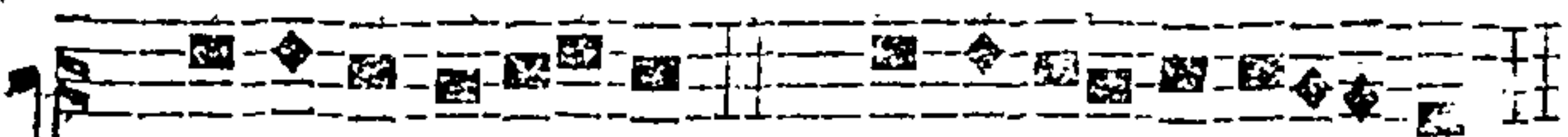
FIRST TONE.



Primus tonus sic incipit: & sic me-

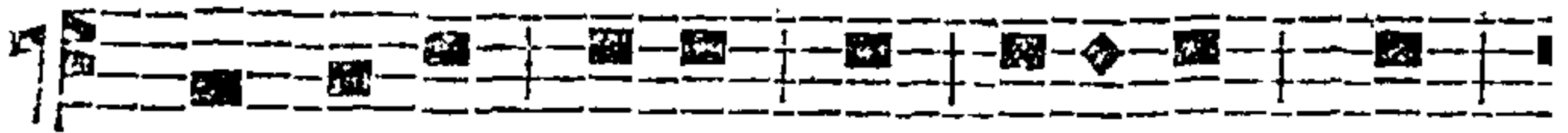


diatur: & sic fini-tur.

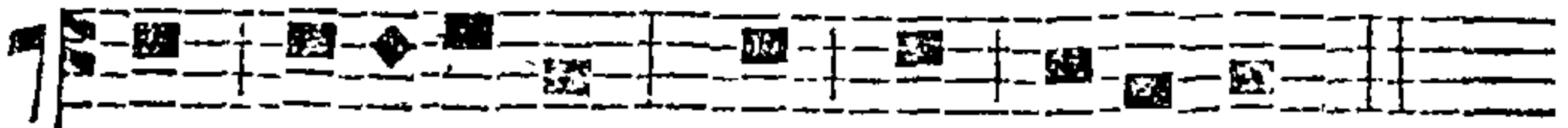


1. e u o u a c. 2. e u o u a e.

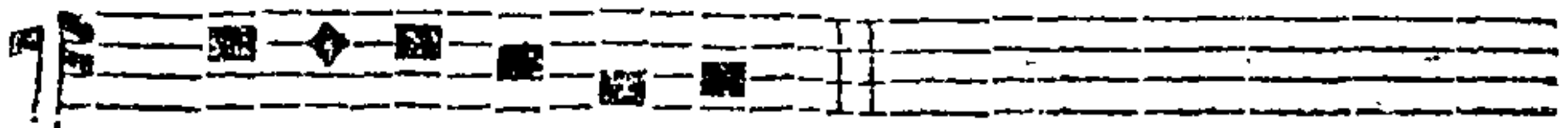
SECOND TONE.



Secundus tonus sic incipit: &

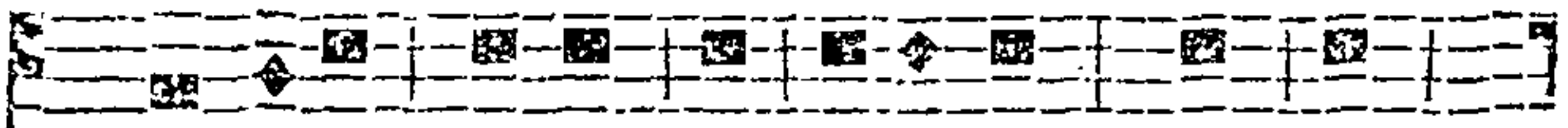


sic medi-atur: & sic fi-nitur.

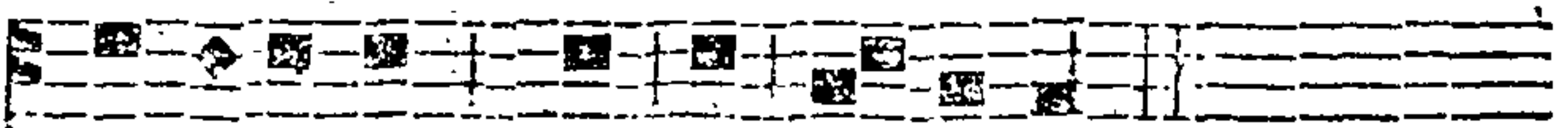


I. e u o u a e.

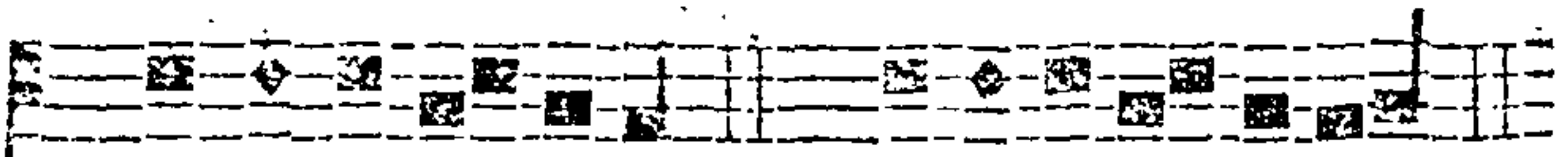
THIRD TONE.



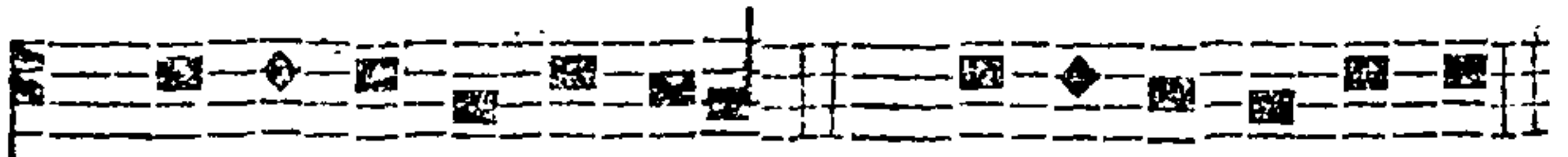
Tertius tonus sic incipit: & sic



mediatur: & sic fi- nitur.

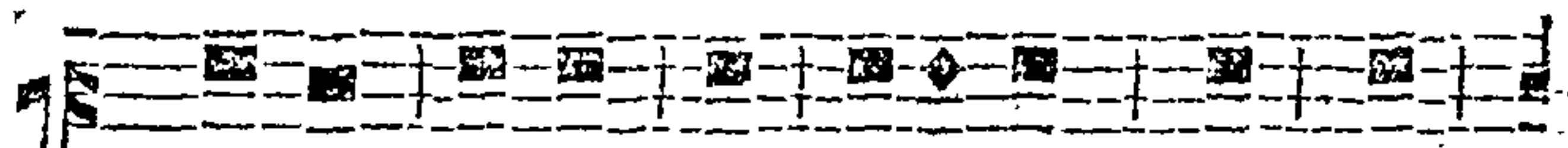


I. e u o u a e. 2. e u o u a e.



3. e u o u a e. 4. e u o u a e.

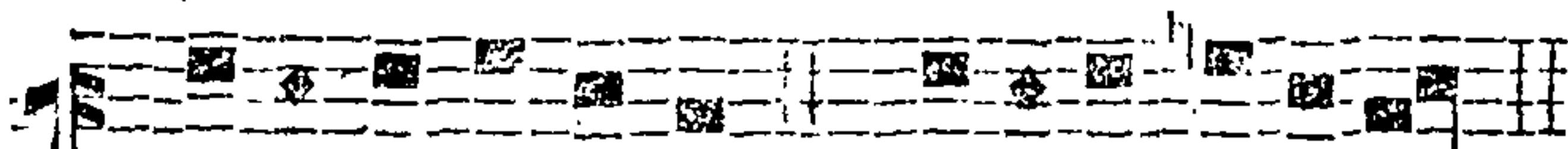
FOURTH TONE.



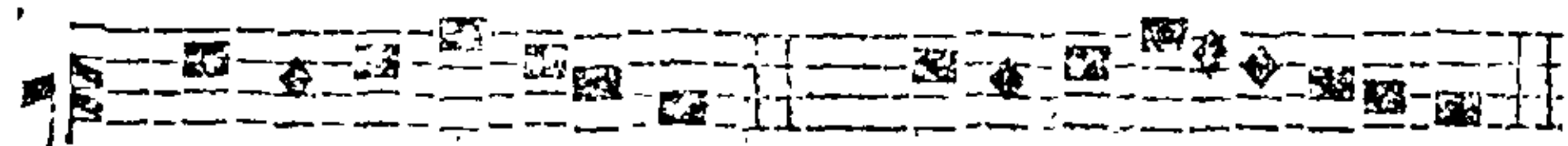
Quartus tonus sic incipit: & sic



medi-atur: & sic finitur.

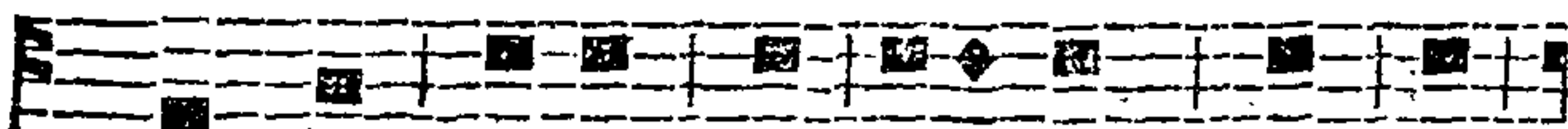


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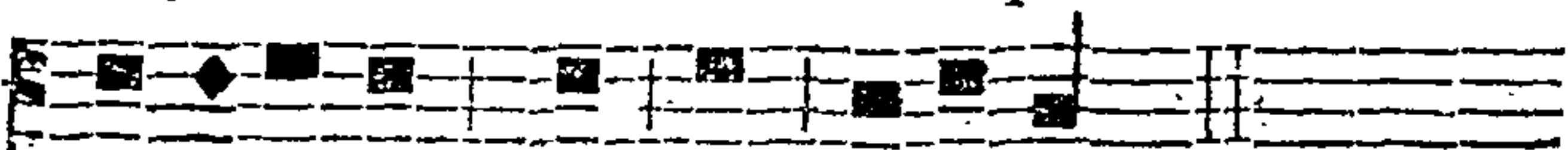


3. e u o u a e. 4. e u o u a e.

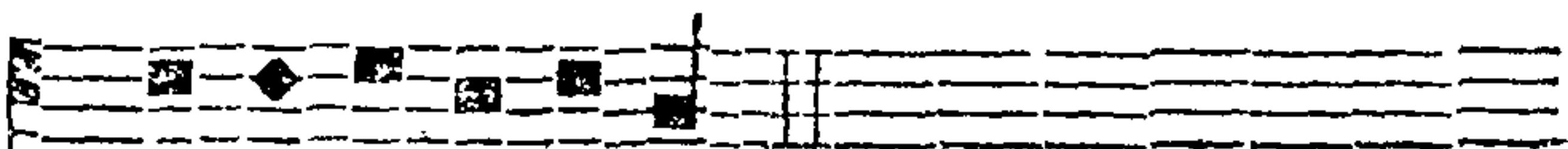
FIFTH TONE.



Quintus tonus sic incipit: & sic



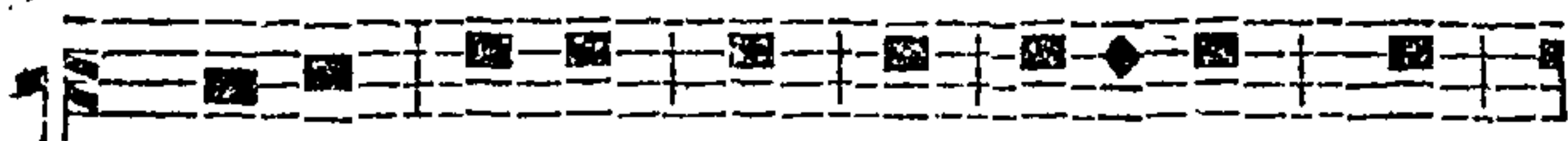
mediatur: & sic finitur.



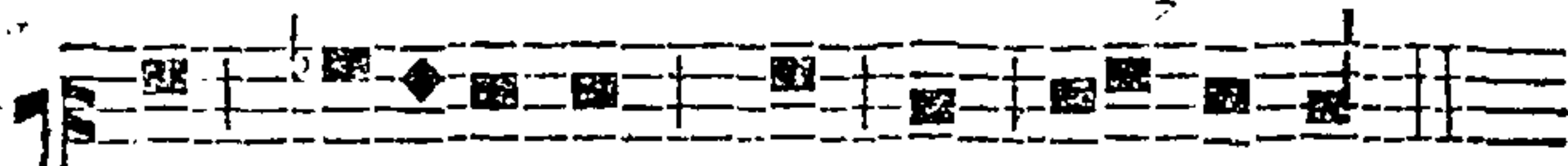
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PLAIN SONG.

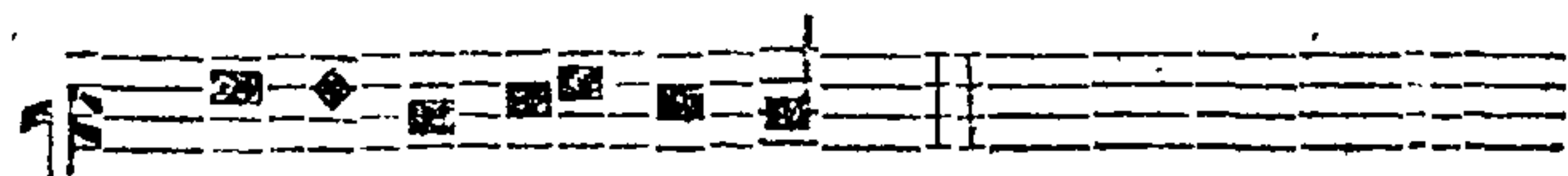
SIXTH TONE.



Sextus tonus & sic incipit: &

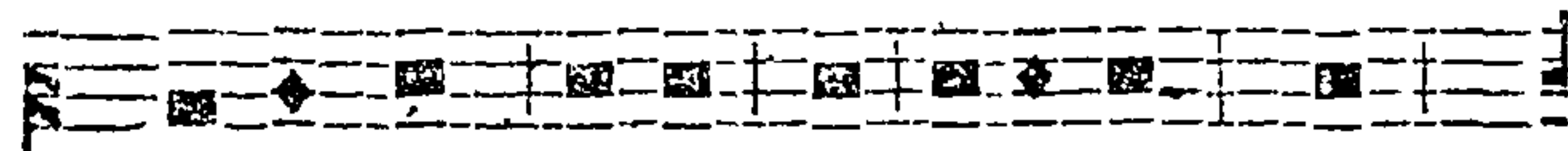


sic media-tur: & sic fi- nitur.

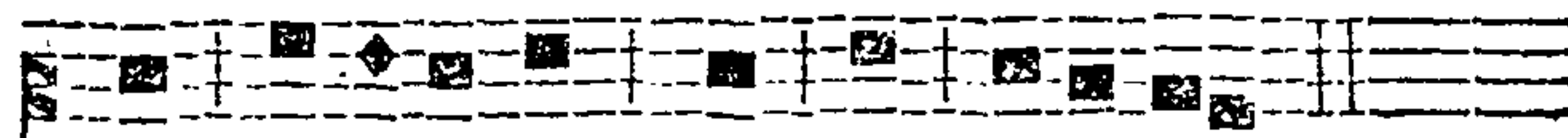


e u o u a e.

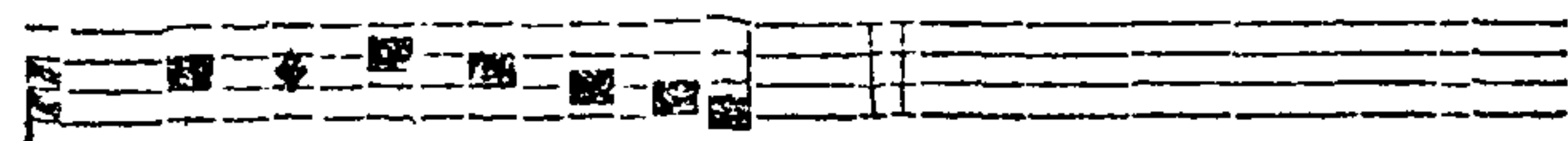
SEVENTH TONE.



Septimus tonus sic incipit: &

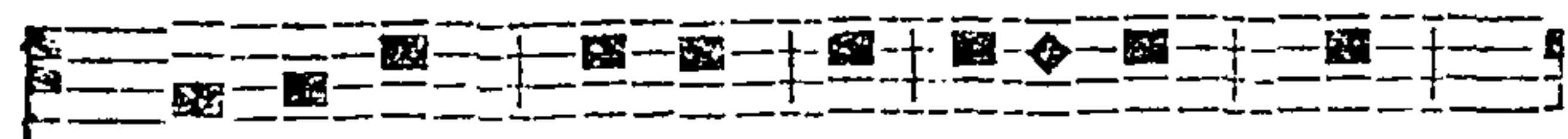


sic medi-atur: & sic finitur.

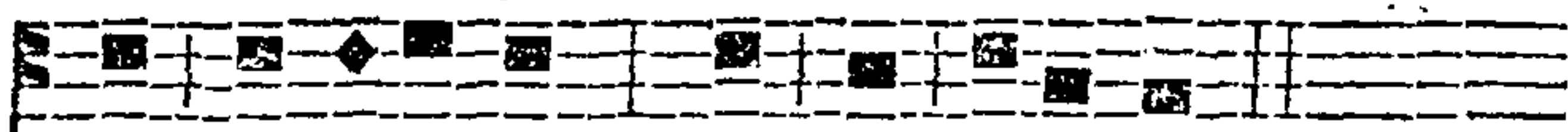


e u o u a c.

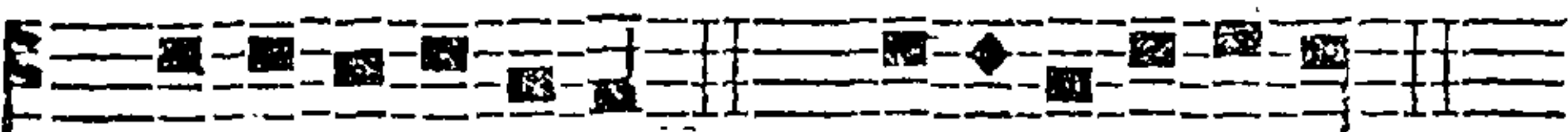
EIGHTH TONE.



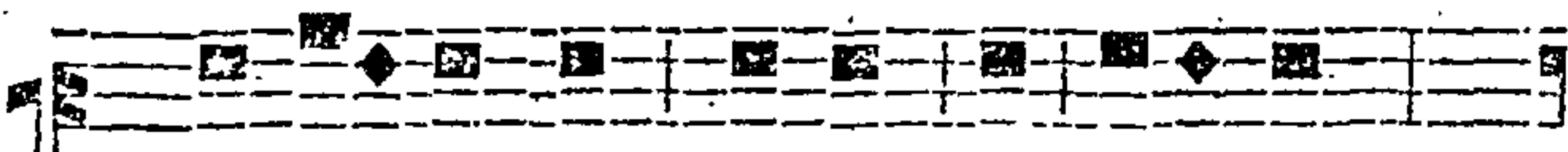
Octavus tonus sic incipit: &



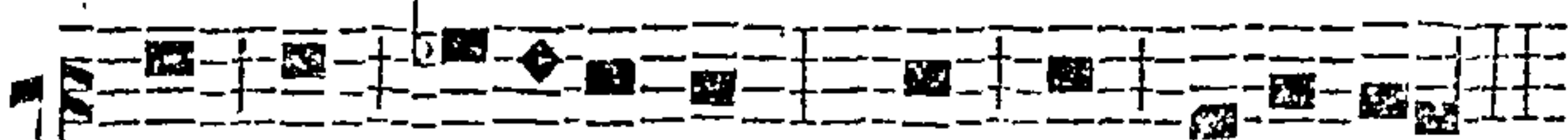
fic mediatur: & sic finitur.



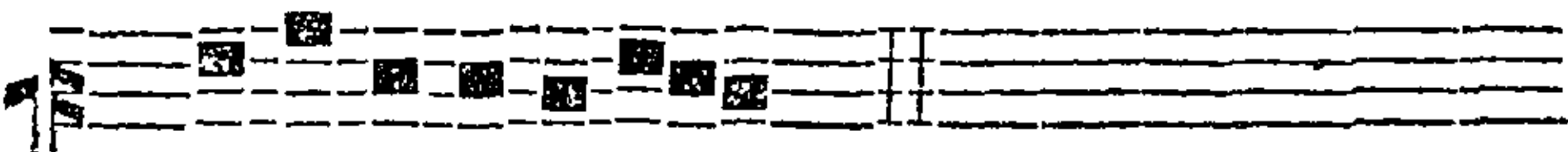
1. e u o u a e. 2. e u o u a e.



Pere-grinus tonus sic incipit:



& sic mediatur: & sic finitur.

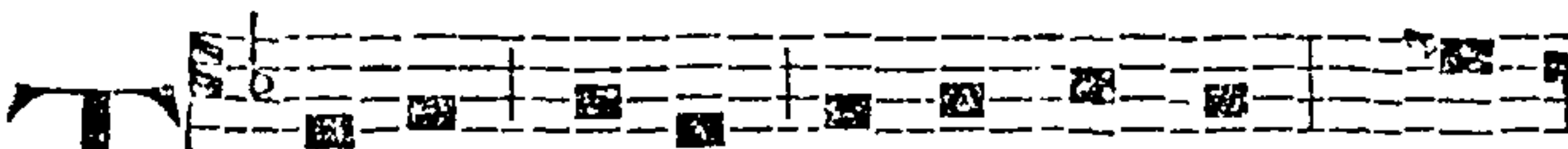


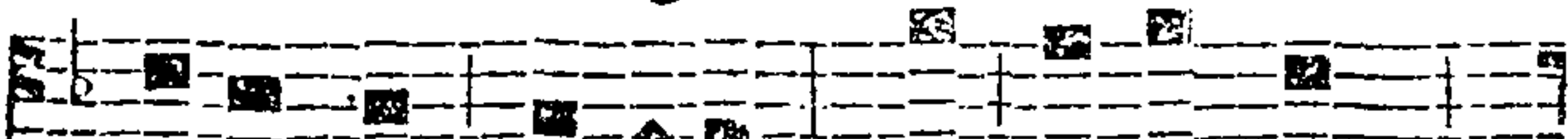
2. e u o u a e.

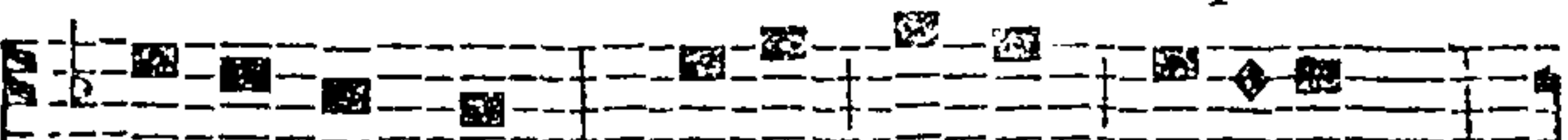
THE HYMN

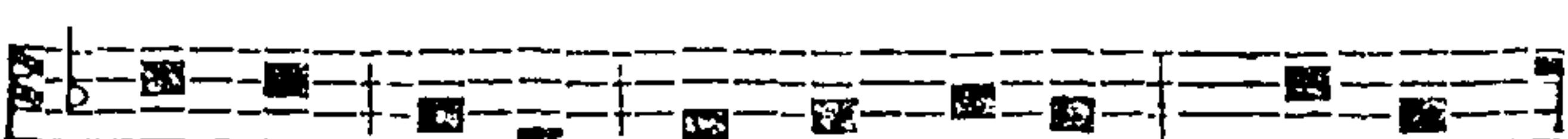
TANTUM ERGO;

TO BE SUNG AT BENEDICTION.

Tantum ergo sacramentum Ve-

neremur cernui: Et antiquum

documentum Novo cedat ritui:

Præstet fides supplementum Sensu-

um de-fectui. Sensuum de-fectui.

Genitori, genitoque
Laus, & jubilatio,
Salus, honor, virtus quoque
Sit & benedictio,
Procedenti ab utroque
Compar sit laudatio.

A- men.

MISSA SOLEMNIS

IN FESTO

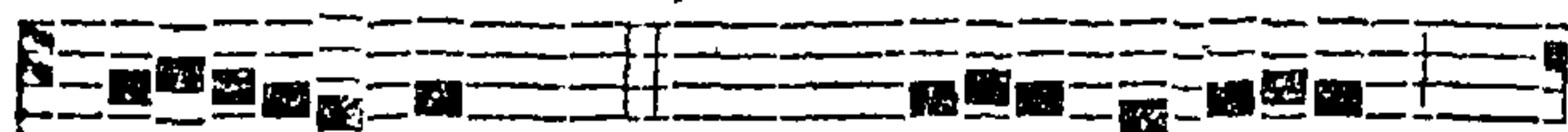
S. PATRITII,

EPISCOPI & CONFESSORIS.

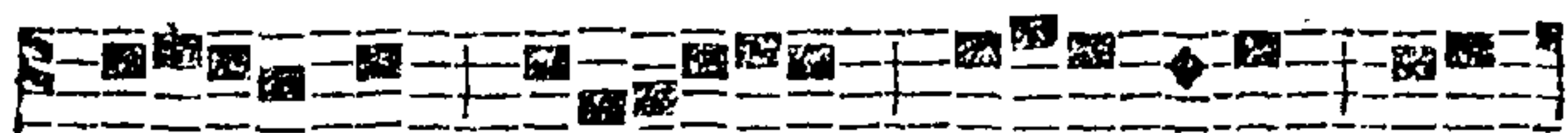
(DIE XVII. MARTII.)

Introitus.

S tetuit ei Dominus testa-men-
tum pacis, & principem fe-cit eum,
ut sit il-li Sacer-do- tii digni-
tas in æ- ternum. *Pf.* Memen-
to, Do- mine, Da- vid :
& omnis manfuetudi-nis



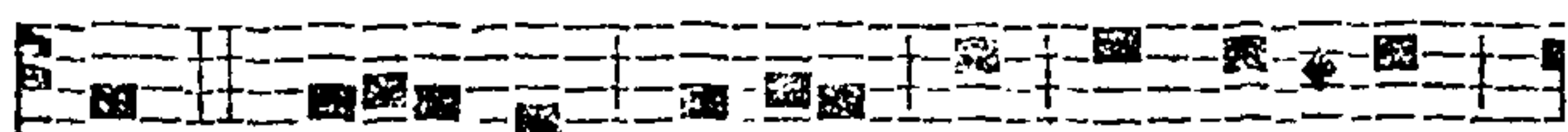
e- jus. y. Glo- ri-a



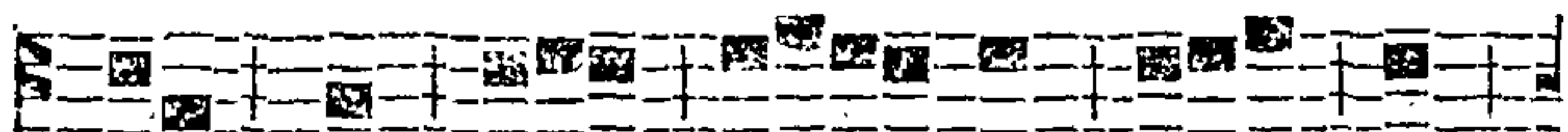
Pa- tri, & Fi- li, &



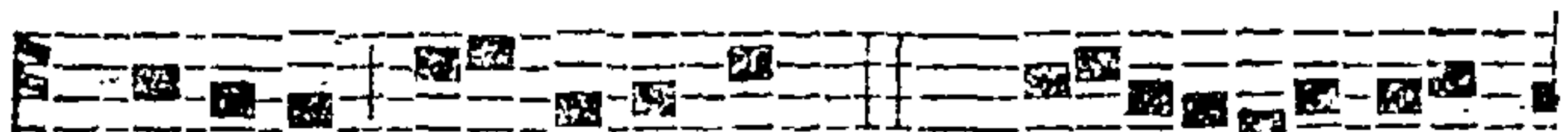
Spi-ritu-i Sanc-



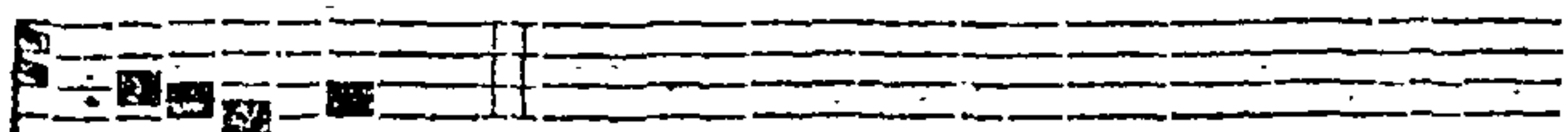
to: Si- cut e-rat in principio,



& nunc, & fem-per, & in



fæcula fæculorum. A-

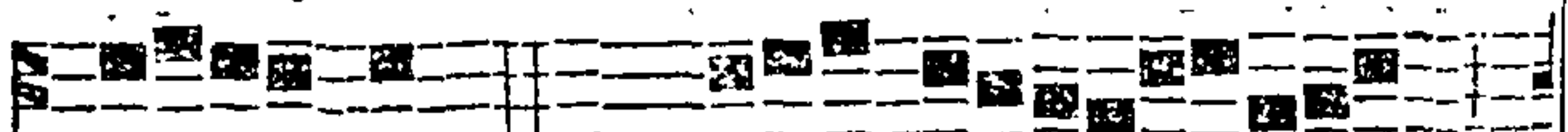


men.

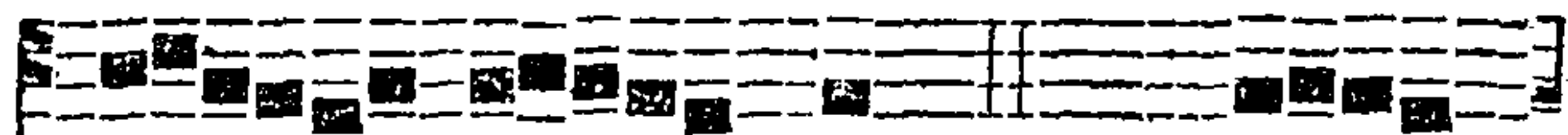
Da capo.



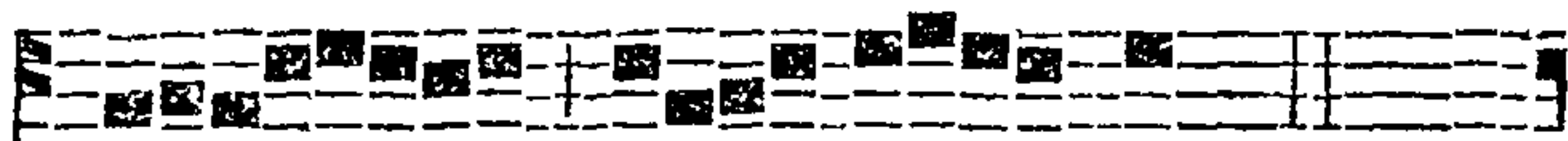
K y- ri-e e-



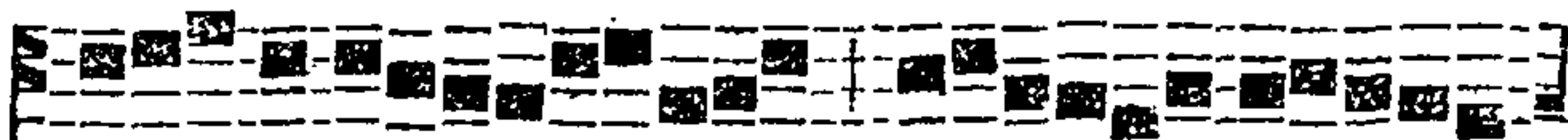
lei- son. *ter.* Chris-te



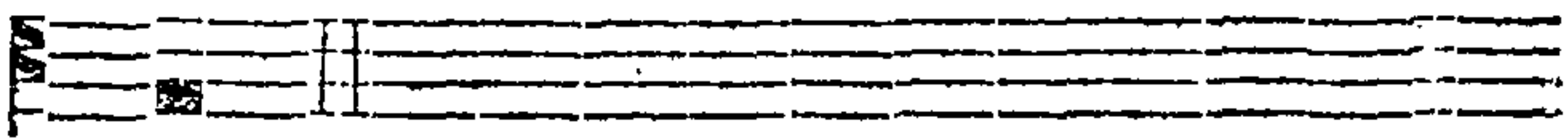
e- lei- fon. *bis.* Chris-



te e- lei- fon. *semel.*

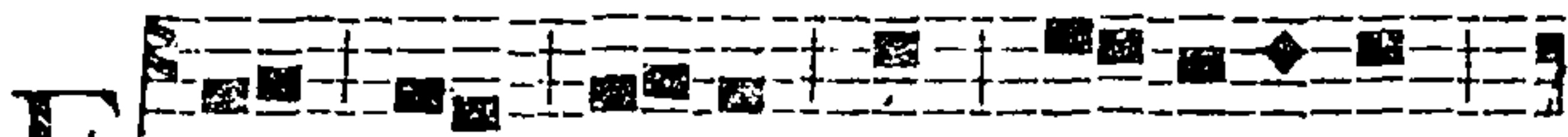


Ky- rie e- lei-

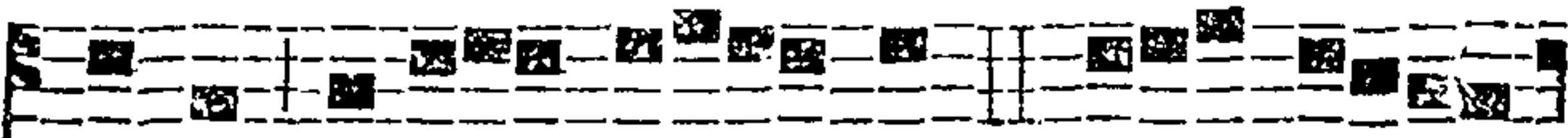


fon. *ter.*

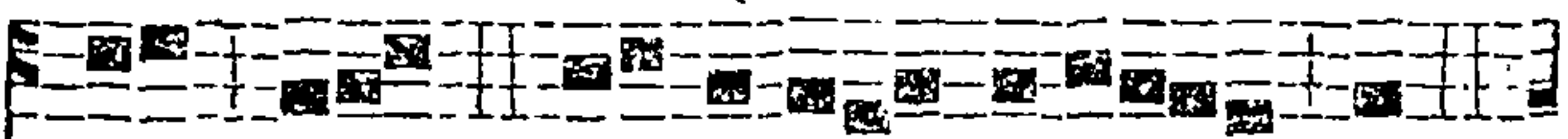
GLORIA IN EXCELSIS DEO.



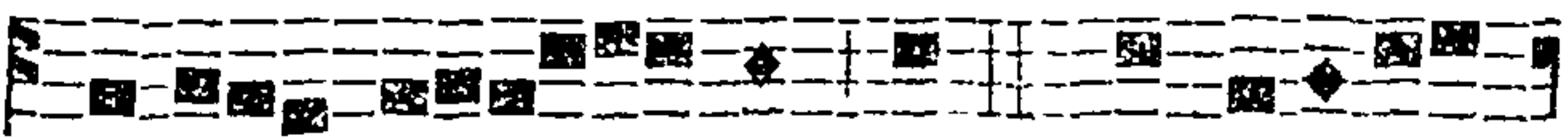
Et in terra pax hominibus



bonæ volun- ta- tis. Lau- da-



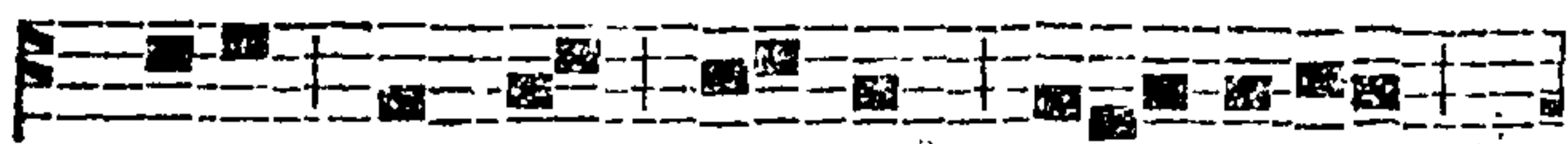
mus te. Bene-di- cimus te.



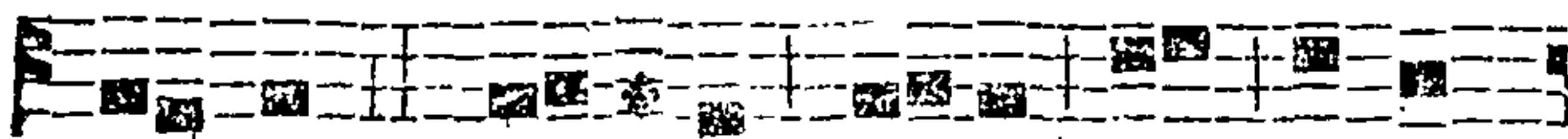
Ado- ra- mus te. Glo-rifi-ca-



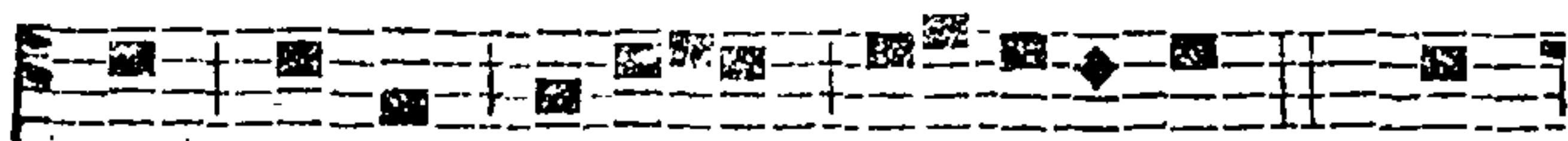
mus te. Gratias a- gimus



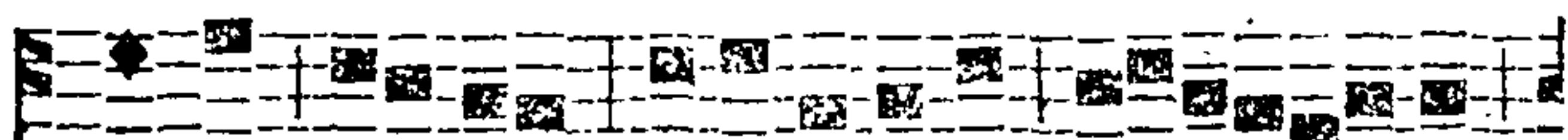
tibi propter magnam glo- riam



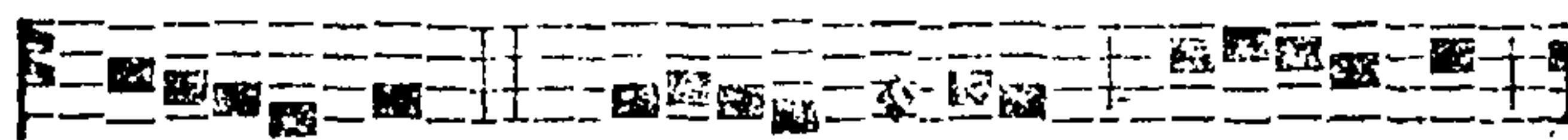
tu-am. Domine Deus, Rex cœlef-



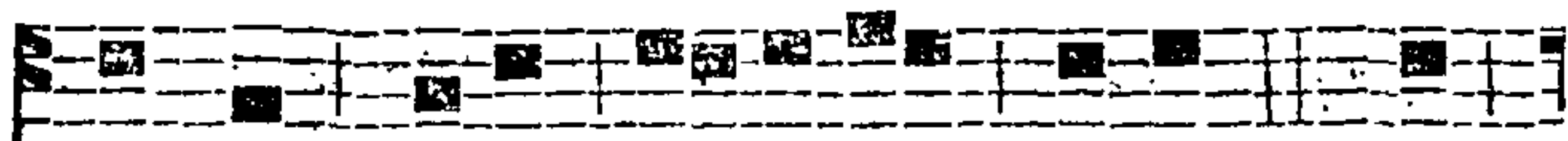
tis, Deus Pater omnipotens. Do-



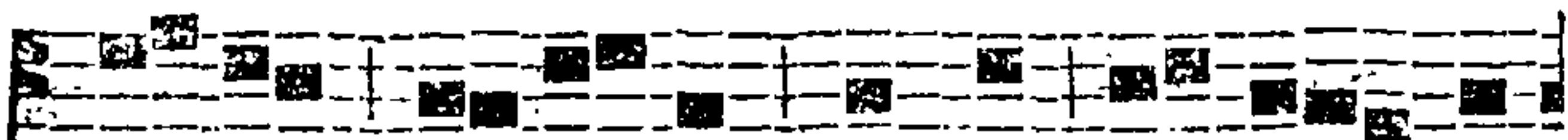
mine Fi- li unigenite Je- fu



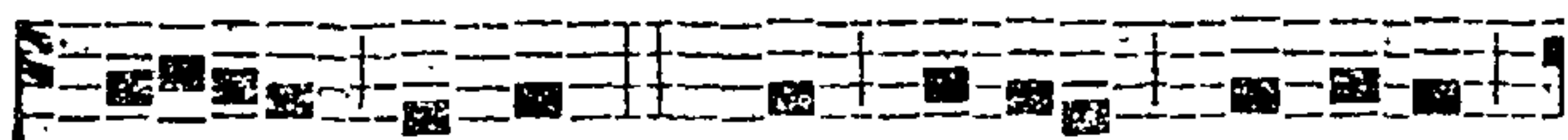
Chrif-te. Do- mine De- us,



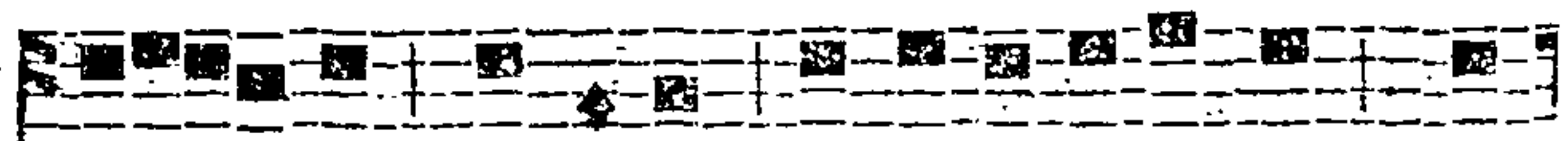
Agnus Dei, Fi-li-us Patris. Qui



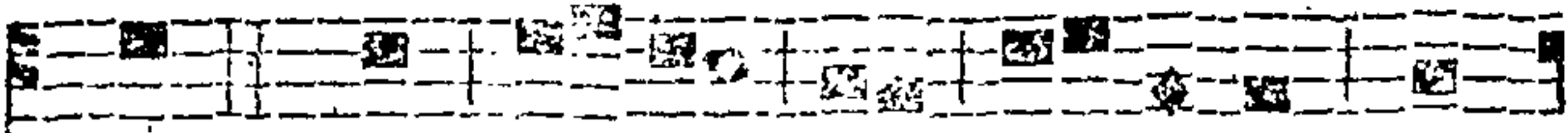
tollis pecca-ta mundi, mi-se- re-



re nobis. Qui tollis peccata



mun-di, suscipe deprecati-onem nos-



tram. Qui se-des ad dexteram Pa-



tris mi-se- rere nobis. Quo-



niam tu solus Sanctus. Tu so-




lus Do- minus. Tu so- lus al-



tif- finus Je- fu Chris-te.



Cum Sancto Spi-ritu, in glori-



a De- i Pa- tris.



A- men.

CREDO IN UNUM DEUM.

Patrem omnipotentem, fac- torem

coeli & ter- ræ. Visi-bi-lium

om-nium & in- vi- fibi- lium.

Et in u-num Dominum Jesum Chris-

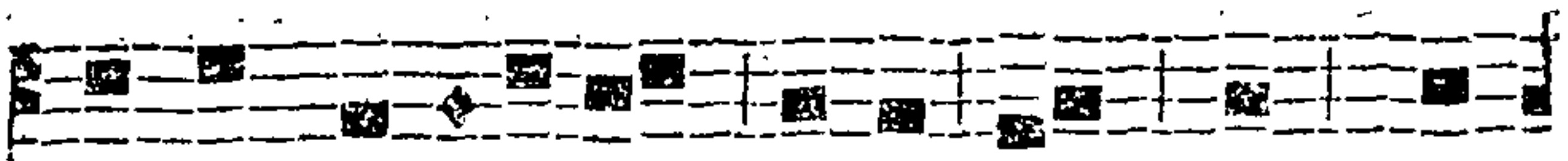
tum Filium Dei u- nige-nitum.

Et ex Pa-tre natum ante

omnia sæcula. Deum de Deo,

lumen de lumine, Deum verum de

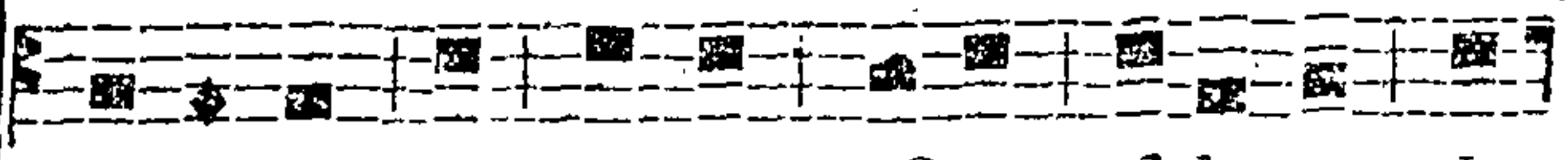
Deo vero. Genitum, non factum,



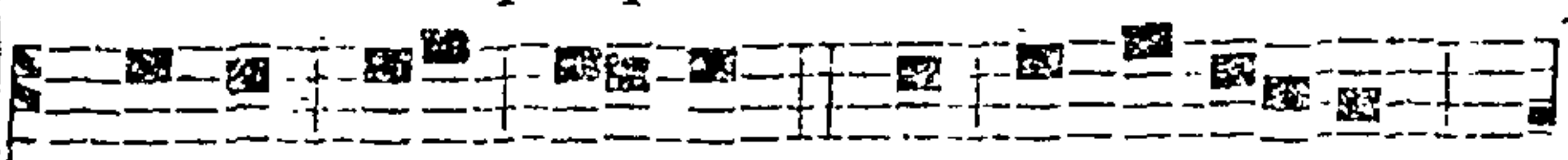
confubstantia-lem Patri, per quem om-



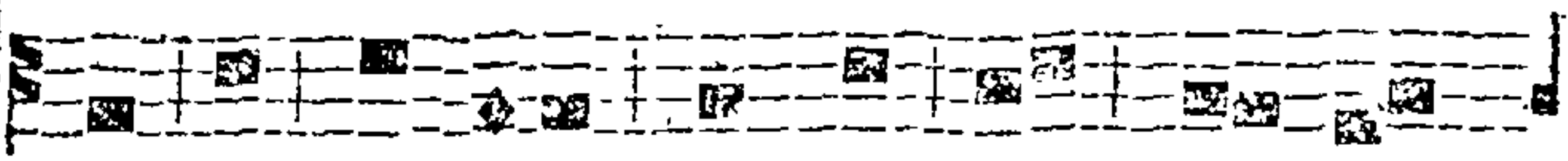
nia facta sunt. Qui propter nos



homines & propter nostram salutem de-



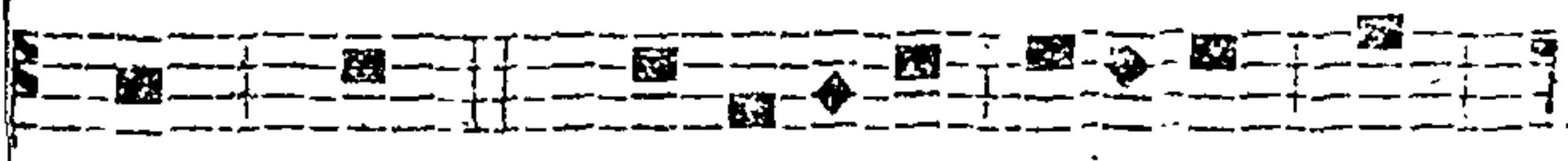
scendit de cœlis. Et incarnatus



est de Spiritu sancto ex Ma-ri-



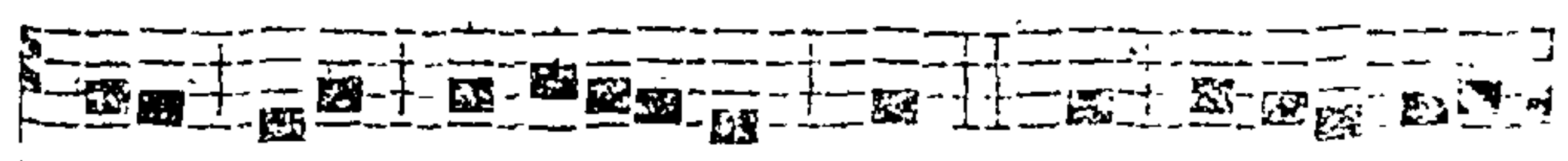
a Virgine: ET HOMO FAC-



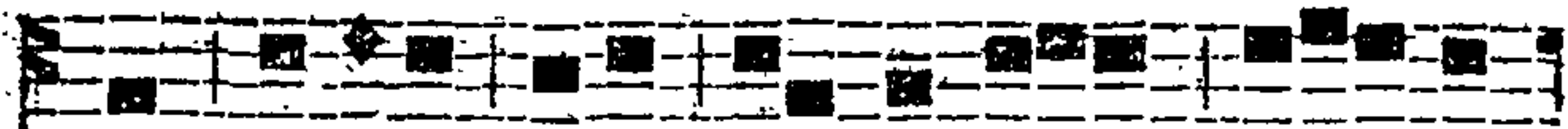
TUS EST. Crucifixus e-tiam pro




nobis, sub Ponti-o Pi-la-to. Pas-



sus & sepul-tus est. Et resurrex-



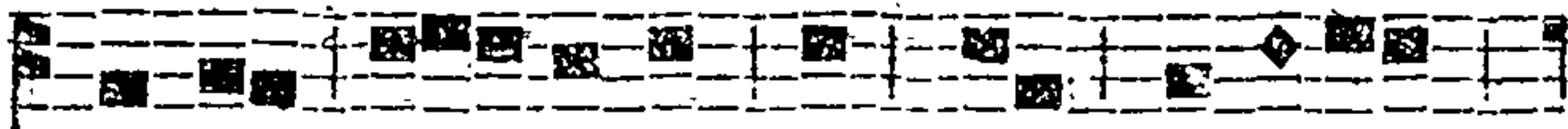
it tertia die se-cundum Scriptu-



ras. Et af-cendit in cœlum, se-



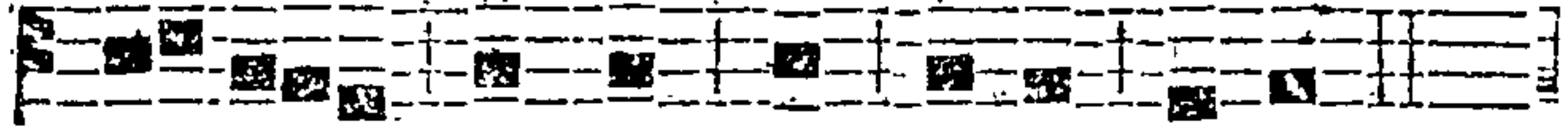
det ad dexteram Patris. Et i-



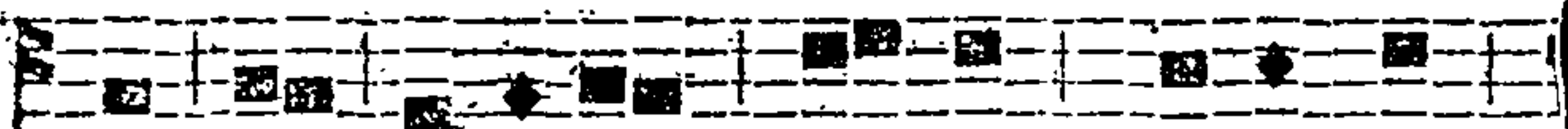
terum venturus est cum gloria



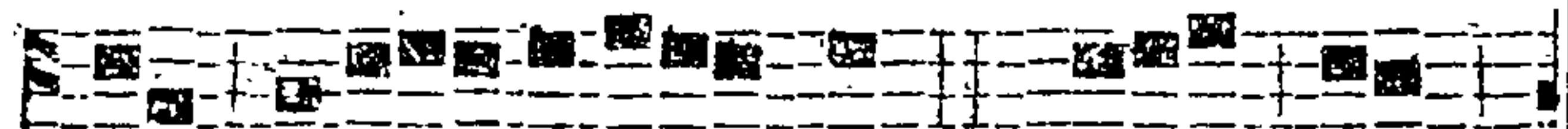
ju-dicare vi- vos & mor-tuos :



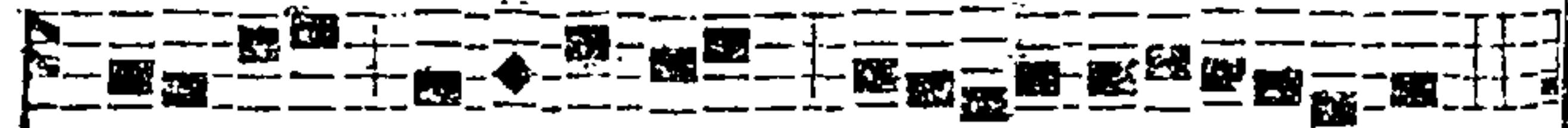
cujus regni non erit finis.



Et in Spiritum sanctum, Dominum



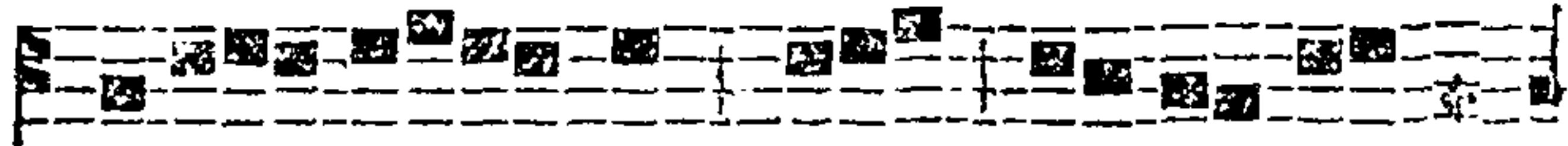
& vivi- fican-tem. Qui ex



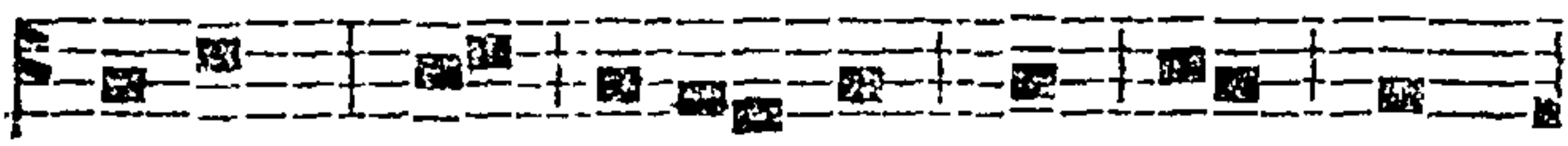
Patre Fili-oque pro- ce- dit.



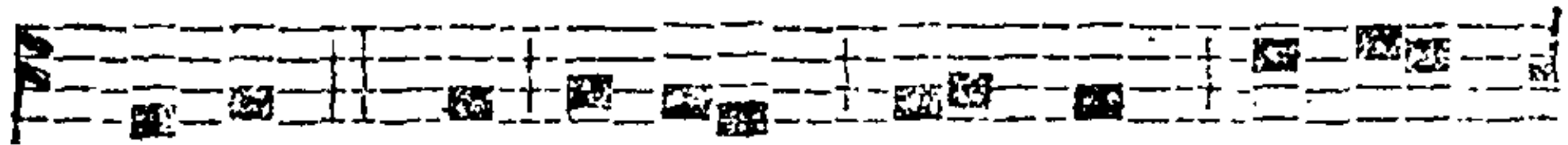
Qui cum Patre & Fi-li-o simul



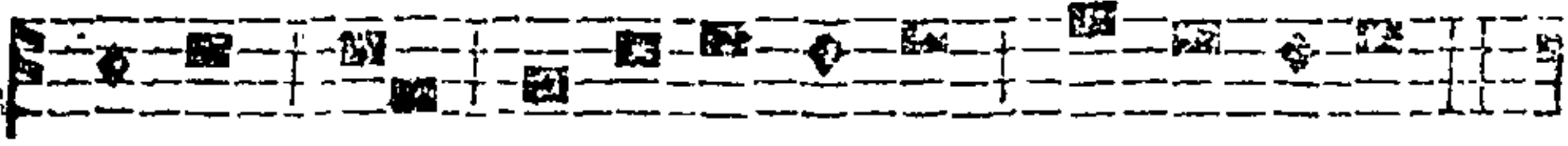
ado- ra- tur, & conglori- fi-



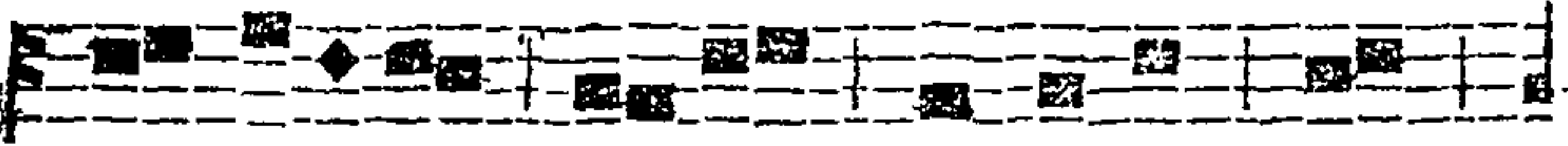
catur. Qui locu-tus est per Pro-



phetas. Et unam Sanctam Catho-



licam & Apo-sto-licam Ecclesiam.



Confiteor u-num Baptisma in



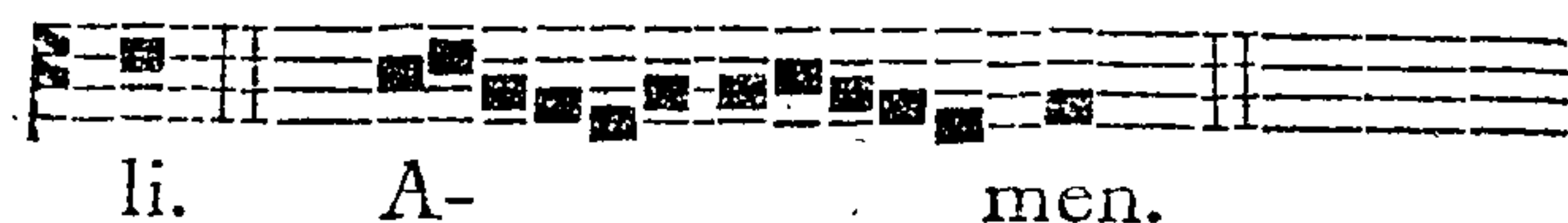
remissi-onem peccatorum. Et



ex- pcc- to resurrecli-onem mor-

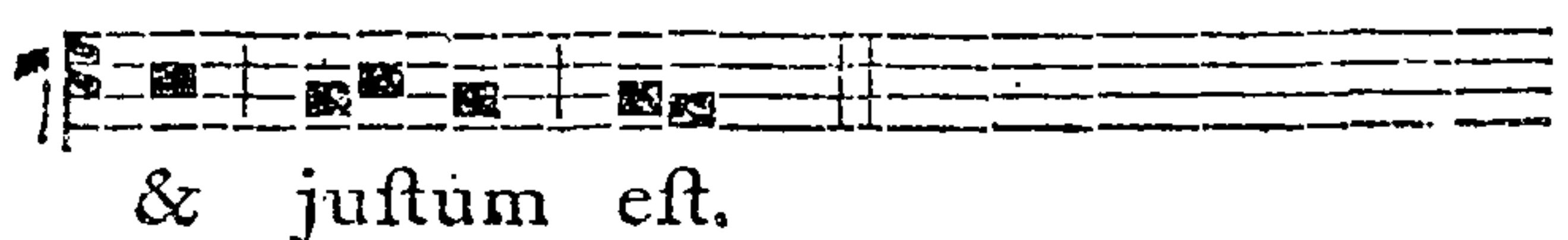
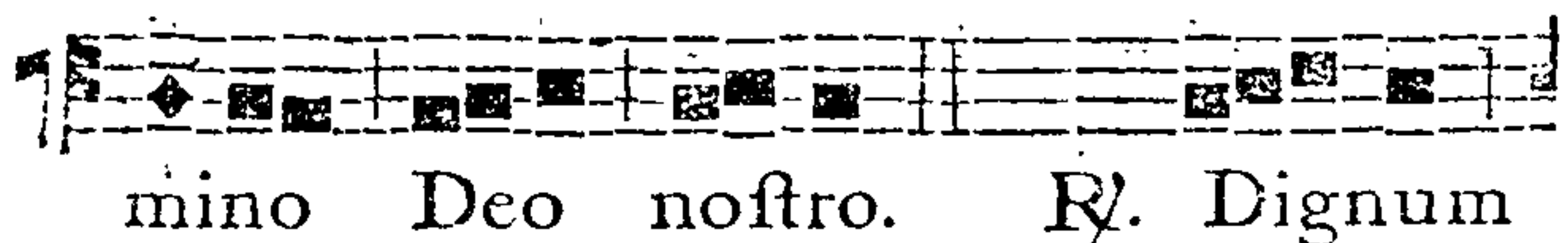
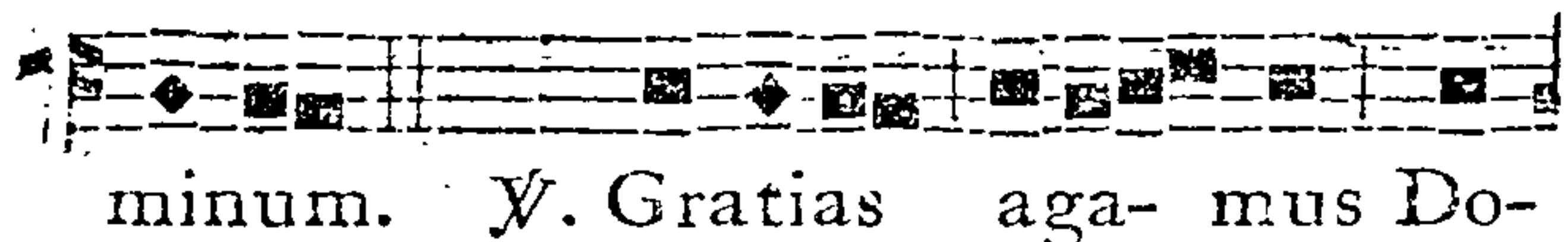
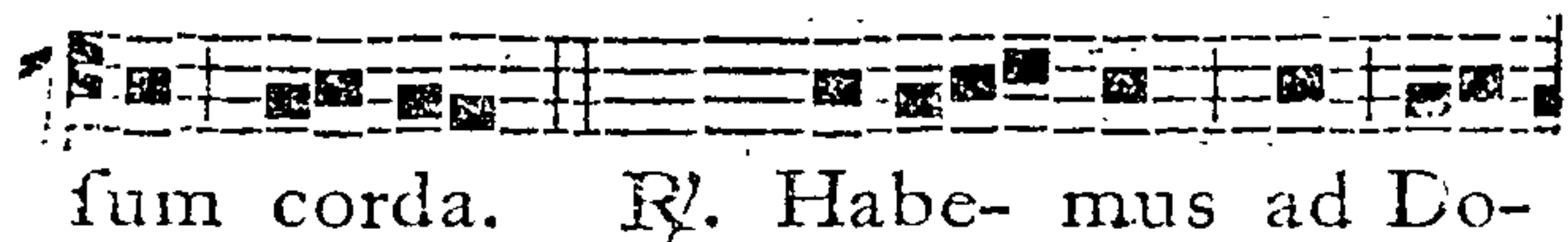
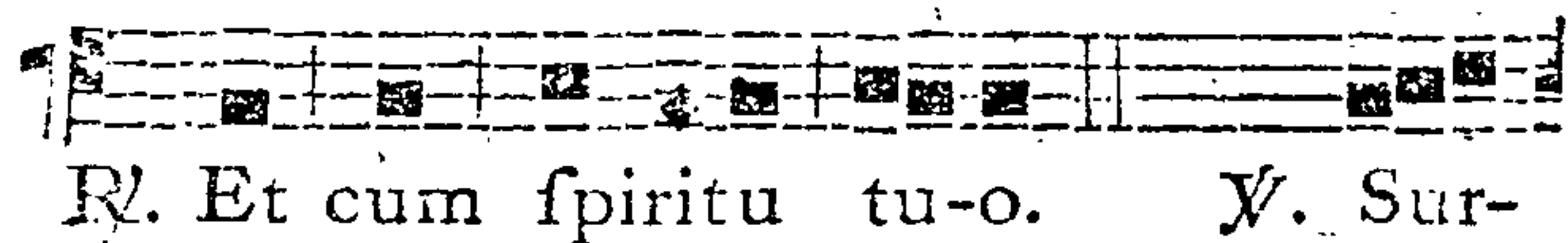
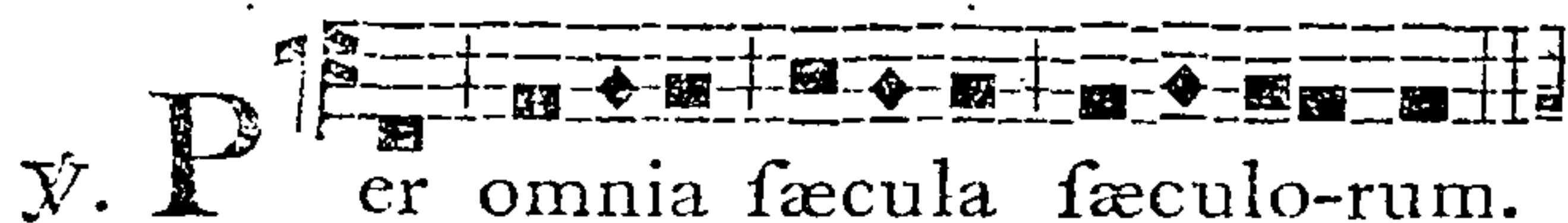


tuorum. Et vitam venturi sæcu-



THE

P R E F A C E.





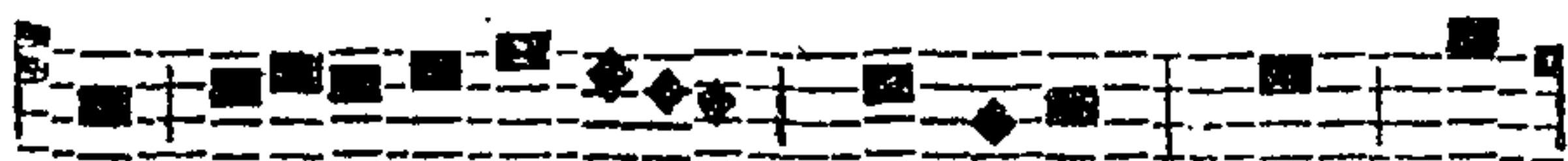
Sanctus, Sanctus, Sanctus, Domi-
nus Deus Sa- baoth. Pleni sunt
coeli & terra gloria tua, Ho-
sanna in excelsis. Be-ne- dictus
qui venit in nomine Do- mi-
ni, Ho- fan-na in ex-
cel- sis.

THE FOLLOWING

H Y M N

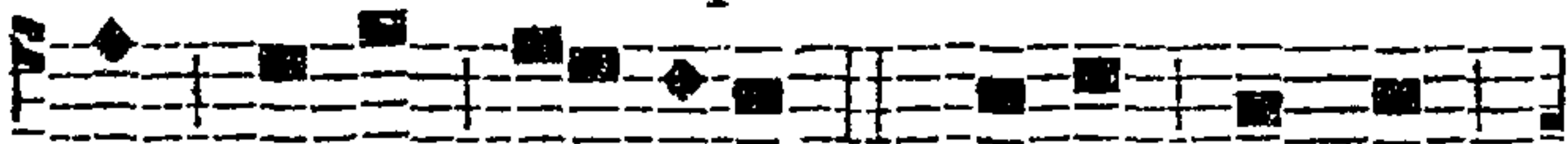
IS TO BE SUNG AT THE

ELEVATION OF THE HOST.

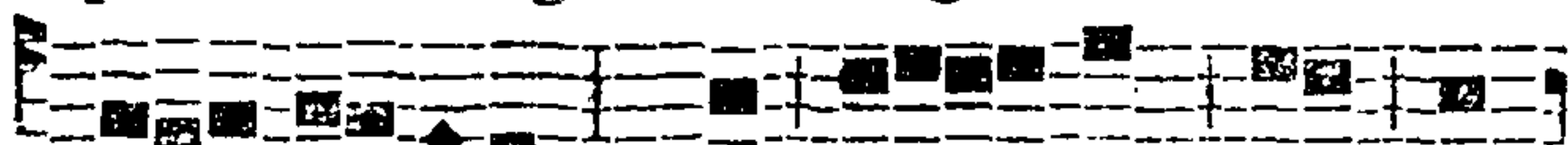


O

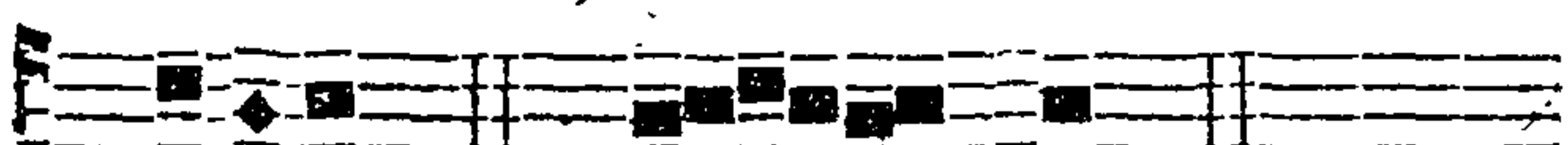
Sa-lutaris Hostia, Quæ cœ-
U-ni trinoque Domino, Sit sem-



li pandis of-tium: Bella premunt
pi-terna glori-a: Qui vi-tam fi-



hof-ti-lia, Da ro-bur fer aux-
ne termino, No-bis do-net in



i-lium.

Patria.

A-

men.

R. **S**¹ ed libera nos a malo.

Ag- nus De- i, qui tol-

lis pec- ca-ta mundi,

mi-fe- rere nobis. *ter.* Do-

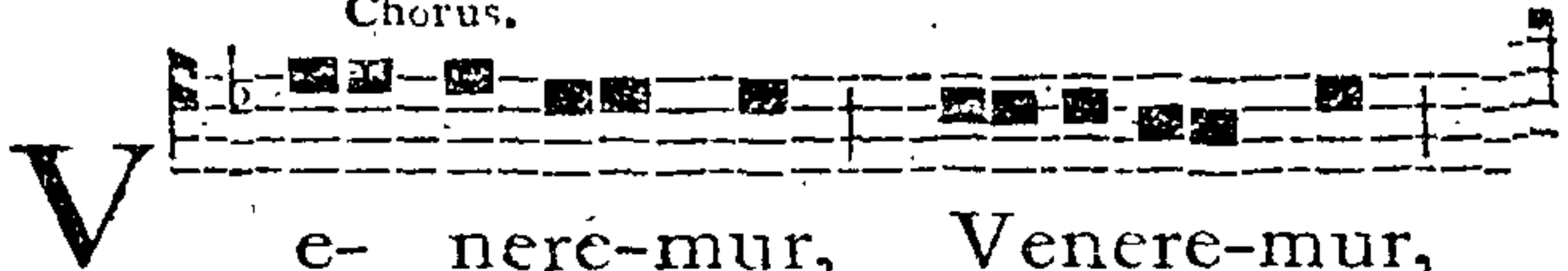
na nobis pa- cem.

THE

BENEDICTION

BEFORE THE FOLLOWING
SOLEMN MASS.

Chorus.

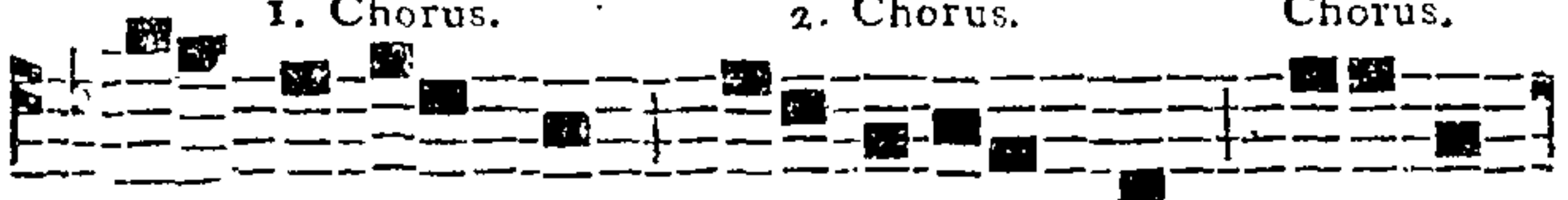


e- nere-mur, Venere-mur,

1. Chorus.

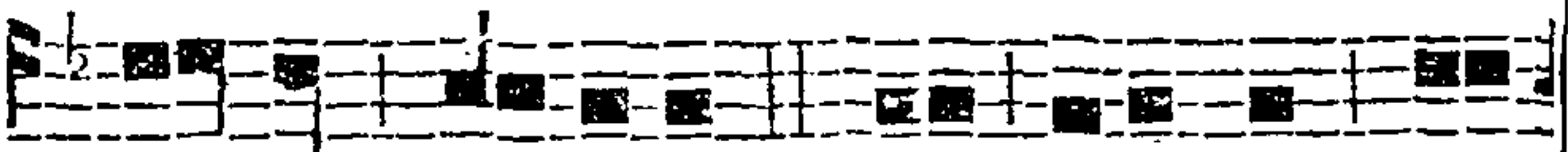
2. Chorus.

Chorus.



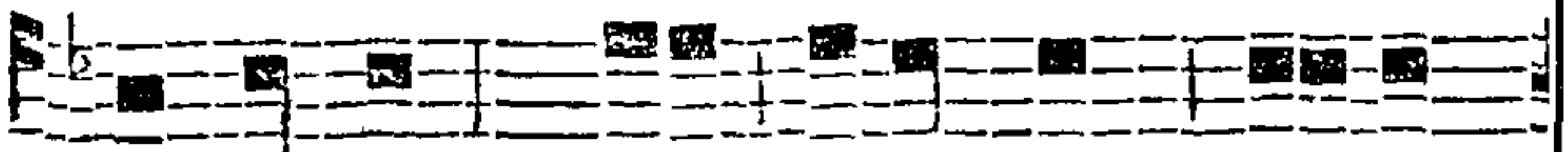
Vene-remur, Venere-mur, Vene-

1. Chorus.



remur cernui. Et antiquum do-

Chorus.



cumentum, Et antiquum docu-

1. Chorus.

2. Chorus.

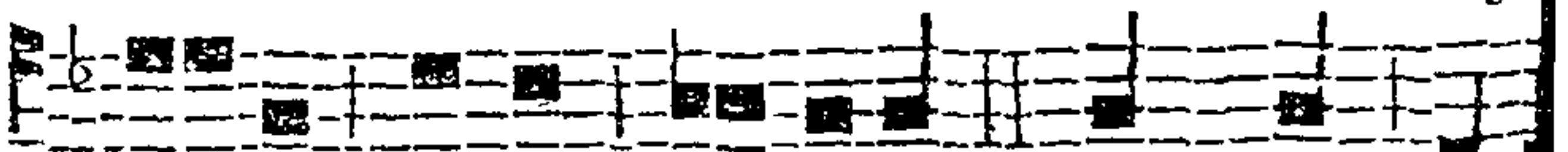
1. Chorus.

2. Chorus.

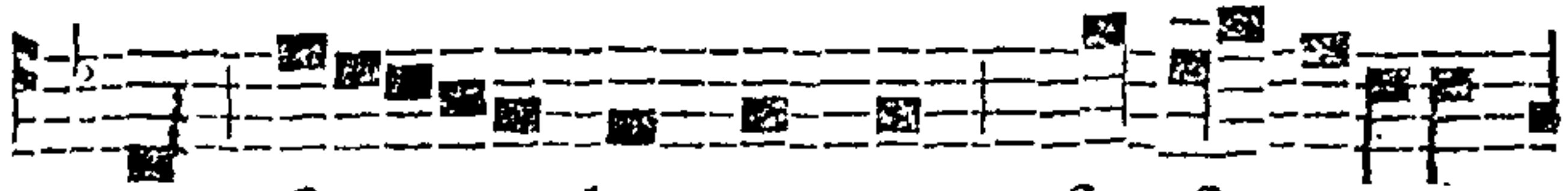


mentum novo, novo, novo, novo,

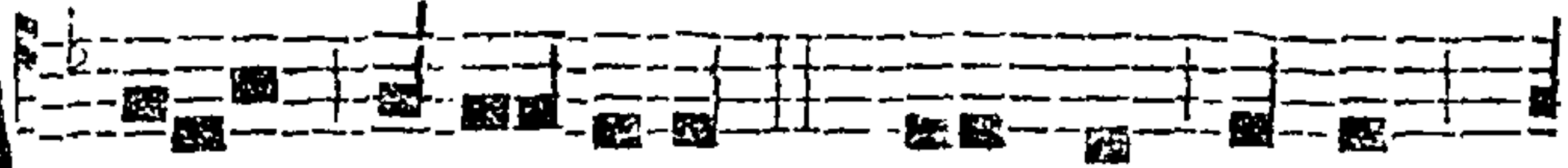
1. Chorus adagio



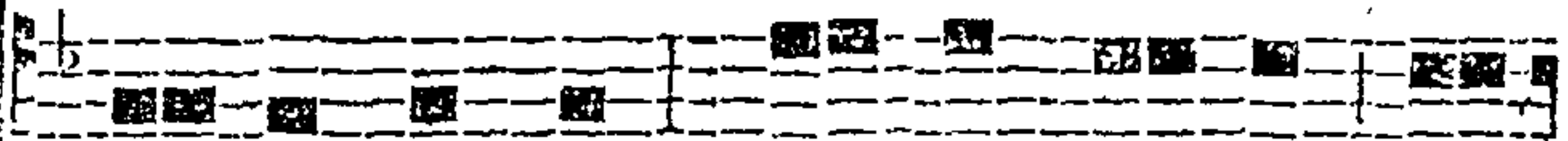
novo cedat ri- tui: Præstet fi-



des sup- plementum, sensuum

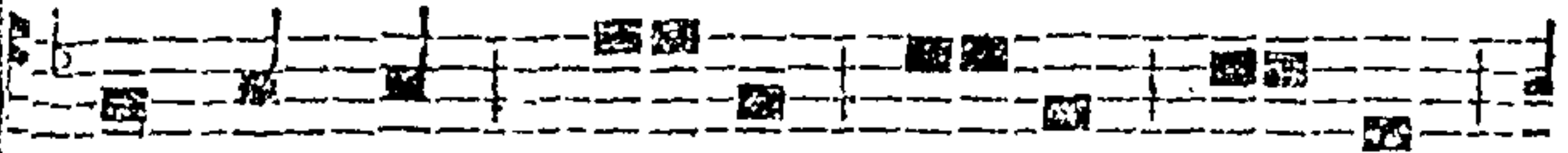


defectu-i. Præstet fides



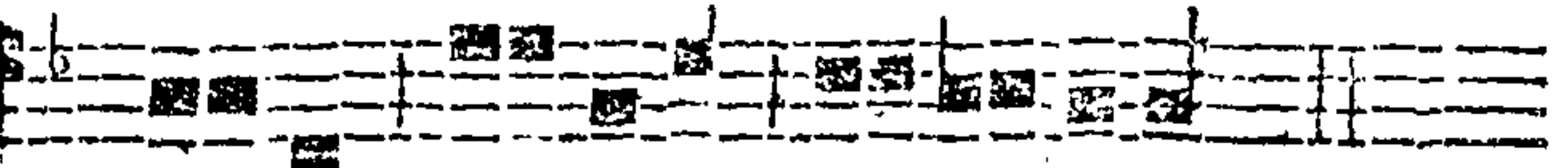
supplementum. Præstet fi- des sup-

1. Chorus. 2. Chorus. 1. Chorus.



plementum: Sensu- sensu- sensu-

2. Chorus. Chorus.



sensu- sensuum defectui.

MISSA SOLEMNIS

CANTATA CUM ORGANO.

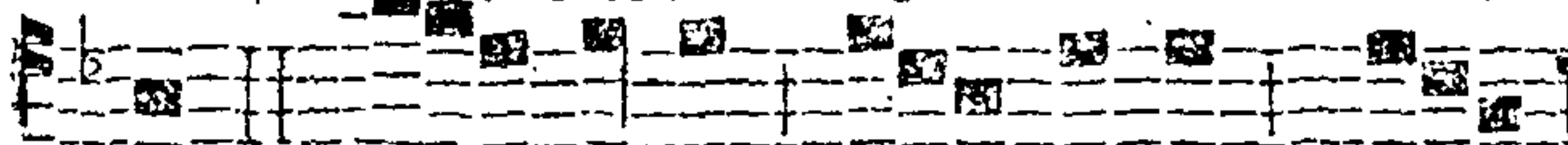
Chorus.



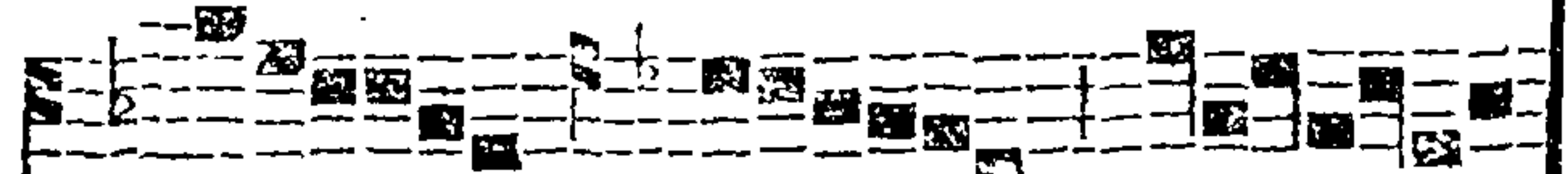
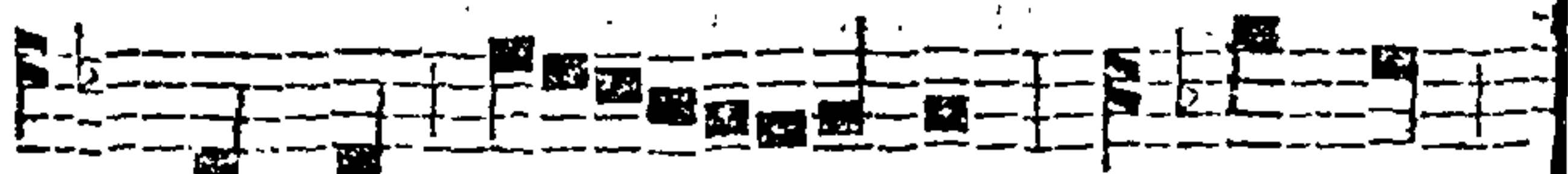
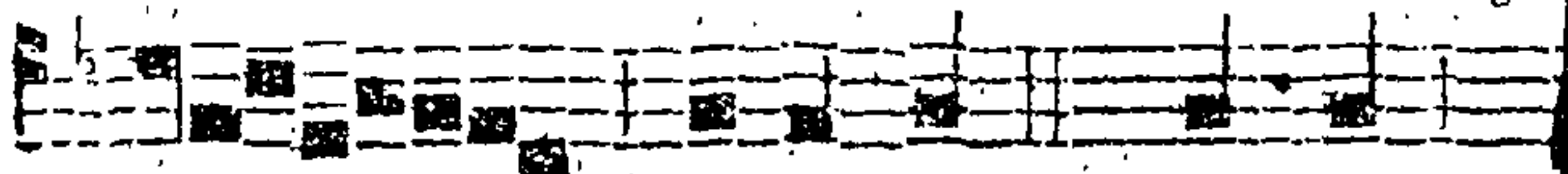
1. Chorus.

2. Chorus.

Chorus.

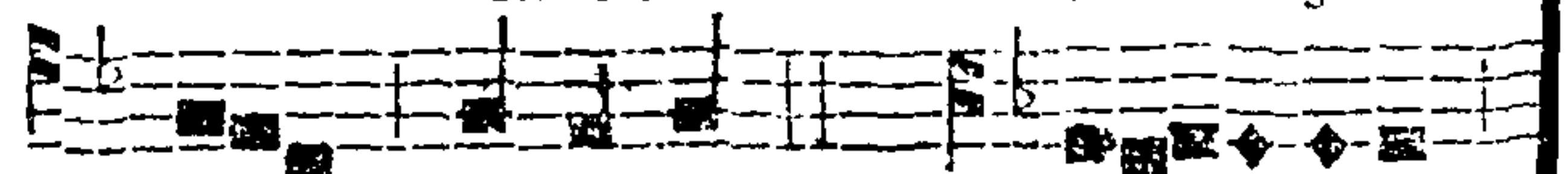


1. Chorus adagio.



Chorus.

Chorus allegro.



Organo.

Ky- rie.

Chorus.

Organo.

Kyri-e e-leifon.

Chorus.

1. Chorus.

2. Chorus.

Chorus.

eleifon. Kyri-e, Kyri-e, Kyri-

e e-leifon. Kyri-e e-lei-

Chorus.

fon, e- eleifon,

eleifon.

GLORIA IN EXCELSIS DEO.

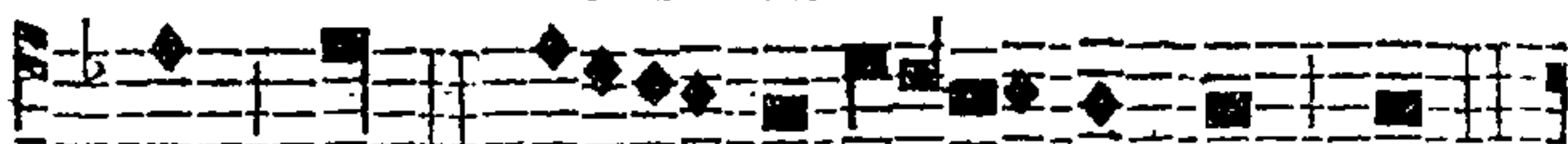
1. Chorus.

Et in terra pax hominibus

2. Chorus.

bonæ voluntatis. Lau- da-

1. Chorus.

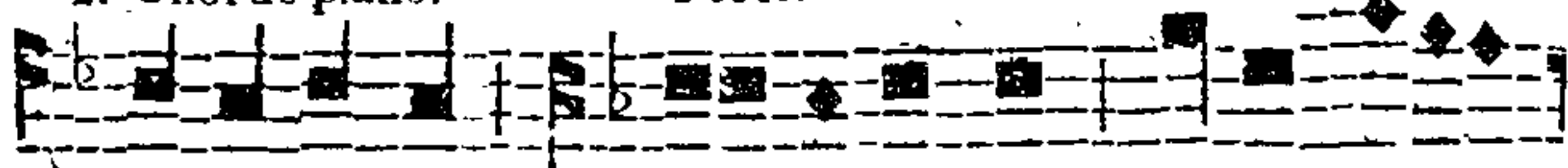


mus te. Be-nedi-cimus te.

2. Chorus piano.

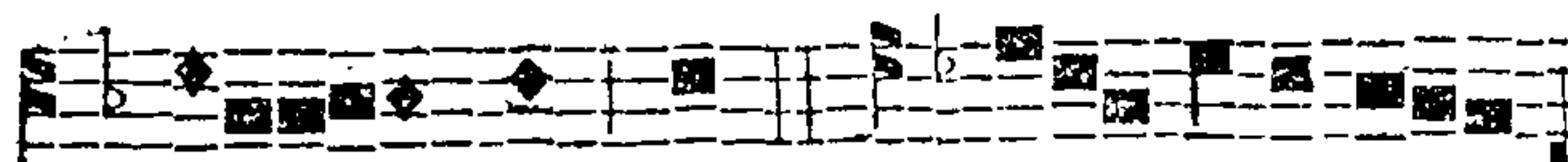
Forte.

Chorus.



Adoramus, A-doramus, Ado-ra-

1. Chorus.



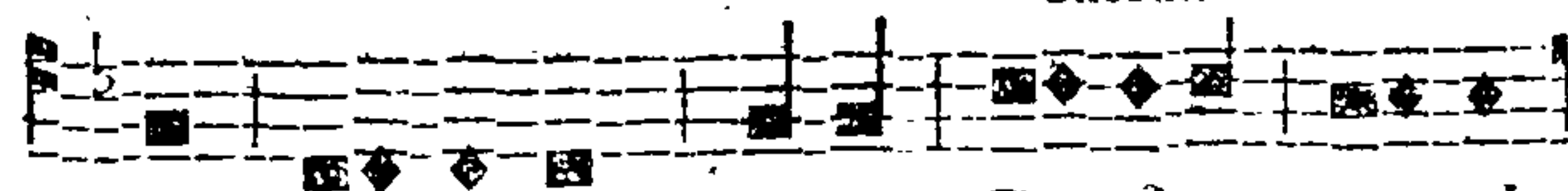
mus te. Glo-ri-fi-ca-

2. Chorus.

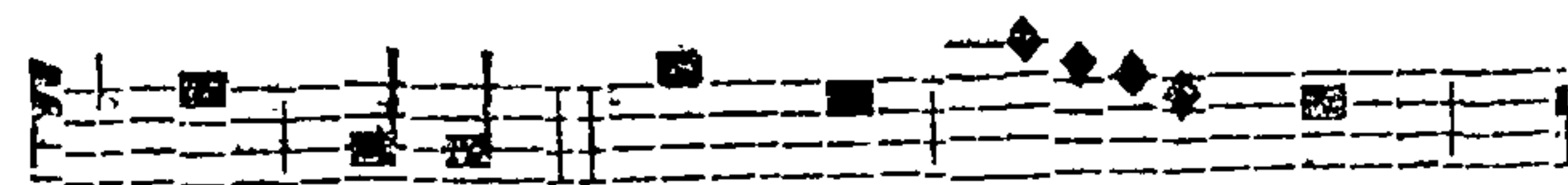


mus, Glo-ri- fica- mus te. Grati-

Chorus.



as a- gimus tibi, Gratias a- gi-

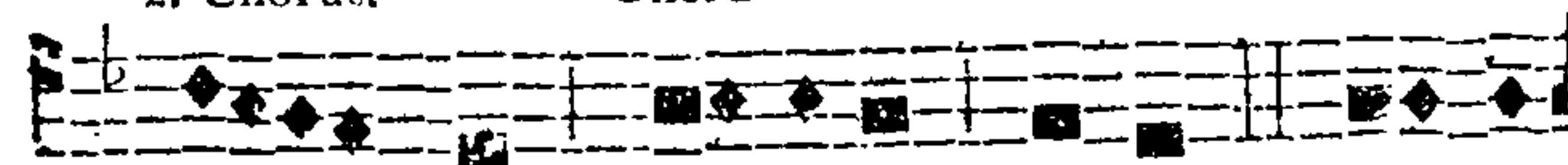


mus tibi propter mag- nam

2. Chorus.

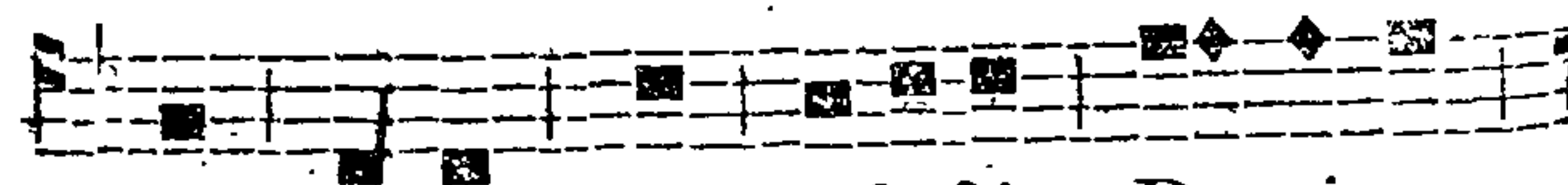
Chorus.

2. Chorus.



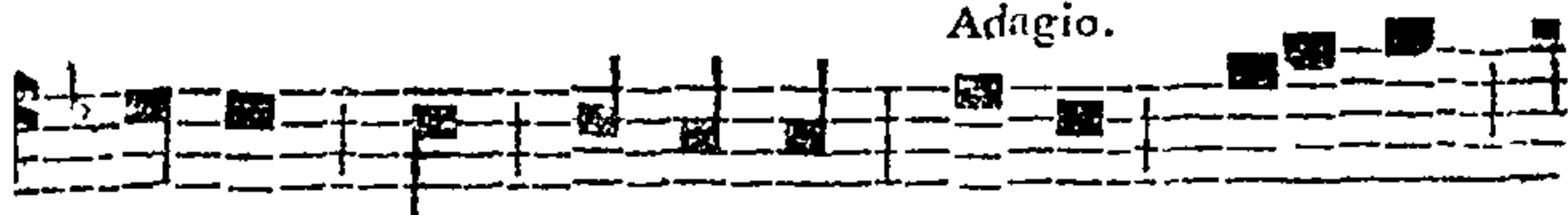
mag- nam gloriam tuam. Domi-

Chorus.



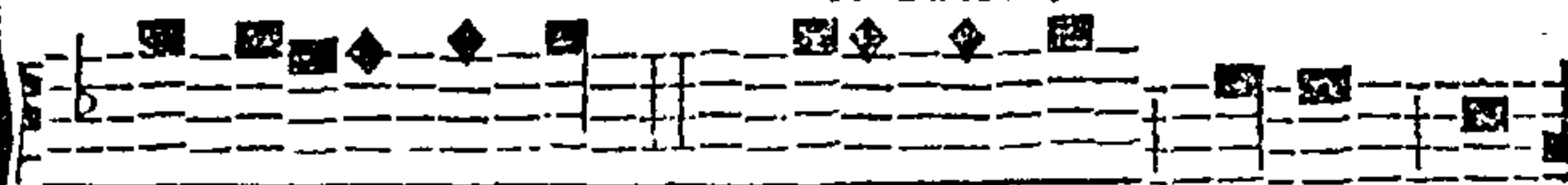
ne Deus, Rex cœlestis, Domine

Adagio.

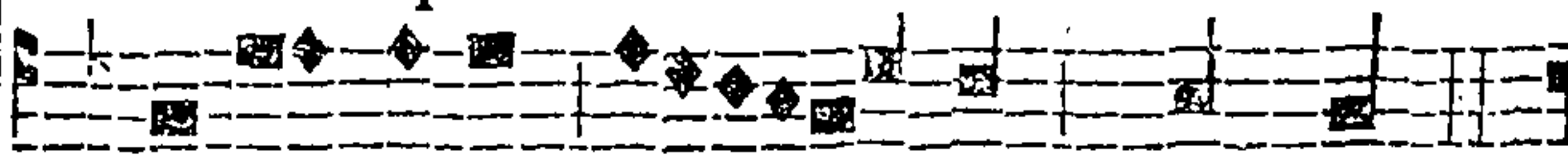


Deus, Rex cœlestis, Deus Pa-ter

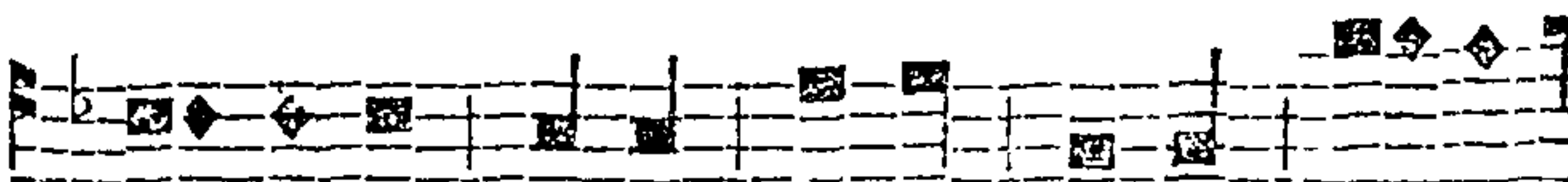
1. Chorus.



om-ni- potens. Do-mine Fili u-



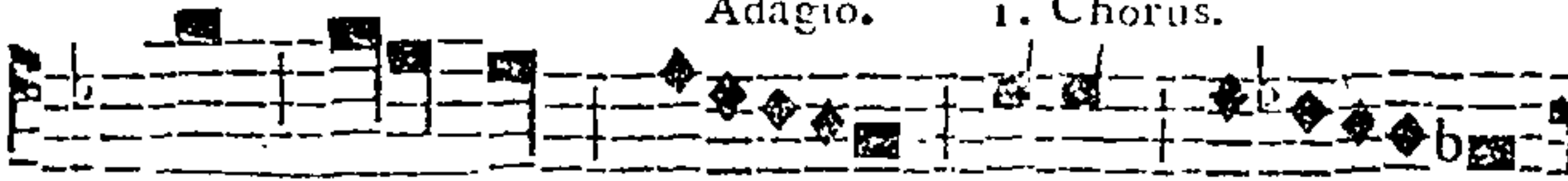
nige- nite Je- fu Chris-te.



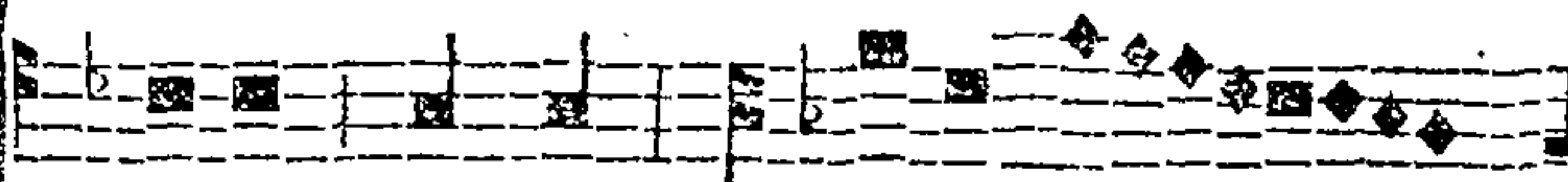
Domine Deus, Agnus Dei, Fi-li-

Adagio.

1. Chorus.



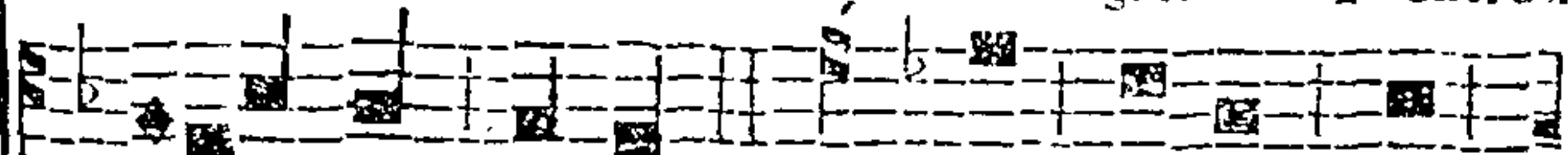
us Patris. Qui tollis pec-



cata mundi, mise-re-

1. Chorus allegro.

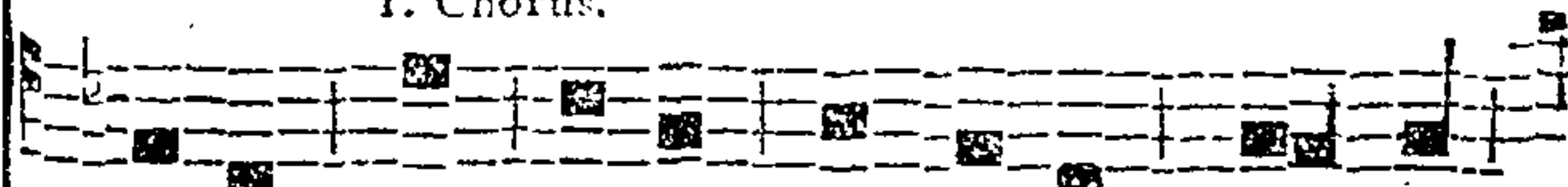
2. Chorus.



re nobis.

Qui tollis, qui

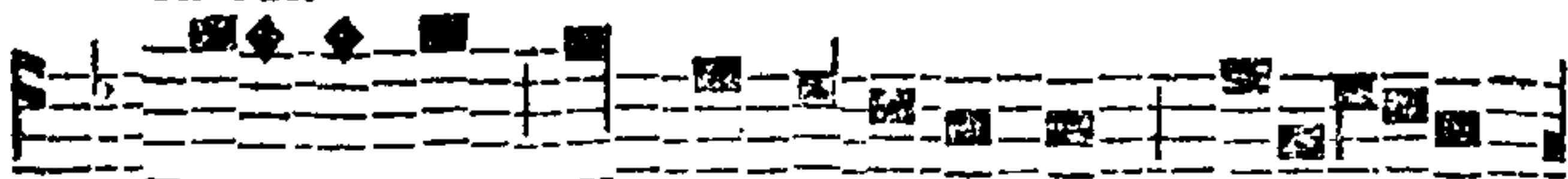
1. Chorus.



tollis, qui tollis pecca-ta mundi,

E

Chorus.



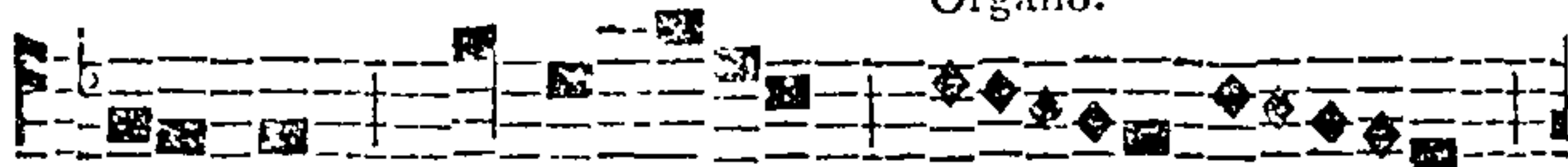
suscipe deprecati-onem nos-

Chorus.



tram. Qui sedes ad dexteram Pa-

Organo.



tris, mise-re-

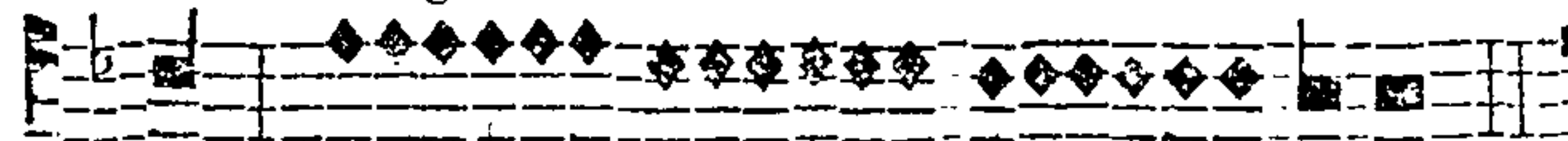
Chorus.

2. Chorus piano.



rere nobis. Quoniam tu so-lus sanc-

Organo.



tus.

Chorus adagio.

1. Chorus allegro.



Tu so-lus Do-minus. Tu solus,

2. Chorus adagio.

1. Chorus.

2. Chorus.

Chorus.



tu solus, tu solus, tu solus, tu

1. Chorus.



solus al-tis-simus

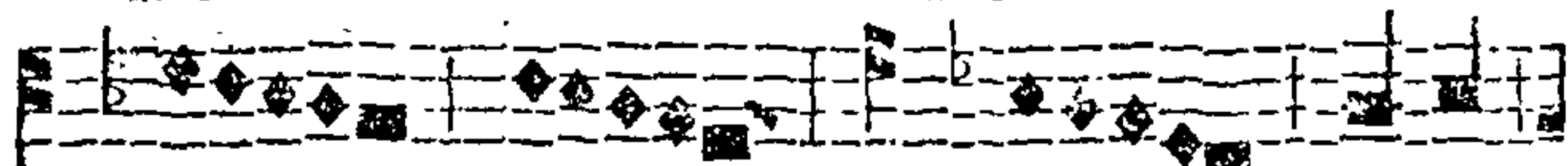
Je-

2. Chorus.

1. Chorus.

2. Chorus.

Chorus.

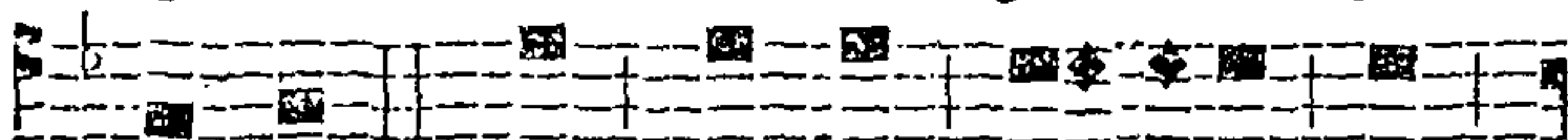


Je-

Je-

Je-

Jesu

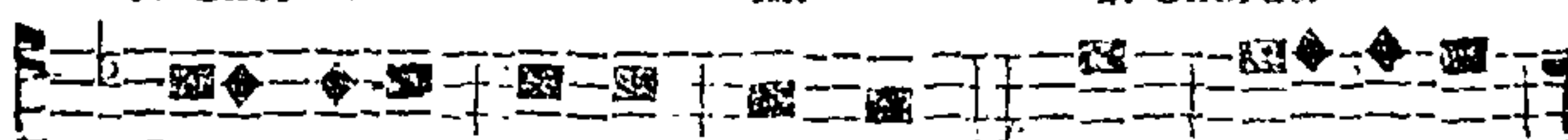


Christe. Cum Sancto Spi-ritu, in

1. Chorus.

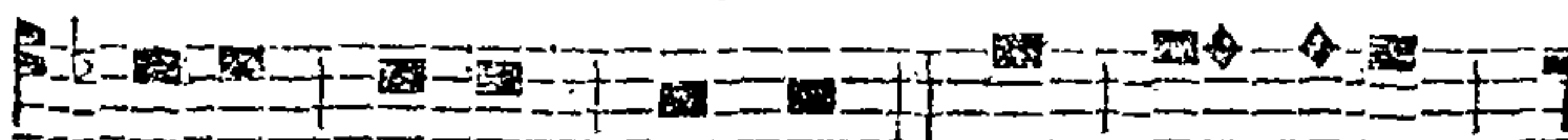
fa.

2. Chorus.



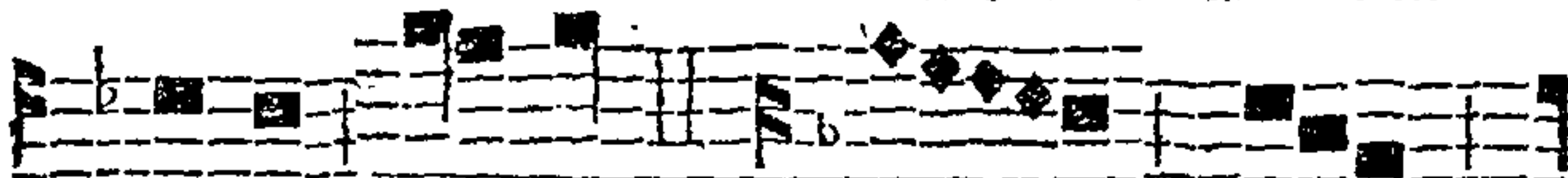
glo-ria Dei Patris. In glo-ria

in.



Dei Patris. Amen. In glo-ria

1. Chorus. 2. Chorus.



De-i Patris.

A-

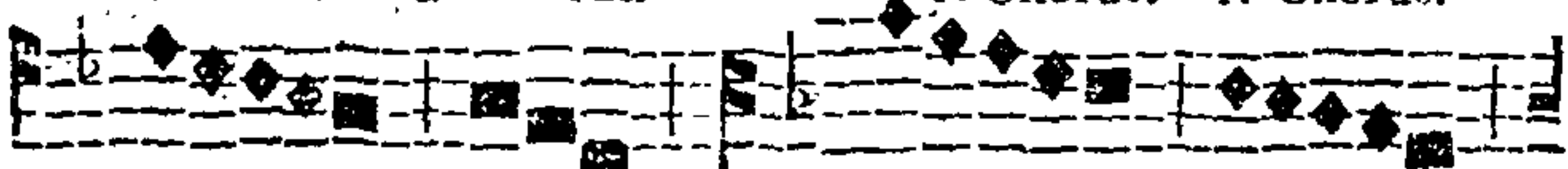
A-

1. Chorus.

2. Chorus.

1. Chorus.

1. Chorus.



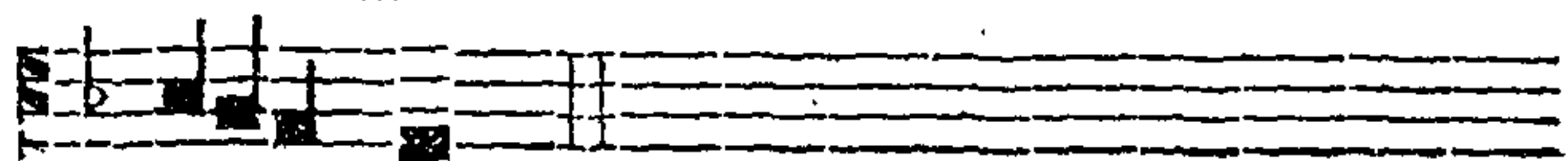
A-

A-

A-

A-

Chorus.



A- men.

CREDO IN UNUM DEUM.

1. Chorus.

P

atrem omni-potentem, facto-

2. Chorus. 1. Chorus.

rem cœli, cœ-li, cœ- li & ter-

Chorus.

ræ. Vi-fibi-lium om- nium &

1. Chorus.

invisi-bi-lium. Et in unum Do-

minum Je- sum Christum,

2. Chorus. 1. Chorus.

Fi-lium De-i, De-i, De-i

2. Chorus.

unige-nitum. Et ex Patre, Et

1. Chorus.

ex Patre, Et ex Patre na- tum

CANTATA cum ORGANO.

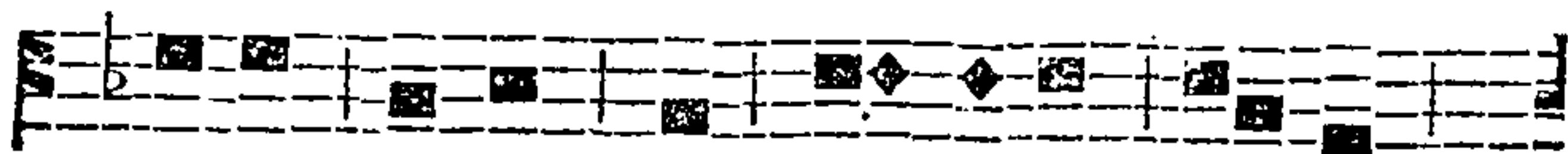
41

Adagio.

Chorus.

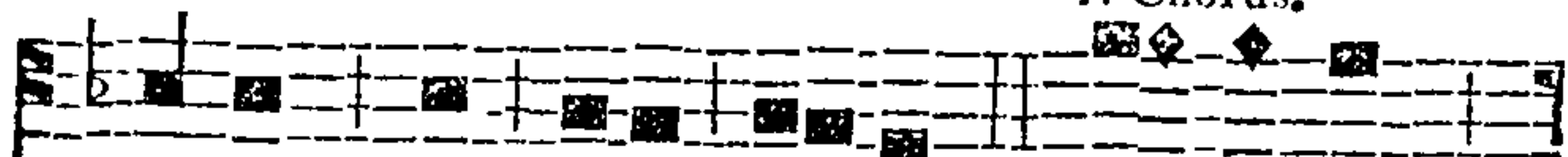


ante omnia sæ- cula. Deum de



Deo, lumen de lumine, Deum

1. Chorus.

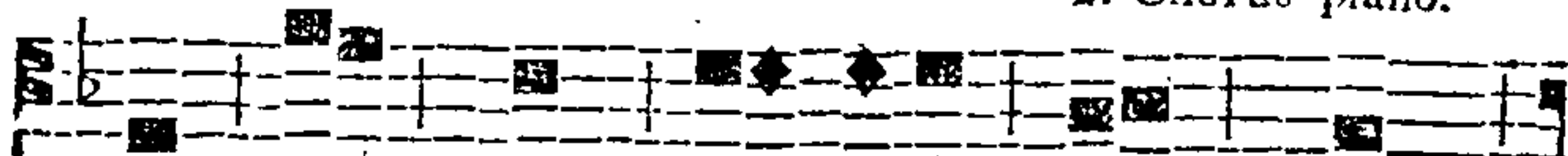


verum de Deo ve-ro. Genitum.



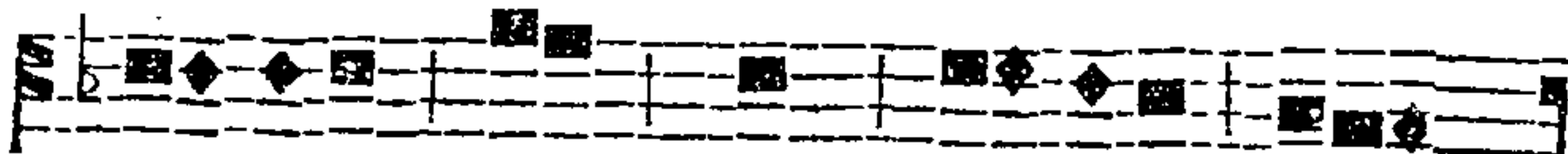
non factum; consubstanti-alem Pa-

2. Chorus piano.



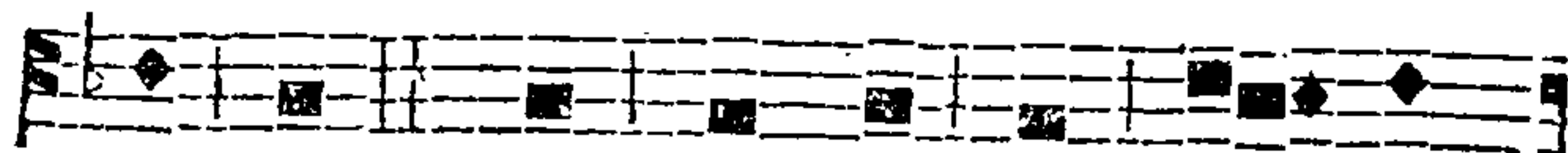
tri, per quem om-nia, per quem

1. Chorus forte.



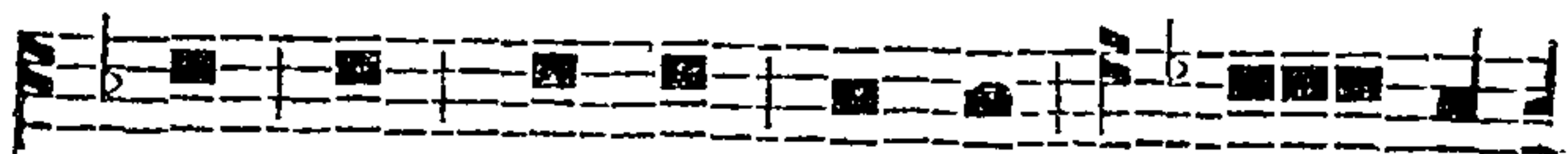
omni-a, per quem omnia fac-

2. Chorus.



ta sunt. Qui propter nos ho-mi-

Chorus.

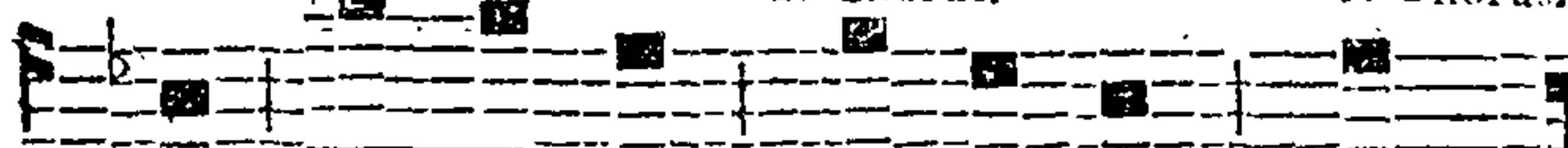


nes, & propter nostram fa-lu-

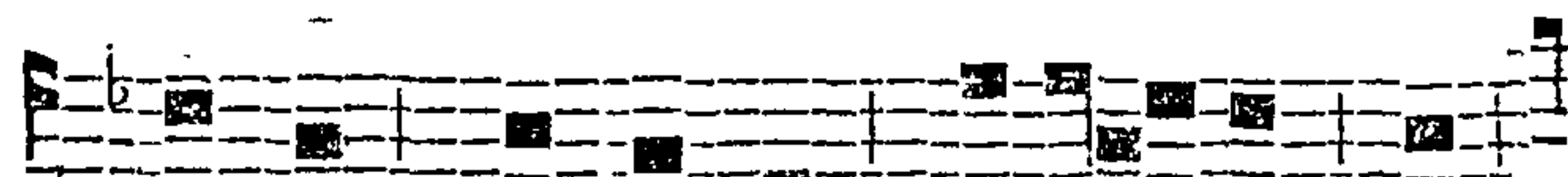
1. Chorus.

2. Chorus.

1. Chorus.

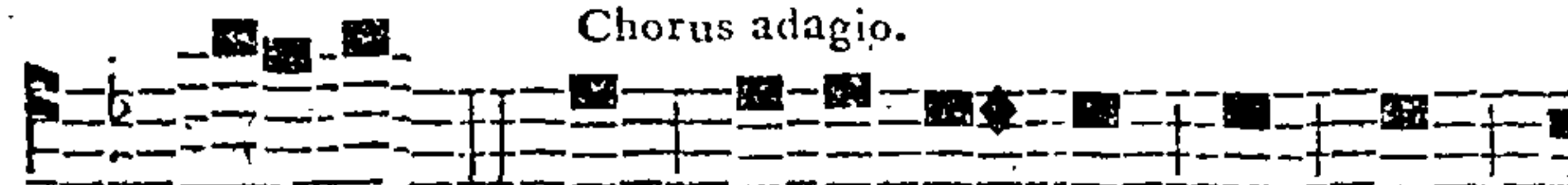


tem descendit, descendit, de-

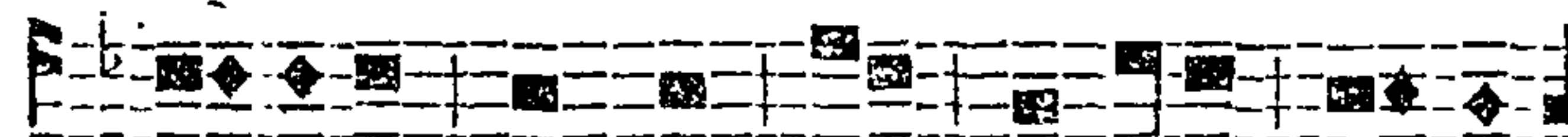


scendit, descendit, descendit de

Chorus adagio.

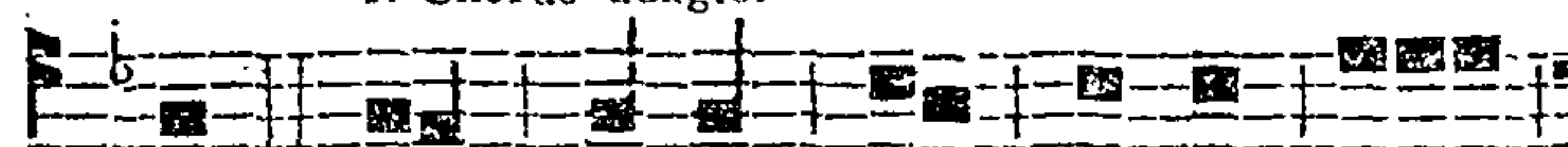


coelis. Et incarna-tus est de



Spiritu sancto ex Maria Virgi-

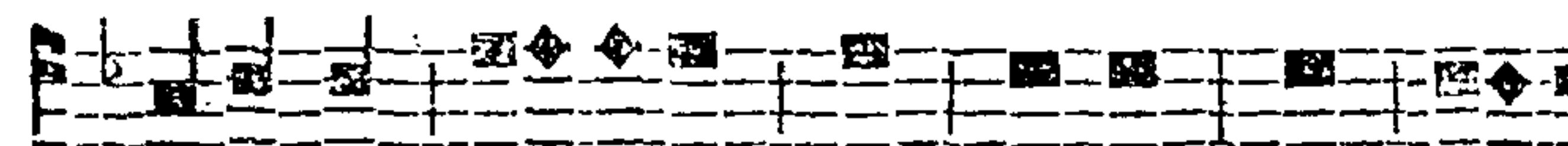
1. Chorus adagio.



ne: ET HOMO, ET HOMO, ET

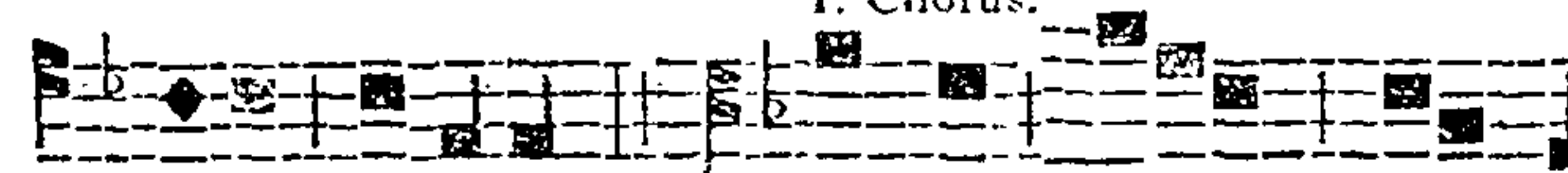


HOMO FACTUS EST. Cru-



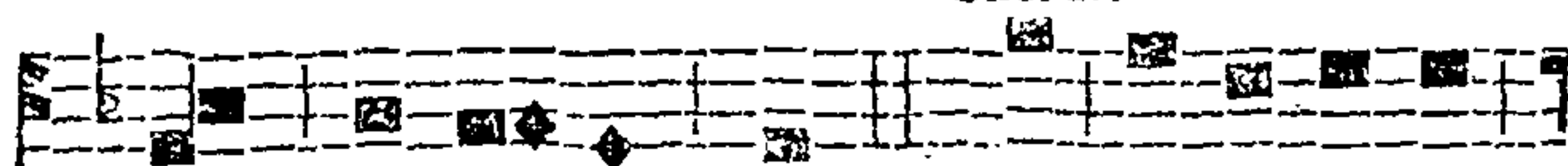
cifixus e- tiam pro nobis, sub Pon-

1. Chorus.



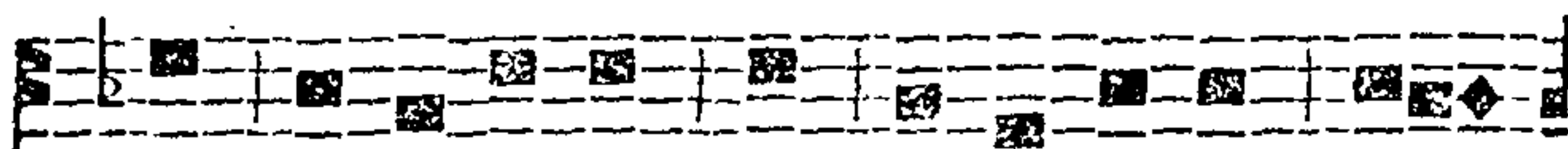
tio Pilato. Passus &

Chorus.



sepultus est. Et resurrexit,

2. Chorus.



& resurrexit, & resurrexit ter-

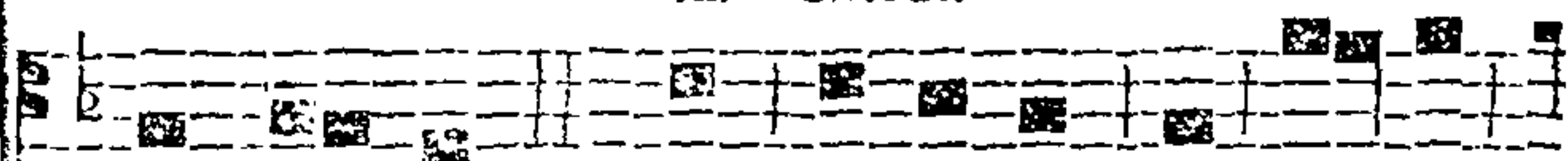
1. Chorus.

Chorus.



tia die secun- dum

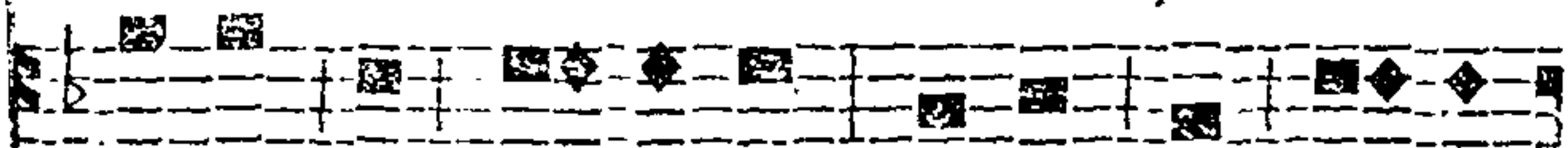
fn. Chorus.



Scriptu-ras. Et ascendit in cœlum,

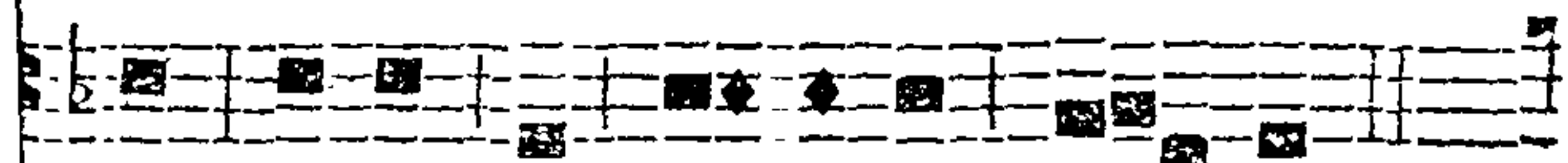
1. Chorus.

2. Chorus piano.



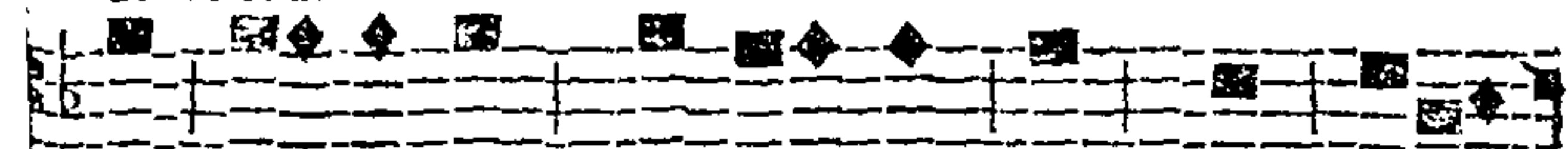
sedet ad dexteram, sedet ad dexte-

Chorus forte.



ram, sedet ad dexteram Pa- tris.

1. Chorus.



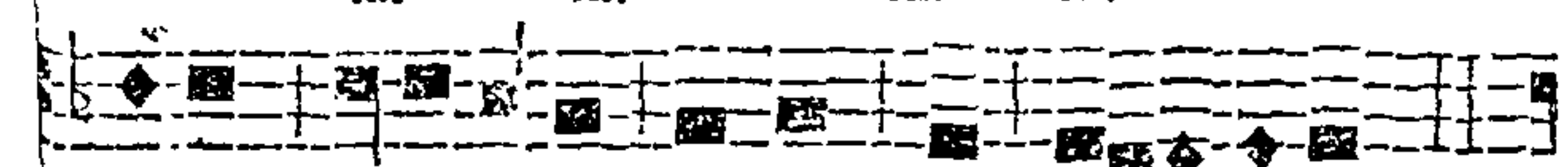
Et i- terum ventu-rus est cum glo-

fn.

fn.

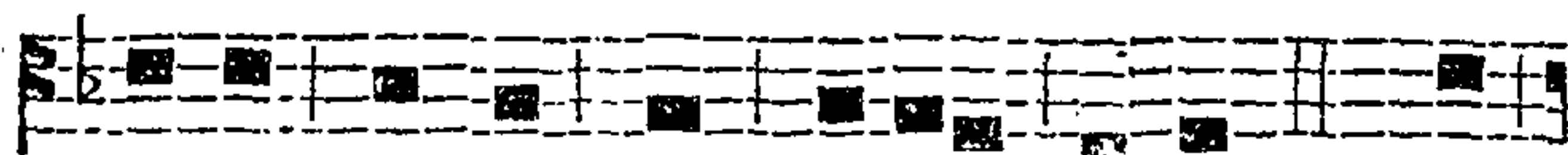
fn.

fn.



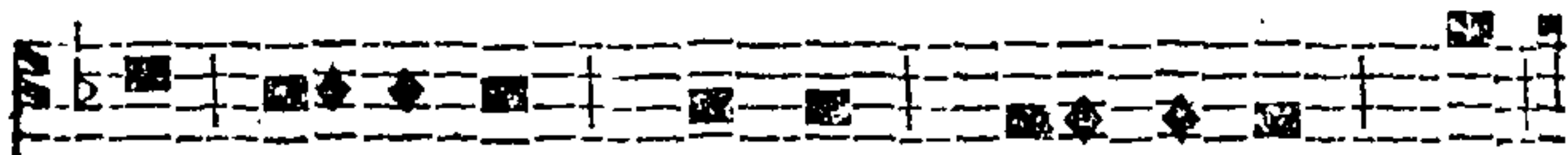
ria judicare vivos & mor-tuos:

fn.

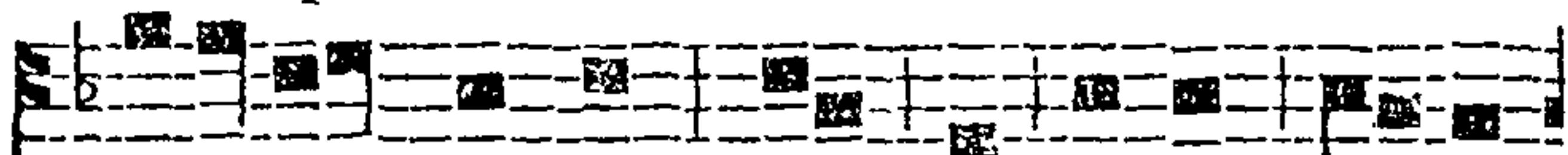


cujus regni non e-rit finis. Et

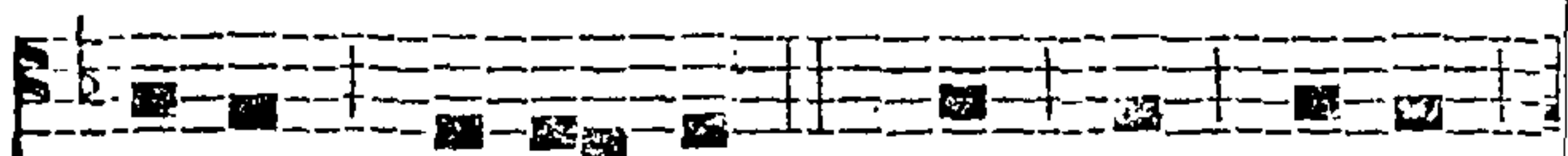
fn.



in Spiritum sanctum, Dominum &

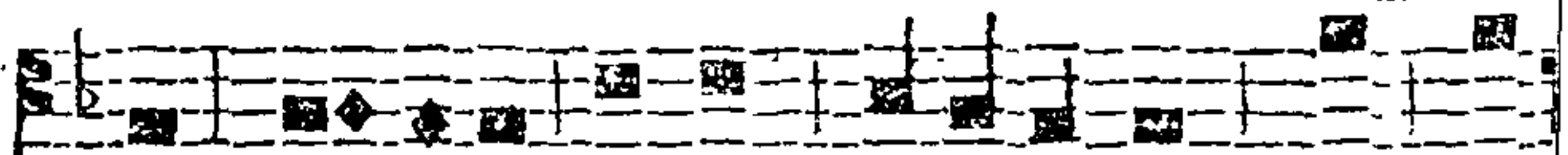


vivifi- cantem, qui ex Patre Fi-li-



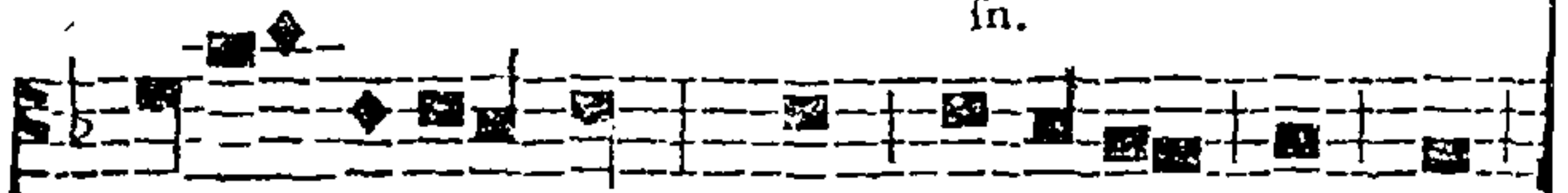
oque proce-dit. Qui cum Patre

fn.

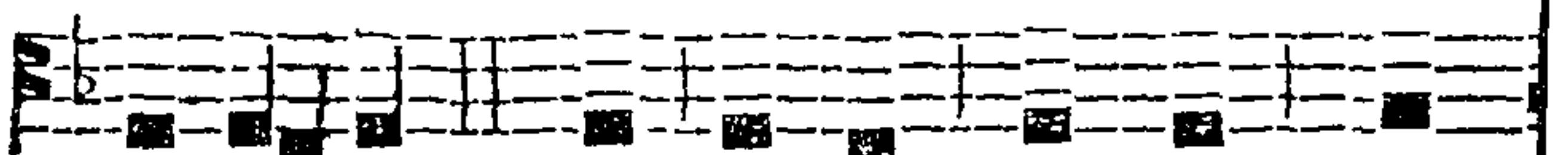


& Fi-lia simul adoratur, & con-

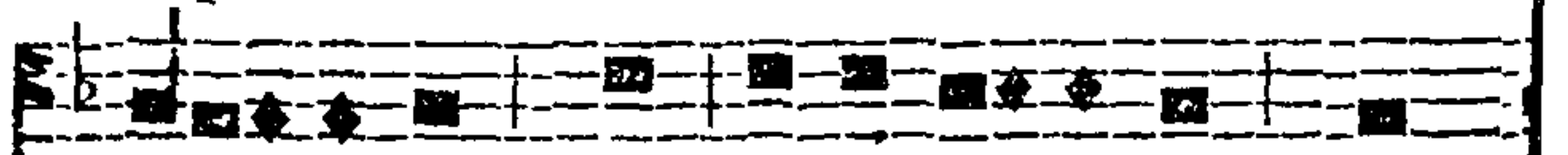
fn.



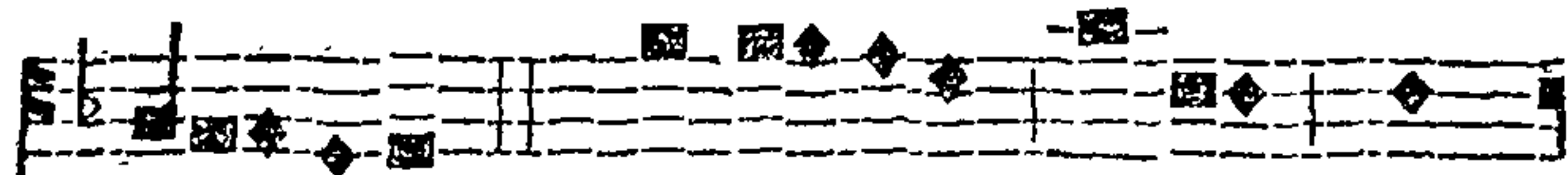
glori- fica-tur. Qui locutus est per



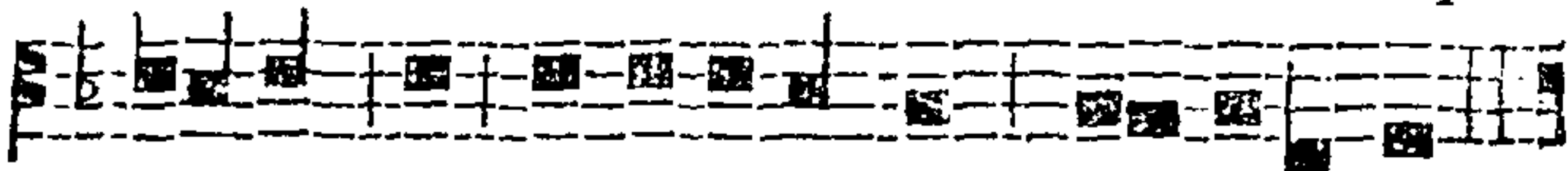
Prophetas. Et unam sanctam Ca-



tho-licam & Apo-sto-licam Ec-



cle- fiam. Confi-teor unum Bap-

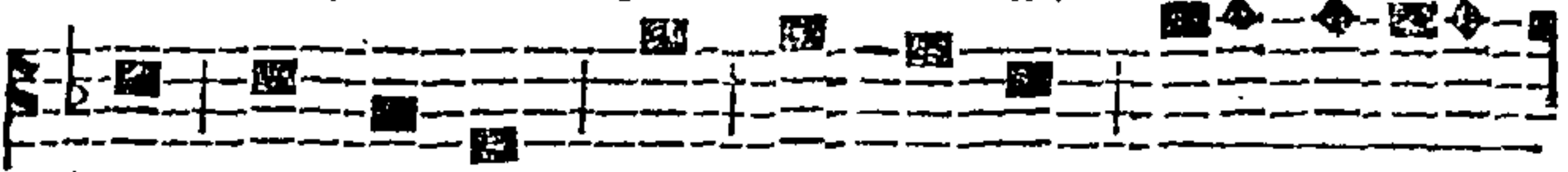


tisma in remissi-onem peccatorum.

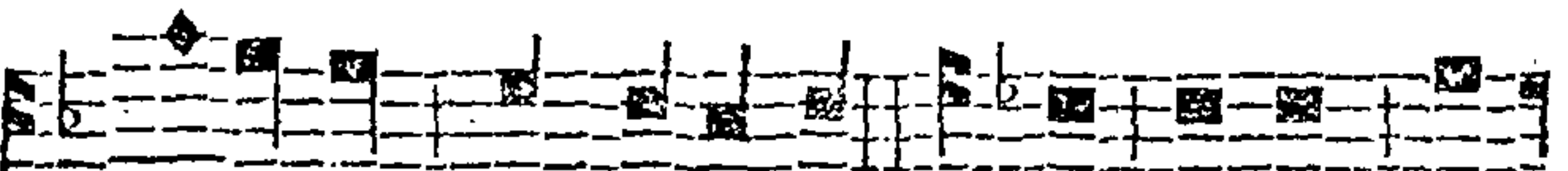
Chorus.

fn.

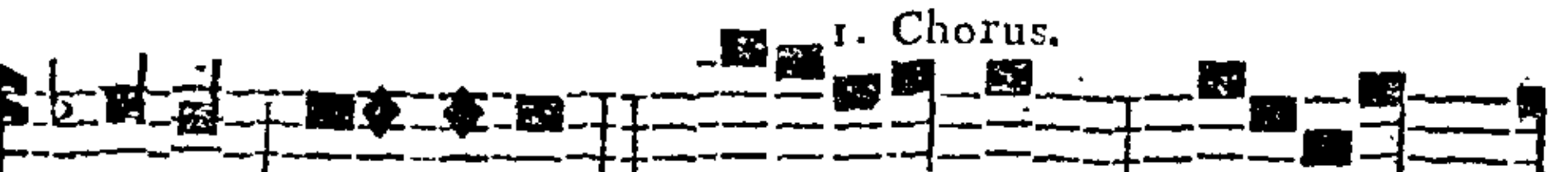
fn.



Et expec-to, & expec-to re-furrec-



tionem mortuorum. Et vitam ven-



1. Chorus.

turi sæ-culi. A- men. A-

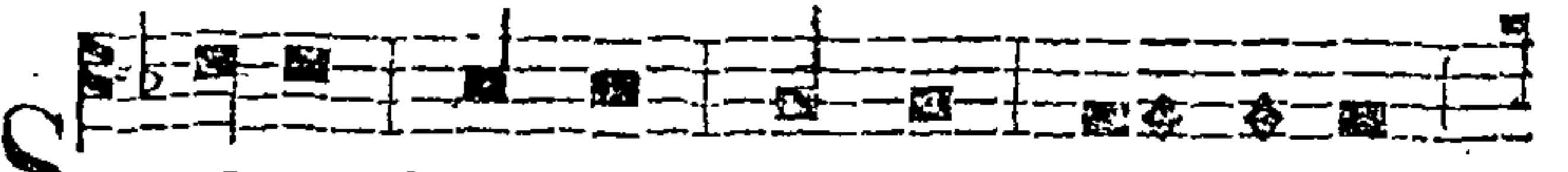


men. A- A- men.

1. Chorus.

2. Chorus.

Chorus.

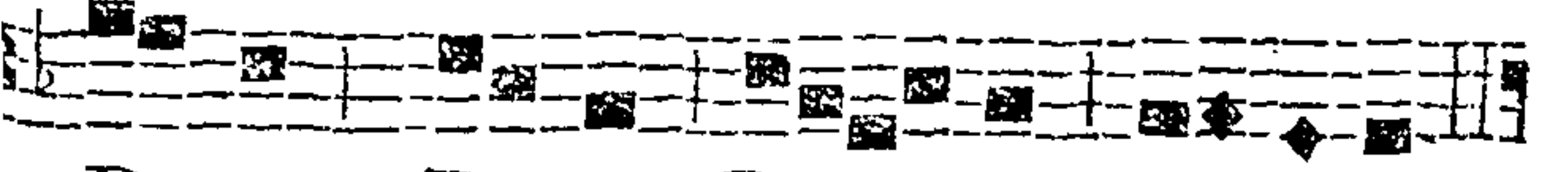


Sanctus, Sanctus, Sanctus, Dominus

1. Chorus.

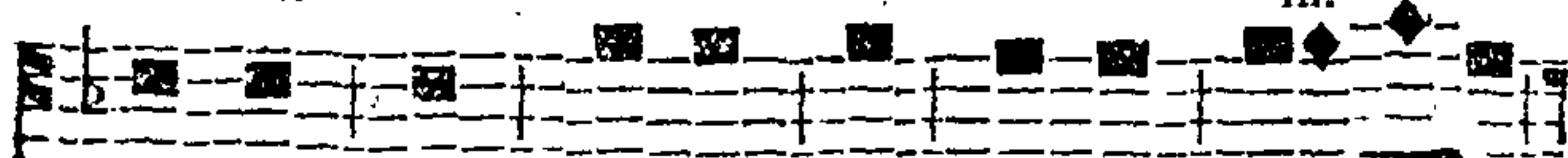
2. Chorus.

Chorus.



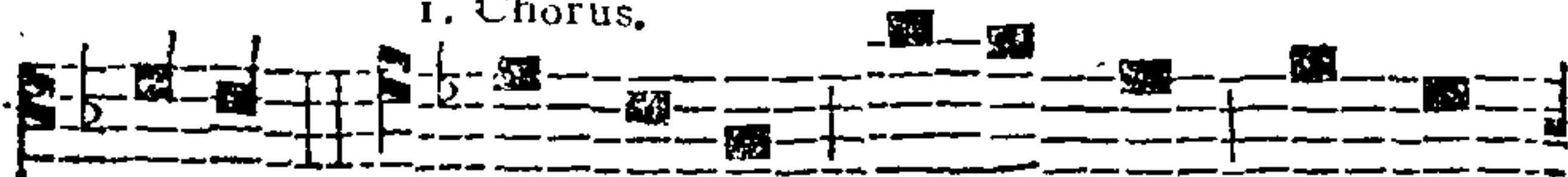
Deus, Deus, De- us Sa-baoth.

Chorus.



Pleni sunt cœli & terra glo-ria

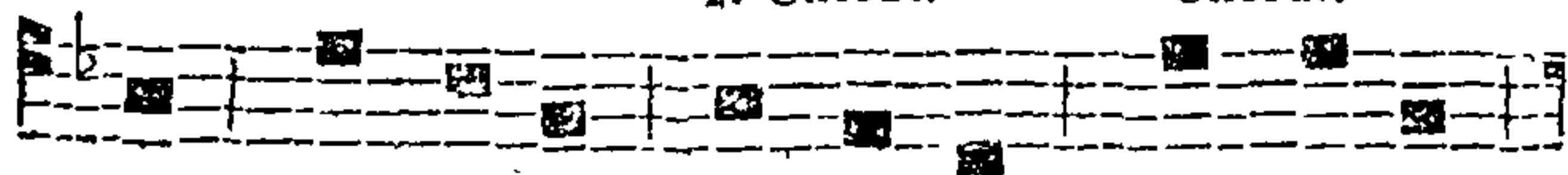
1. Chorus.



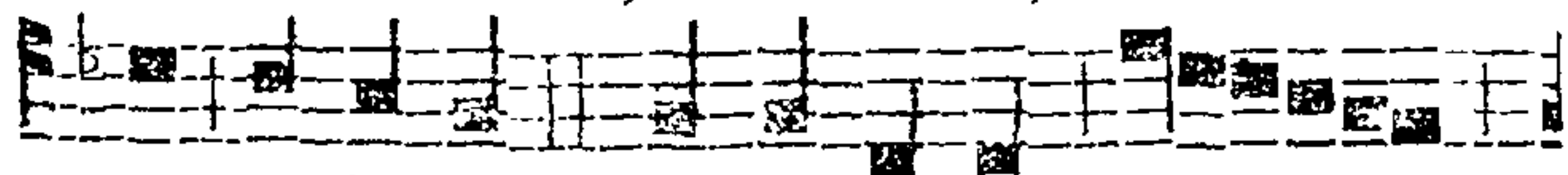
tua. Hofanna, Hofanna, Hofan-

2. Chorus.

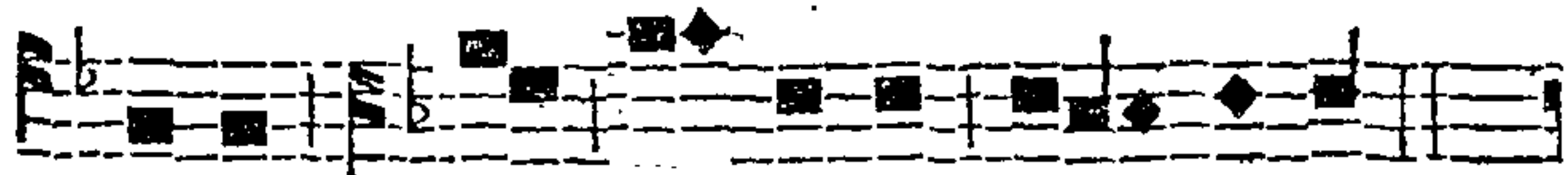
Chorus.



na, Hofanna, Hofanna, Hofanna



in excelsis. Benedictus qui

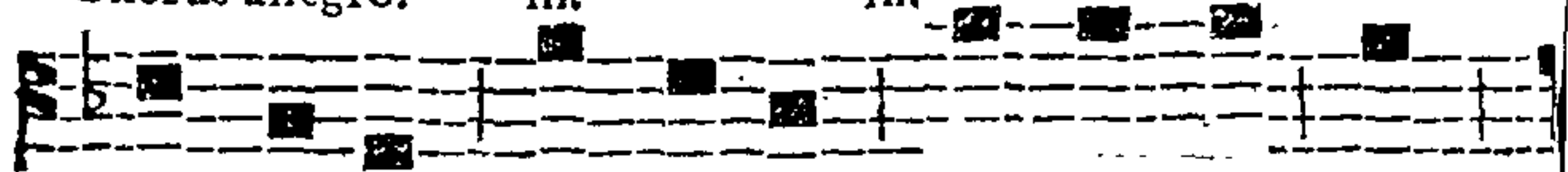


venit in no-mine Do-mini.

Chorus allegro.

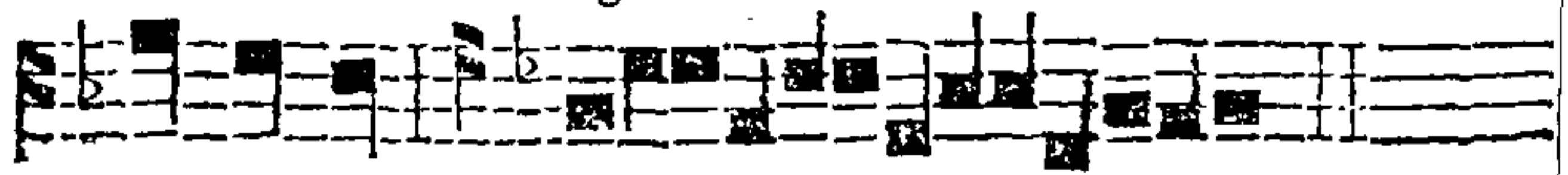
fn.

fn.



Hofanna, Hofanna, Hofanna in

Organo.



excelsis.

1. Chorus.

Ag-nus De-i, qui tollis peccata,

qui tollis peccata mundi, mise-re-

2. Chorus.

re nobis. Agnus De-

i, qui tollis peccata mun-

di, mi-ferere, mi-ferere, mi-ferere

Chorus..

nobis. *Third time Da Capo.* Dona

2. Chorus.

no-

bis pacem.

THE
H Y M N
AT
B E N E D I C T I O N.

Chorus.

L aus & ju-bi- Laus & ju-bi-

1. Chorus.

Chorus.

Laus & ju-bi- Laus & ju-bi- Laus

& ju-bila- tio. Salus, honor,

Chorus.

virtus quoque, Sa-lus, honor, virtus

1. Chorus.

2. Chorus.

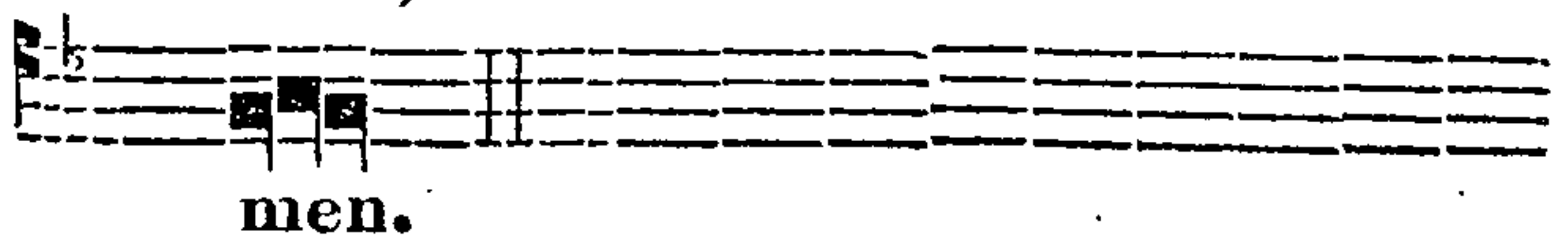
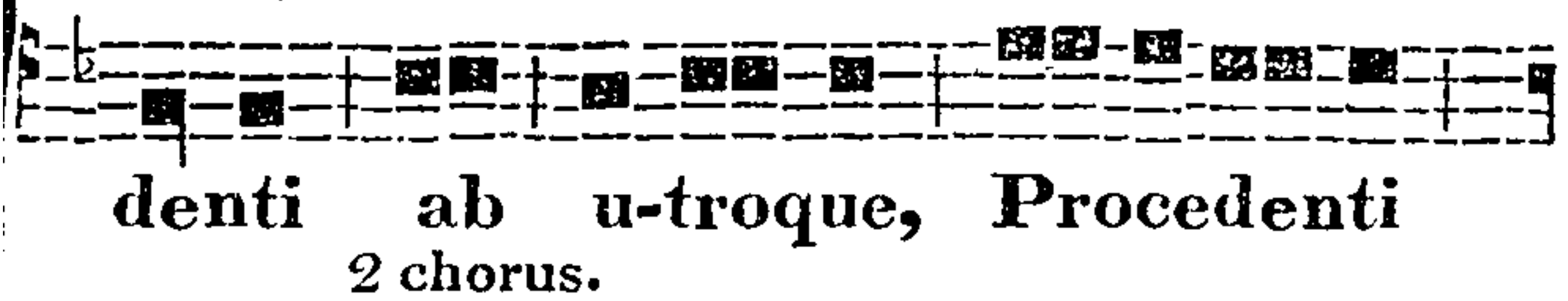
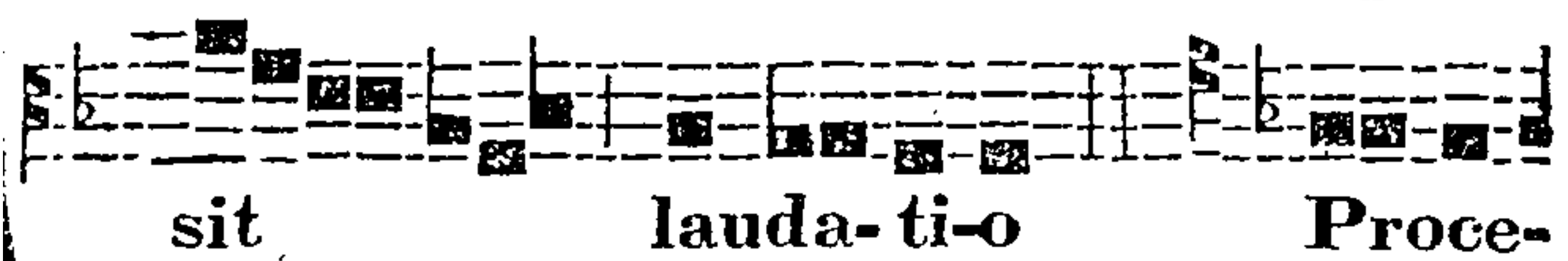
1. Chorus.

2. Chorus.

quoque, fit & , fit & , fit & , fit

Chorus.

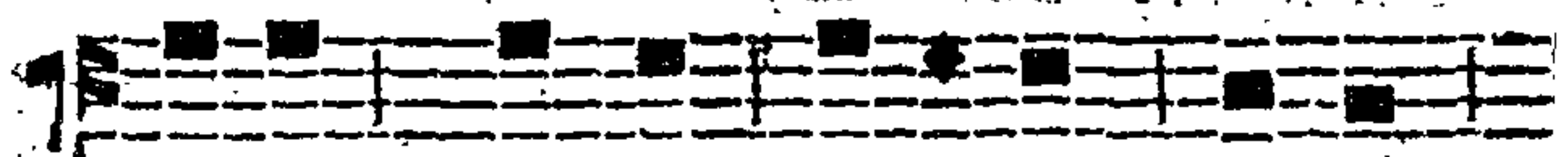
& , Sit & benedic- tio. Proce-

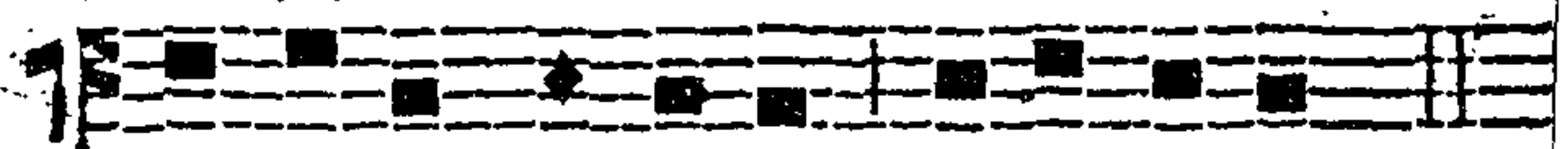


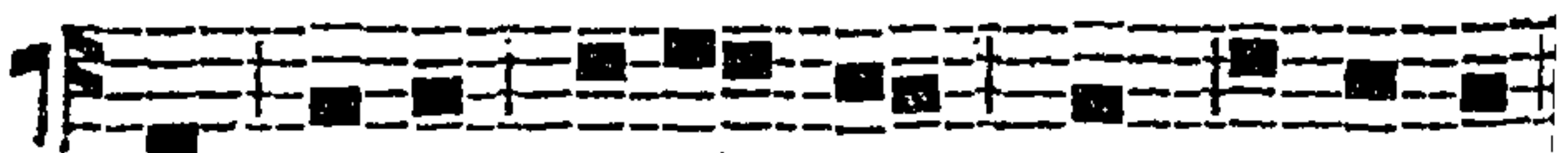
THE
S E Q U E N T I A
 IN THE MASS
 FOR
EASTER-SUNDAY.

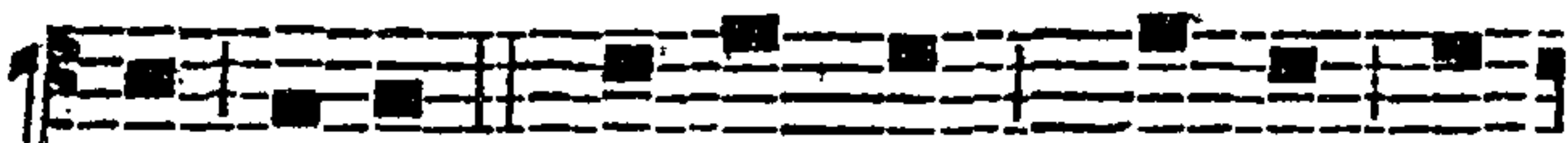
V  ictimæ Paschali laudes immo-

 lent Christia-ni Agnus redemit
 Mors & vita du-

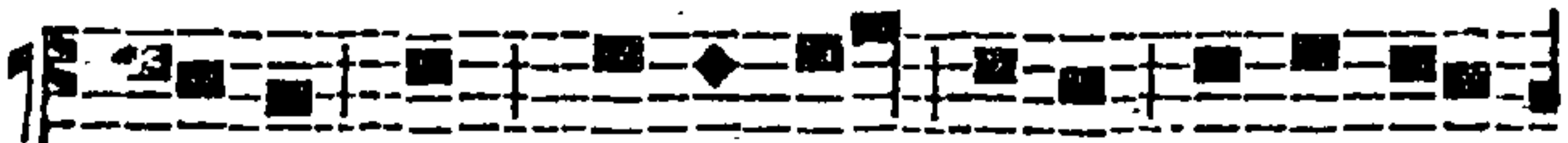
 oves : Christus innocens Patri
 el-lo conflix- e-re mi- rando:

 reconci- li- avit pecca-tores.
 dux vitæ mortuus regnat vivus.

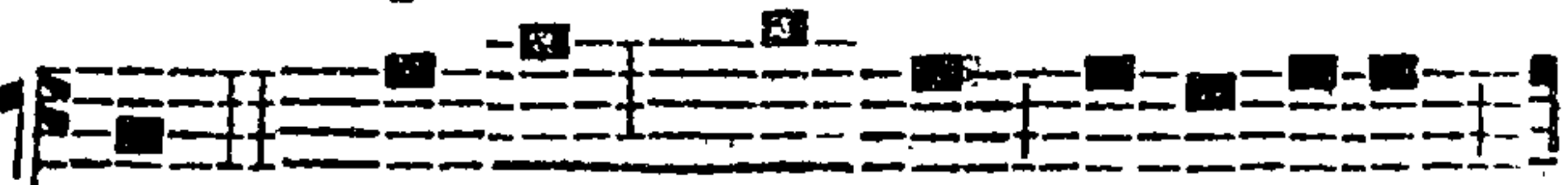
 Dic nobis Mari- a, quid vi-dis-ti
 An-ge-li- cos testes, su- da-rium



in vi-a? Sepulchrum Christi vi-
& vestes. Surrex-it Christus spes

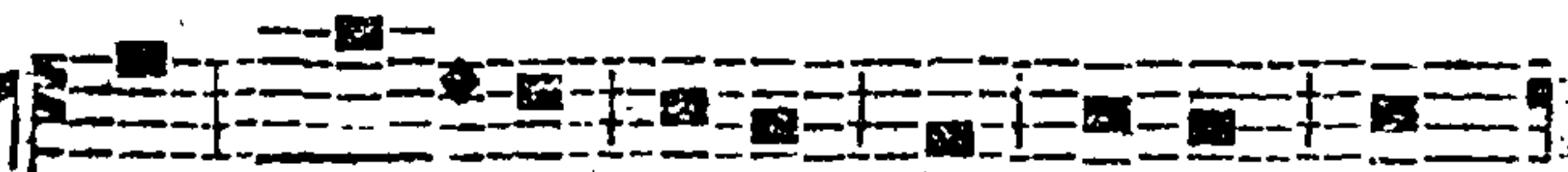


ventis: & glori-am vidē resurgen-
me-a: præ-cedet vos in Galilæ-

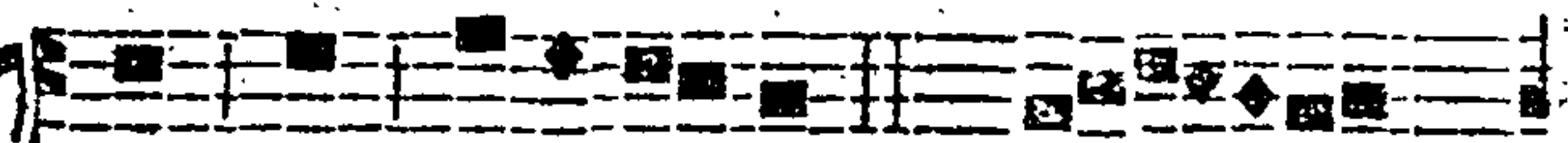


tis.

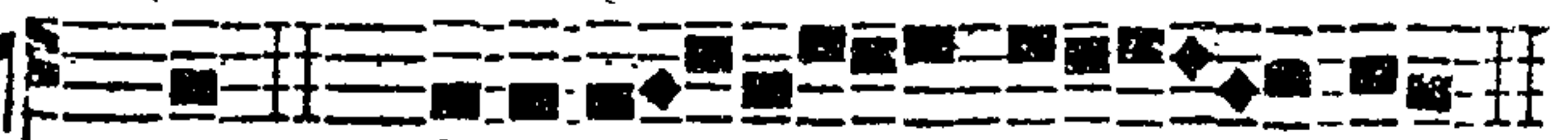
am. Scimus Christum surrexiste



a mortu is vere: tu nobis vic-



tor Rex misere-re. A-



men. Allelu- i- a.

THE
S E Q U E N T I A
 IN THE MASS.

FOR
PENTECOST-SUNDAY.

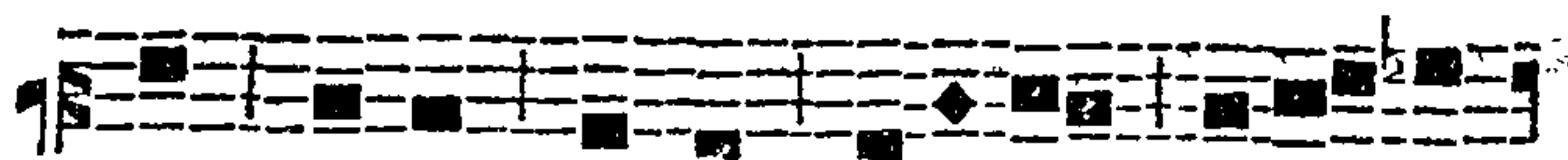
V  **eni sancte Spiritus, & e-**
Veni Pater pauperum, ve- ni

 **mitte coe- litus lucis tuæ ra-**
dator mu-nerum, veni lumen cor-

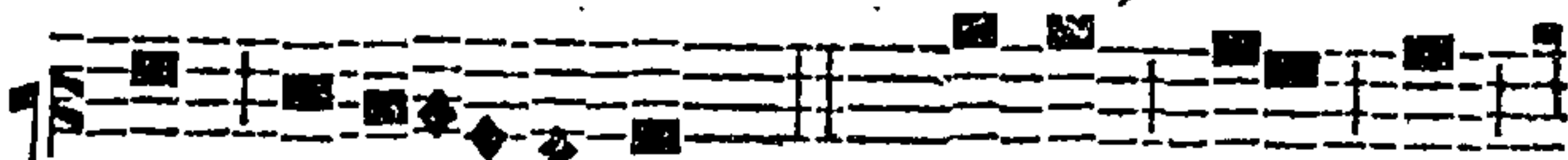
 **dium. Consolator op-time dul-**
dium. In labore requies in

 **cis hospes a-nimæ, dulce re- fri-**
æs- tu tempe- ries, in fle- tu so-

 **ge- rium. O lux be- a- tis- si-**
la- tium. Si- ne tu- o numi-



ma, reple cordis intima tuo-
ne, nihil est in homine, nihil

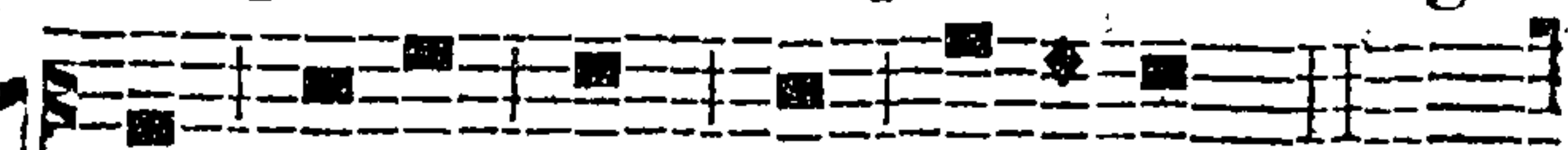


rum fide- lium.
est innox-ium.

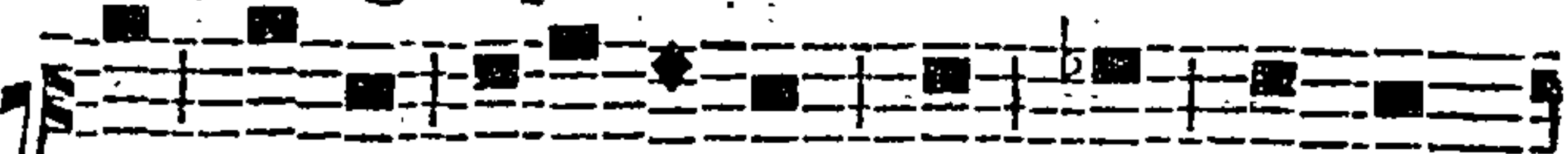
Lava quod est
Flecte quod est



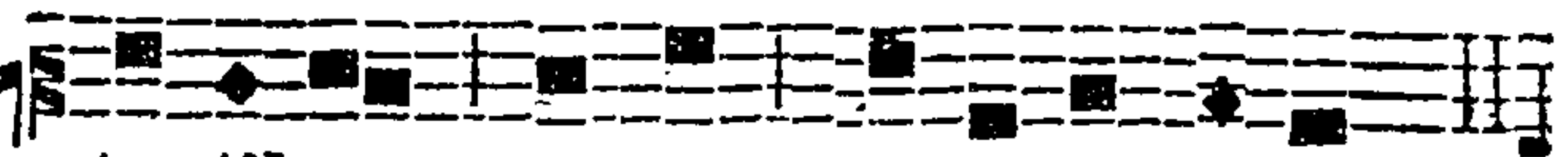
sordidum, riga quod est a- ri-
ri- gidum, fove quod est fri- gi



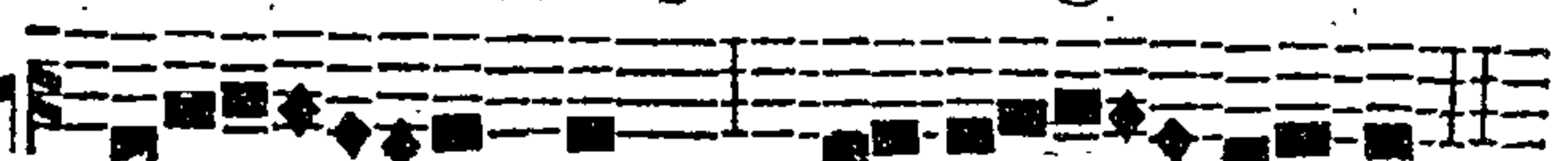
dum, sana quod est saucium.
dum, rege quod est devium.



Da tuis fide-libus in te confi-
da virtu-tis meritum, da sa- lutis



tentibus sacrum septena- rium.
ex- itum da pe- renne gaudium.



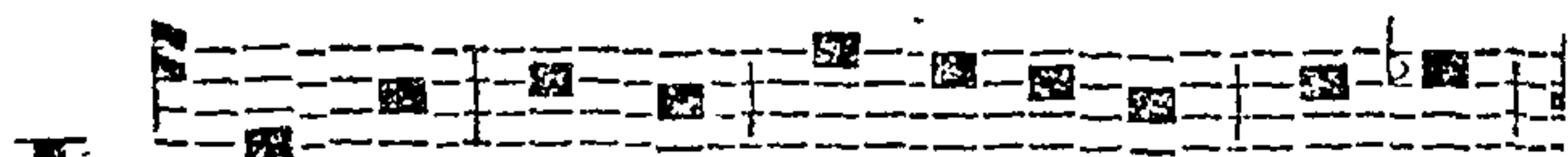
A- men. Alle- luia.

THE
S E Q U E N T I A

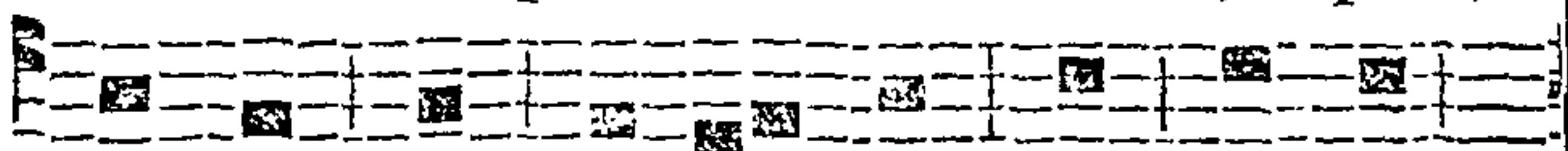
IN THE MASS

FOR

CORPUS CHRISTI DAY.



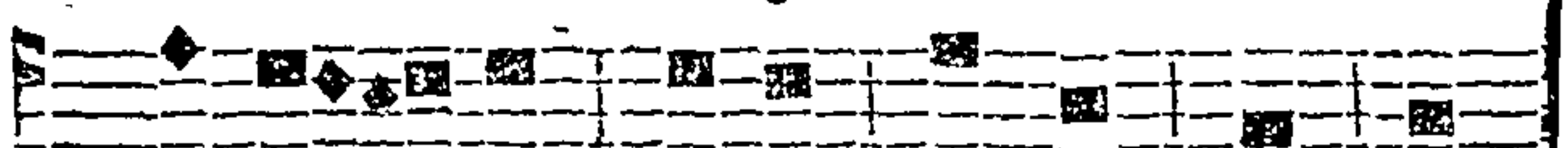
Lauda Si-on, Salvatorem, lauda
Quantum potes, tantum audio, quia,



ducem & pasto-rem, in hymnis
major om-ni laude, nec lauda-



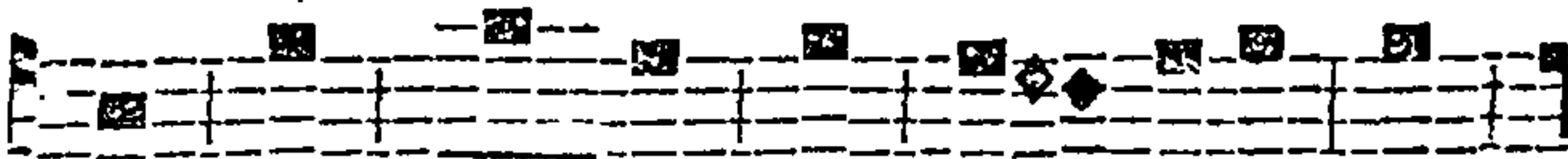
& canticis Laudis thema spe-
re sufficis. Quem in sacræ men-



cia- lis, panis vivus & vi-
sa coe- næ, tnrbae fratrum du- o-



talis ho-di- e proponitur.
denæ, datum non ambigitur.



Sit laus plena, sit so- nora, sit



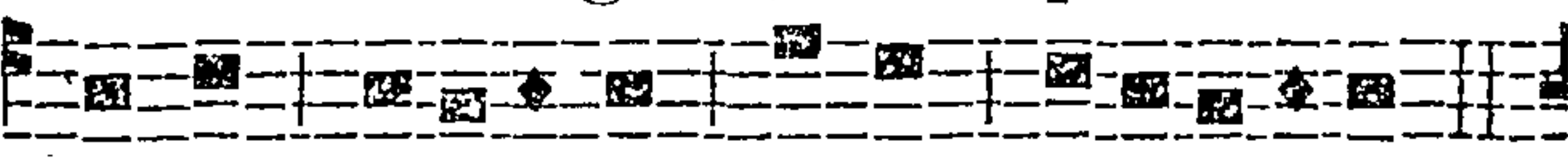
ju- cunda, sit de-co- ra mentis



ju- bi- la- ti- o. Dies e- nim



solemnis agitur, in qua mensæ



prima recolitor hujus institutio.



In hac mensa novi Regis, novum



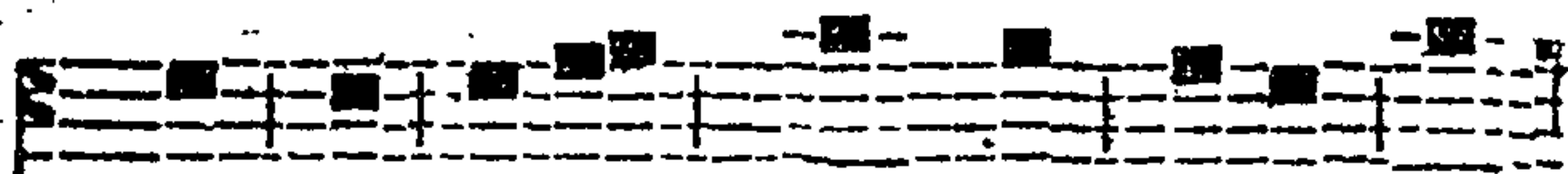
Pascha novæ legis, phase vetus ter-



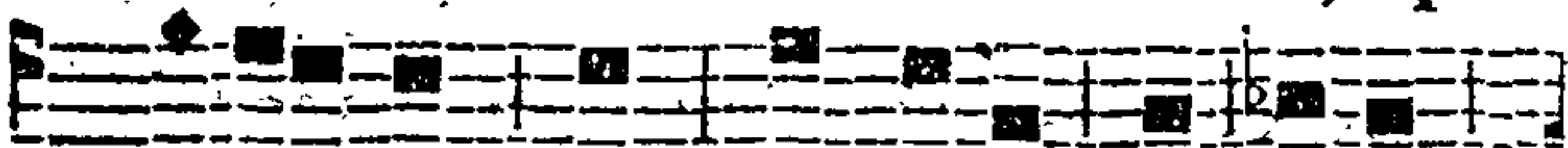
minat. Vetustatem novitas, umbram



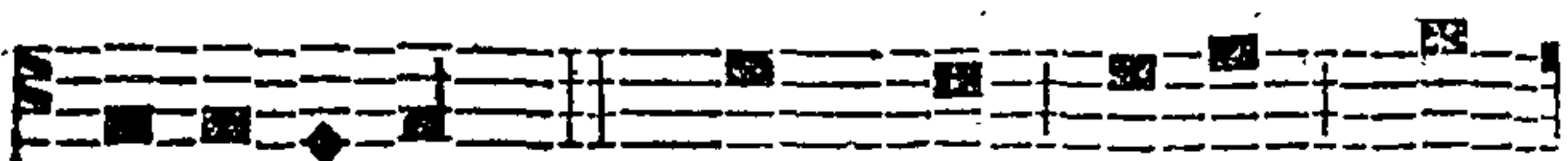
fugat ve-ritas, noctem lux e- liminat.



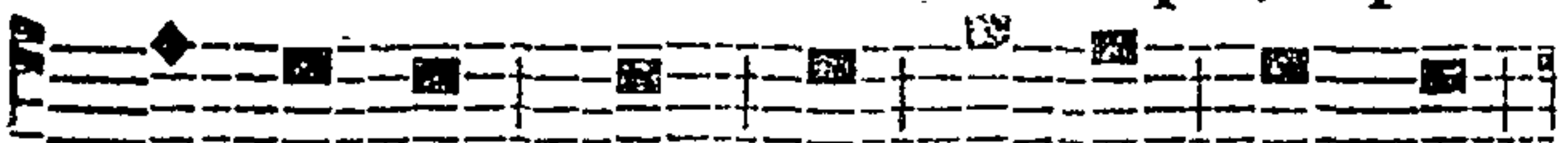
Quod in coena Christus gessit, fa-
Docti sacris in- sti- tutis, pa-



cien-dum hoc expressit in sui
nem vinum in sa- luti- consecra-



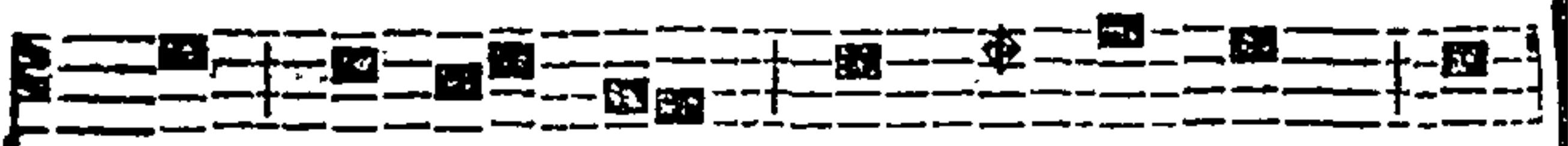
memoriam. Dogma datur Chris-
mus hostiam. Quod non capis, quod



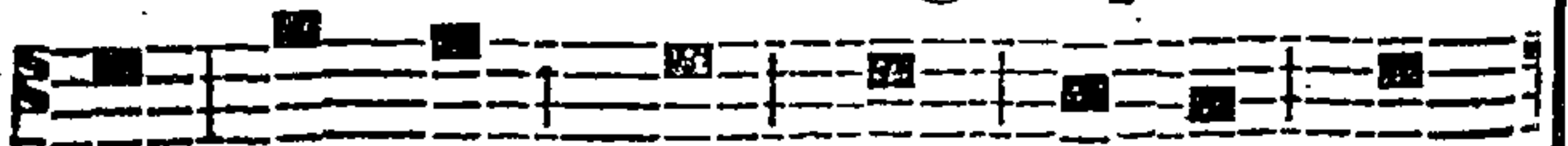
ti- anis, quod in carnem transit
non vides, a- ni- mosa firmat



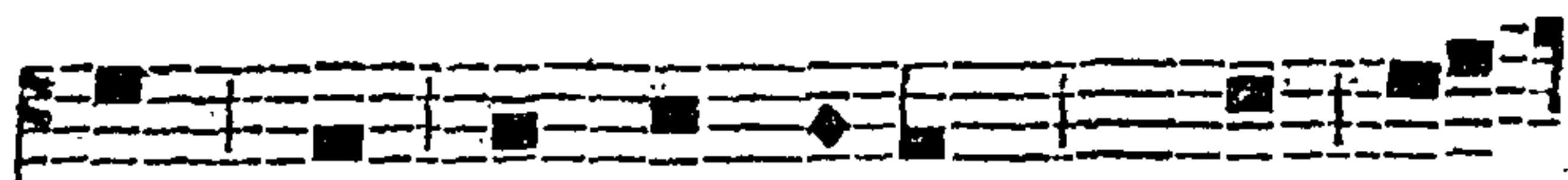
panis, & vinum in sanguinem.
fides, præter re-rum or- dinem.



Sub di-ver- sis spe- ci- ebus, sig-
Cæ- ro ci- bus sanguis potus : ma-



nis tantum, & non rebus, la-
net tamen Christus totus sub

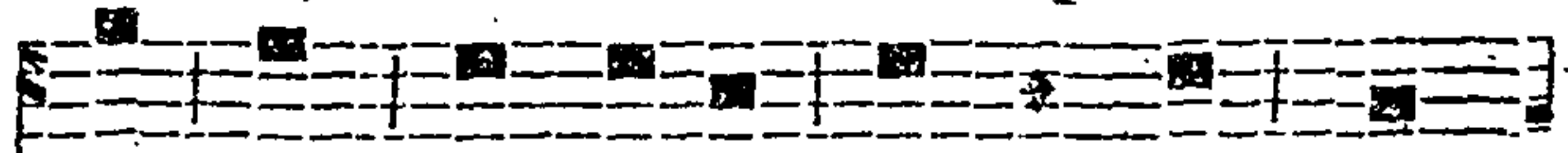


tent res ex- i- miæ.
u- tra- que spe- cie.

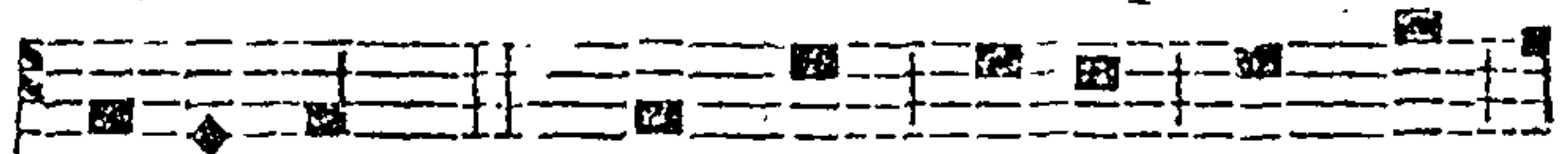
A su-
Sumit



mente non con- cisus, non confrac-
unus, sumunt mille: quantum is-

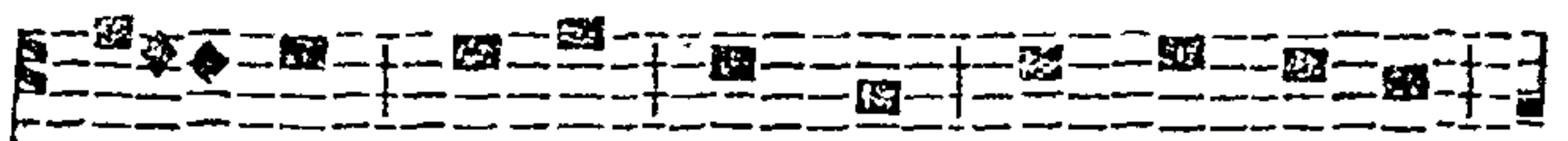


tus, non di- visus, in- te- ger ac-
ti, tantum il- le: nec sumptus con-



cipitur
sumitur.

Sumunt boni, sumunt
Mors est malis, vi- ta

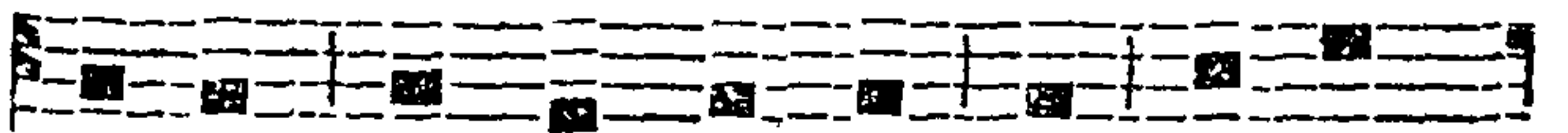


ma- li: forte tamen in æqua- li,
bo- nis: vide paris sumpt- onis



vi- tæ vel interitus.
quam sit dis- par exitus.

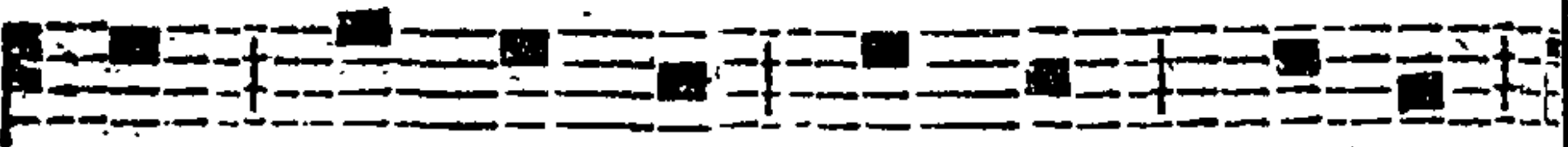
Fracto
Nulla



demum Sa- cramen- to, ne vacil-
re- i fit scis- su- ra: sig- ni tan-



les, sed memento, tantum es- se
tum sit fractu- ra; qua nec status

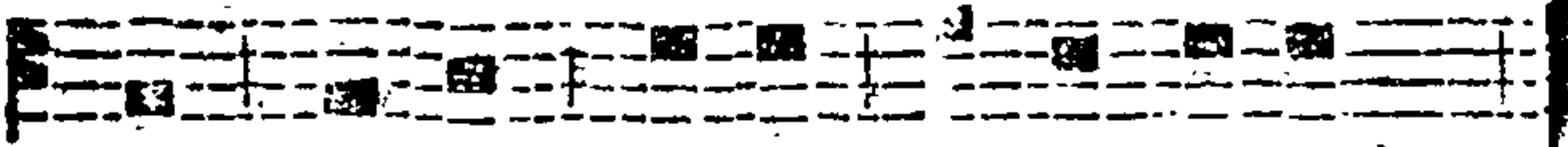


sub fragmen-to, quantum to-to
nec sta- tu- ra sig- na- ti mi-

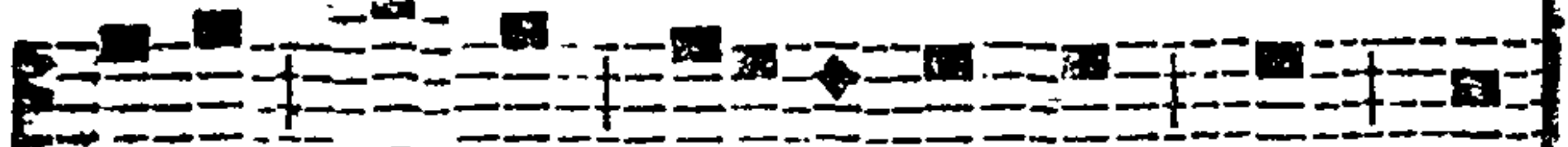


tegitur.
nuitur.

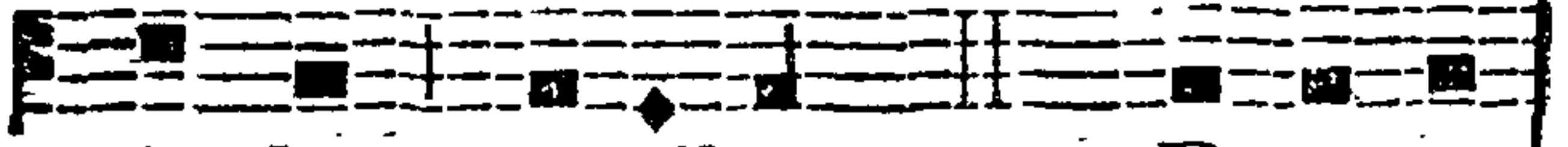
Ecce panis Ange- lo-
In fi- guris præfig- na-



rum, factus cibus vi- a- torum,
tur, cum I- saac immo- latur:



vere panis fi- li- orum, non mit
agnus paschæ depu- tatur: da- tur

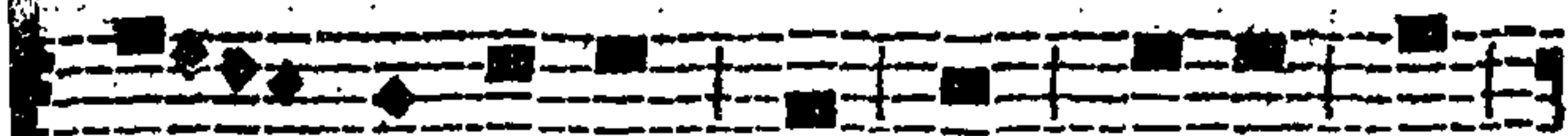


tendus canibus.
manna patribus.

Bone pas-
Tu qui cunc



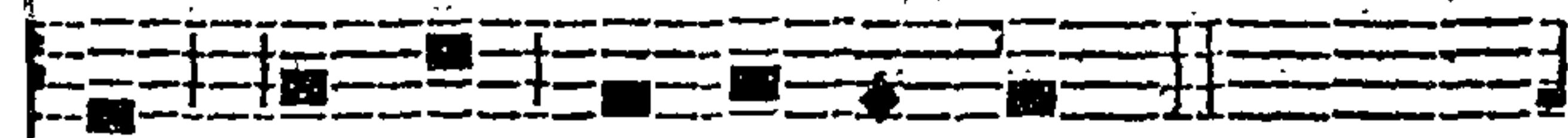
tor, panis ve- re, Jesu, nostri
ta scis & vales, qui nos pascis



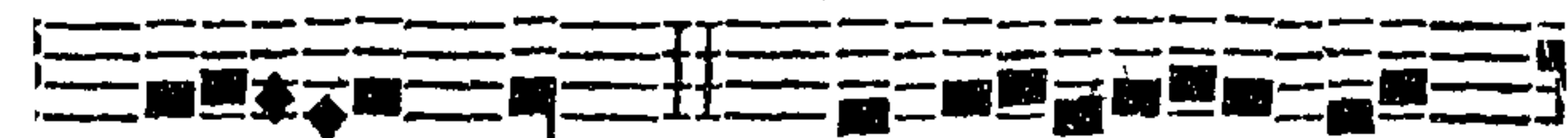
mi- se-re-re, tu nos pasce, nos
hic mortales, tu-os i-bi com-



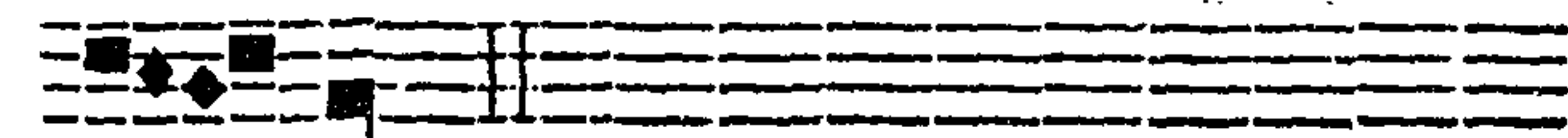
tu-e-re; tu nos bona fac vi-dere
mensales, co-hæ-redes & sodales



in terra viven-ti-um.
fac sanctorum ci-vi-um.



A- men. Alle- lu-



ia.

The following Hymns and Antiphons of the blessed Virgin Mary, may be sung before or after Mass as in many places practised in the Catholic Church, in order to excite the devotion of the faithful, and pray her assistance to deliver and preserve us from present evils, and eternal death.

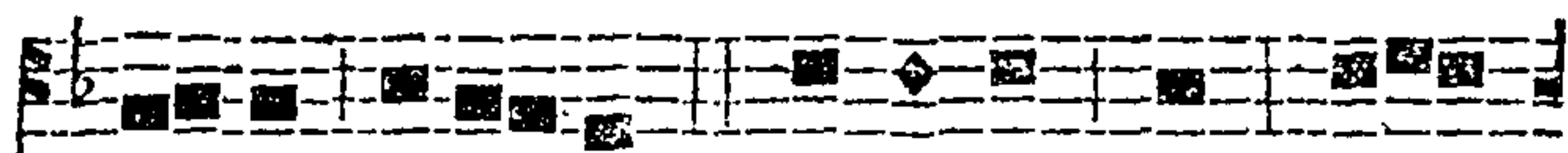
The Hymns, *Pange lingua* and *Sacris Solemnis*, are to be sung when the blessed Sacrament is exposed on the altar, and at processions: *Veni Creator Spiritus* may be sung after Mass, to invoke the assistance of the Holy Ghost, and when the Bishop is conferring the sacrament of Confirmation, or of Holy Order.

THE FOLLOWING

A N T I P H O N

IS TO BE SUNG FROM SATURDAY BEFORE
THE FIRST SUNDAY OF ADVENT,
UNTIL THE PURIFICATION
INCLUSIVE.

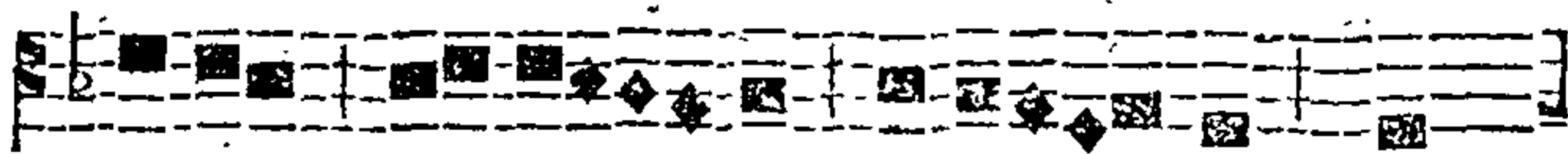
A l- ma Re-
demptoris Mater, quæ per-
via coe- li por- ta ma-
nes, & stel- la ma- ris, suc-



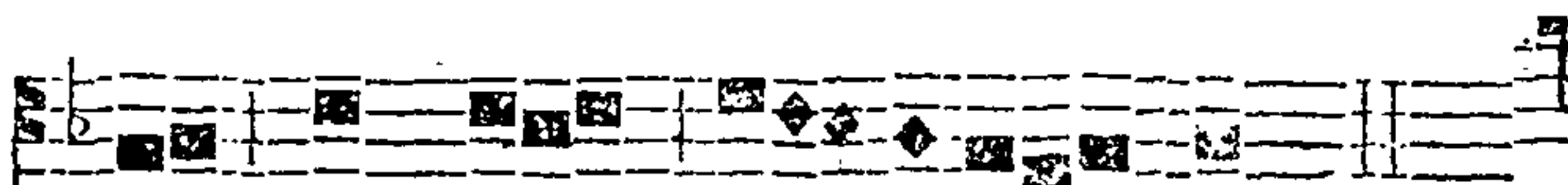
curre cadenti, Surgere qui cu-



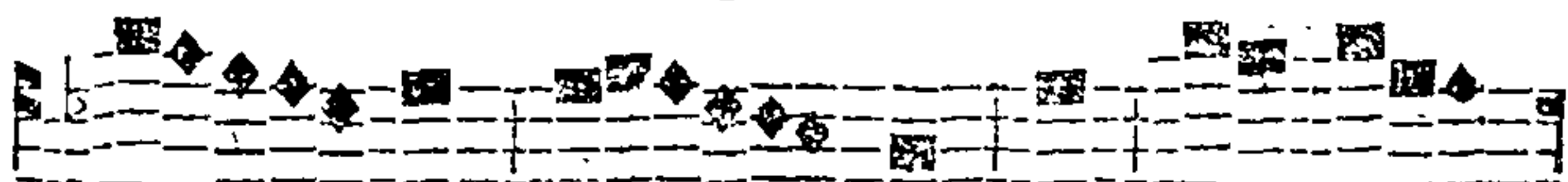
rat, populo: tu quæ ge- nu-



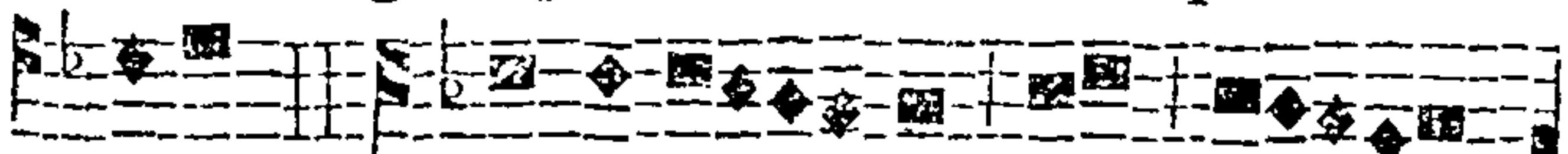
isti, natu- ra miran- te, tu-



um sanctum ge- nito- rem.



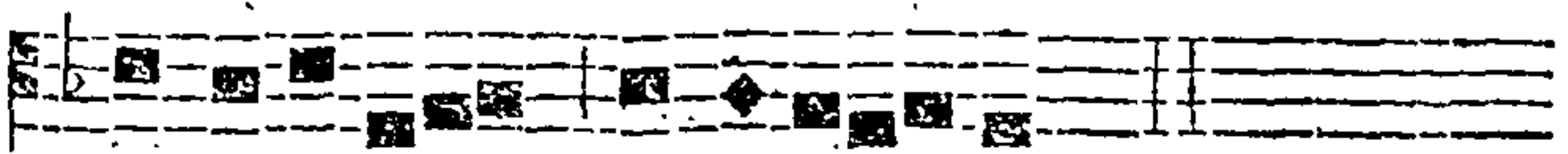
Vir- go pri- us ac poste-



rius. Gabrie- lis ab o-



re, Sumens illud A- ve,



peccatorum misere- re.

In Advent.

V. Angelus Domini nuntiavit Mariæ.

R. Et concepit de Spiritu Sancto.

Oremus,

Oratio.

GRatiam tuam, quæsumus Domine, mentibus nostris infunde; ut qui Angelo nuntiante Christi Filii tui incarnationem cognovimus, per passionem ejus & crucem ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum.

R. Amen.

From first Vespers for the Nativity of our Lord Jesus Christ.

V. Post partum virgo inviolata permansisti.

R. Dei genitrix intercede pro nobis.

Oremus.

Oratio.

DEus, qui salutis æternæ, beatæ Mariæ virginitate fecunda, humano generi præmia præstitisti, tribue quæsumus, ut ipsam pro nobis intercedere sentiamus, per quam meruimus aucto-

rem vitæ suscipere, Dominum nostrum
Jesum Christum Filium tuum.

R. Amen.

THE

ANTIPHON

FROM THE PURIFICATION TO HOLY
THURSDAY.

Ave Regi-na cœlo-

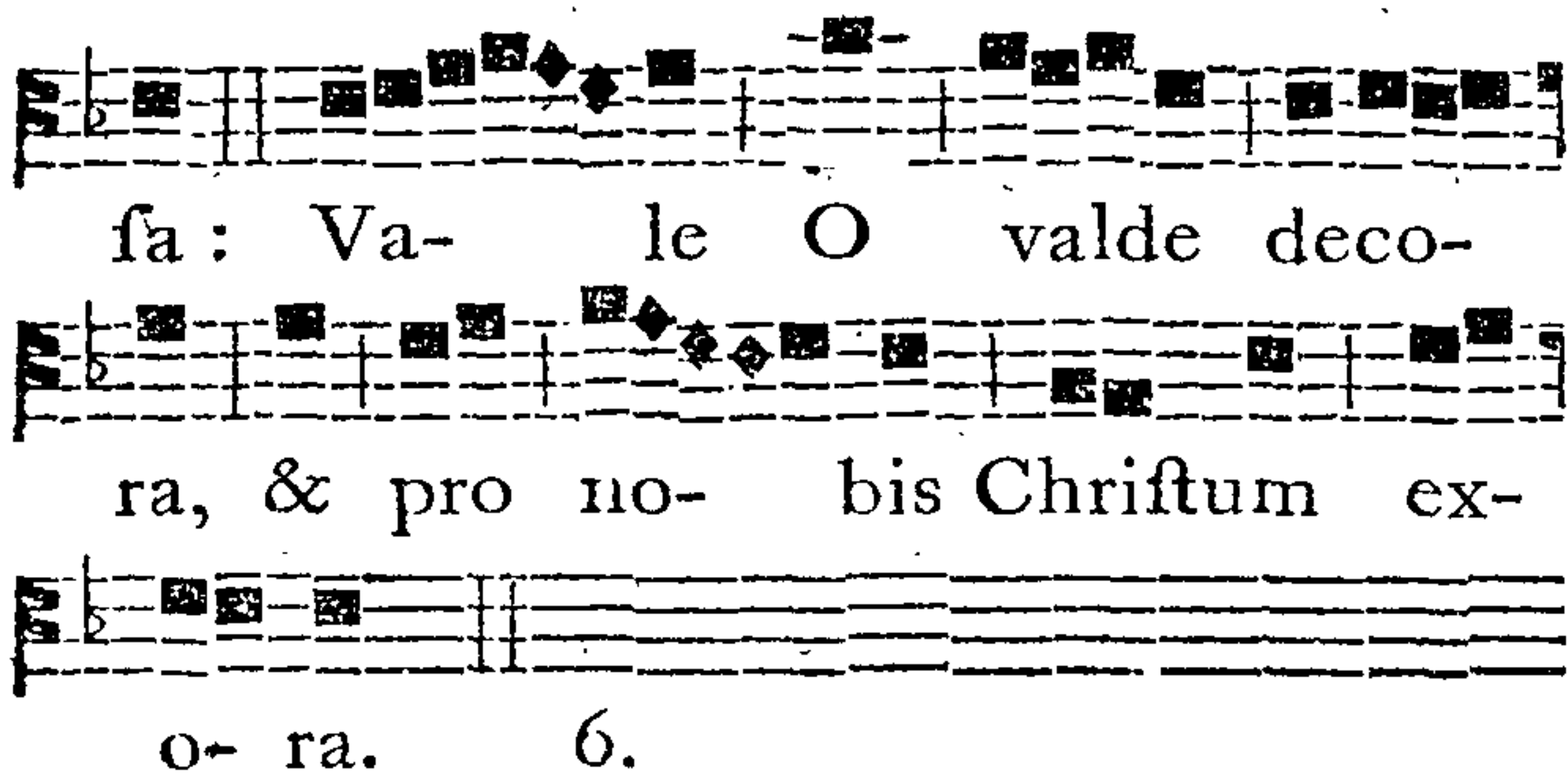
rum, A-ve Domina Angelo-

rum: Sal-ve radix, falve

porta, ex qua mundo lux est.

or-ta: Gaude virgo glorio-

sa, super om-nes specio-



fa : Va- le O valde deco-
ra, & pro no- bis Christum ex-
o- ra. 6.

Ps. Dignare me laudare te, virgo sacra-
crata.

R. Da mihi virtutem contra hostes
tuos,

Oremus.

Oratio.

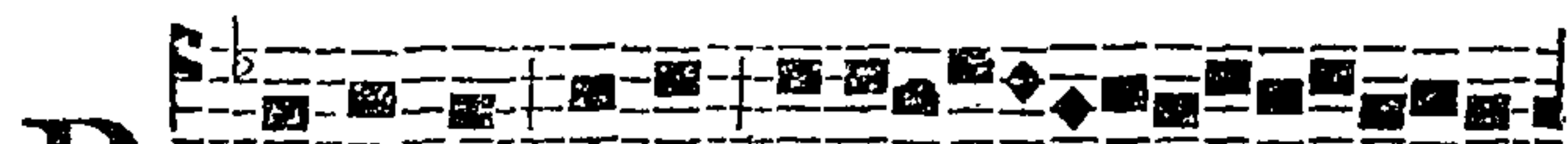
COncede, misericors Deus, fragilitati
nostræ præsidium; ut qui sanctæ
Dei genitricis memoriam agimus, inter-
cessionis ejus auxilio, a nostris iniquita-
tibus refurgamus. Per eundem Chris-
tum Dominum nostrum.

R. Amen.

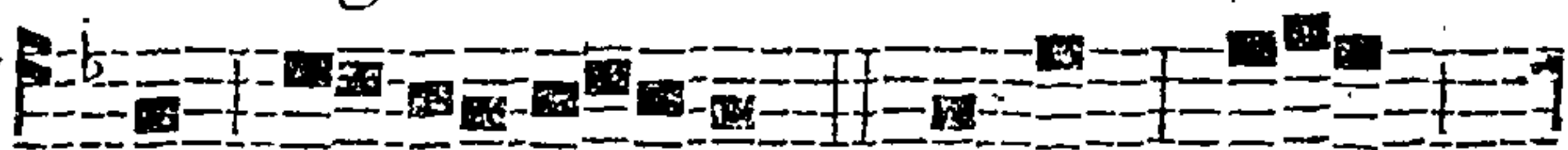
THE

A N T I P H O N

FROM HOLY SATURDAY TO THE SATUR-
DAY AFTER PENTECOST SUNDAY.



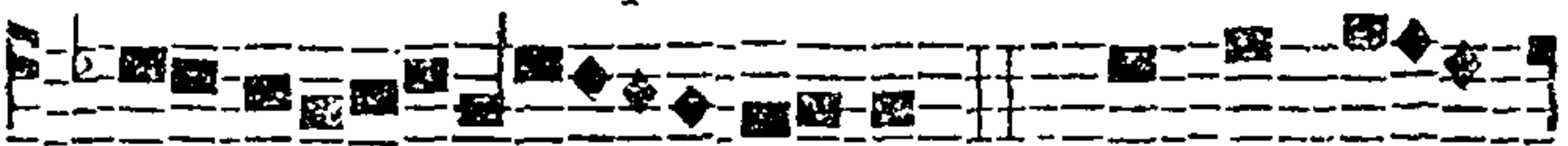
R e-gina cœli læta-



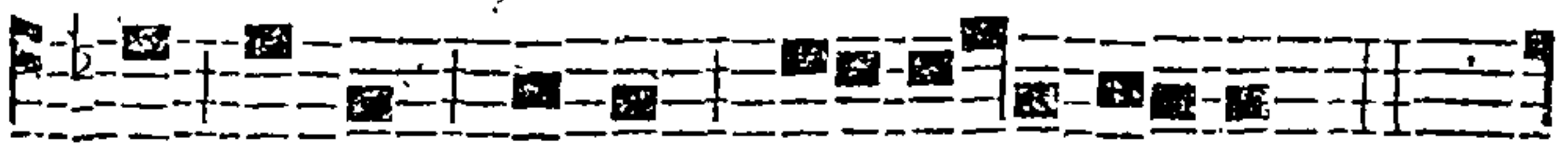
re, al-le-lu-ia. Quia quem



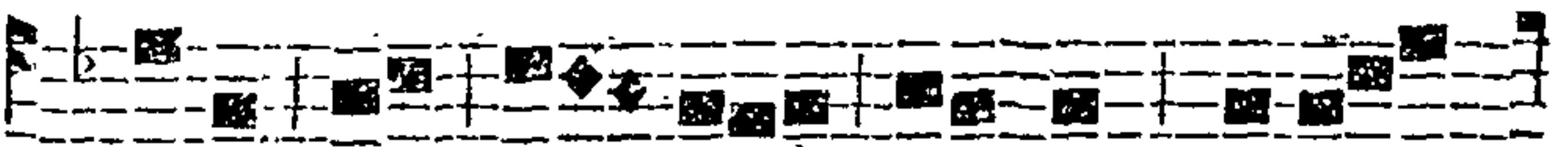
me-ruif-ti por- ta-re,



al-le-lu-ia. Resurrex-



it sicut dixit, al-le-lu-ia.



Ora pro no-bis Deum, alle-



lu-ia. 5.

V. Gaude & lætare, virgo Maria, Alleluia.

R. Quia surrexit Dominus vere, Alleluia.

Oremus.

Oratio.

DEus, qui per resurrectionem Filii tui Domini nostri Jesu Christi mundum lætificare dignatus es; præsta quæsumus, ut per ejus genitricem virginem Mariam perpetuæ capiamus gaudia vitæ. Per eundem Christum Dominum nostrum.

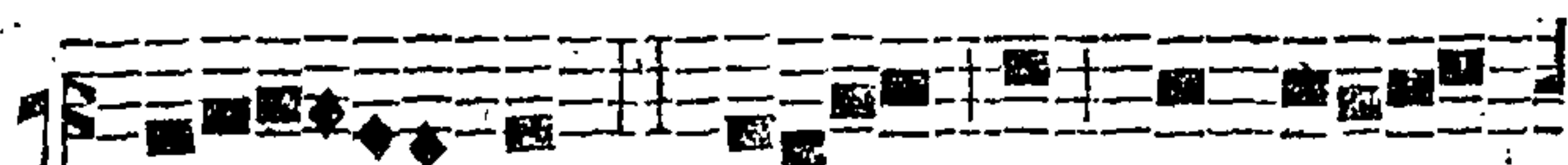
R. Amen.

THE

ANTIPHON

FROM THE FIRST VESPERS OF TRINITY
SUNDAY TO ADVENT.


S al- ve Regi- na, mater
mi- sericor- diæ, vi- ta,
dulce- do, & spes nostra



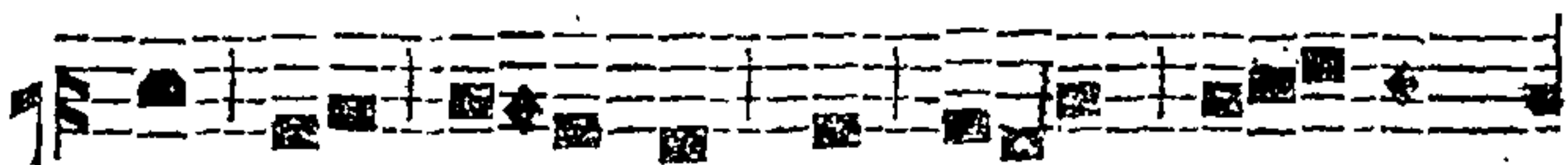
fal- ve. Ad te clama-



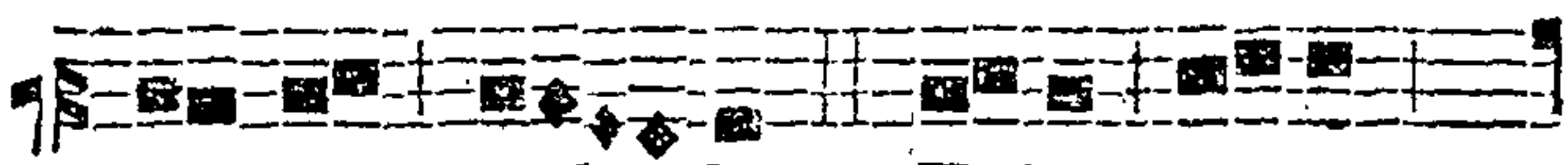
mus, ex-ules fili-i. Hevæ.



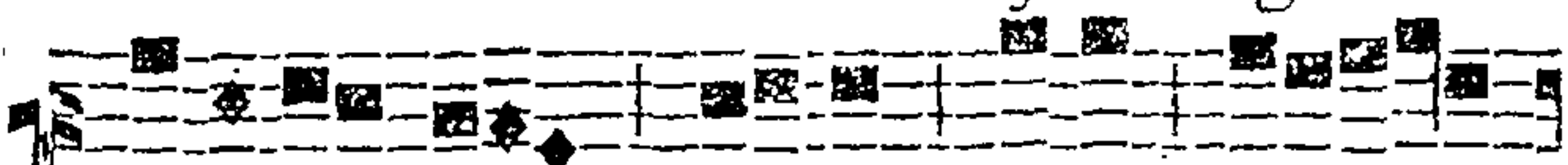
Ad te suspira- mus, gemen-



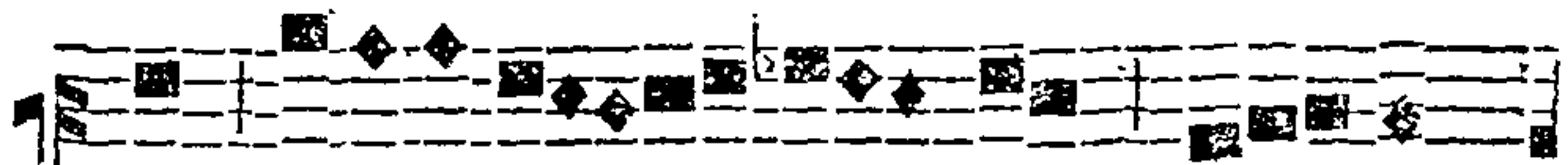
tes & flentes in hac la-cry-



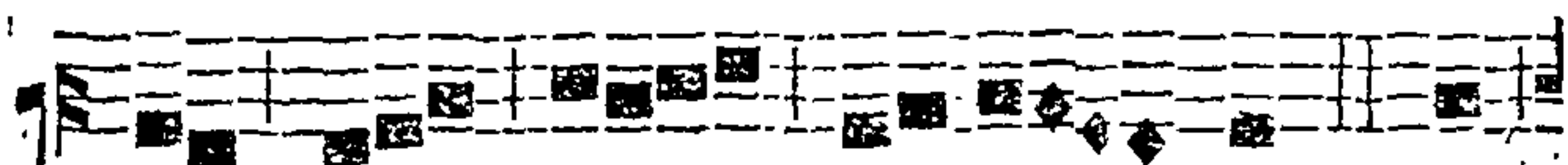
marum val-le. E-ja ergo



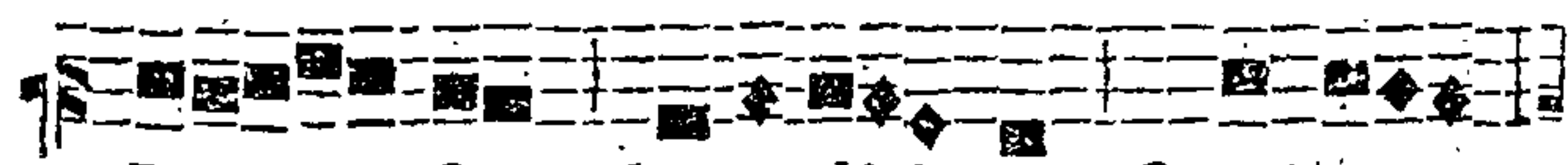
advoca-ta nostra, illos tu-



os misericor-des o-cu-



los, ad nos conver-te. Et



Je-sum benedictum fructum



ventris tu- i, no- bis post
hoc ex-i- lium of- tende. O
clemens, O pi-a,
O dulcis virgo
Mari- a.

V. Ora pro nobis, sancta Dei genitrix.

R. Ut digni efficiamur promissionibus Christi.

Oremus.

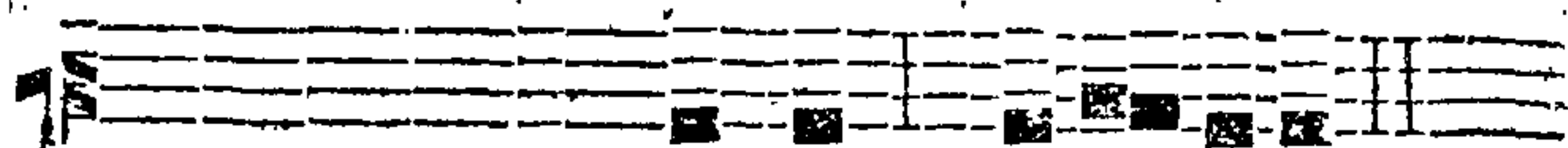
Oratio.

OMnipotens sempiterne Deus, qui gloriosæ Virginis Matris Mariæ corpus & animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto co-operante, præparasti; da ut cujus commemoratione lætamur, ejus pia intercessione ab instantibus malis, &

morte perpetua liberemur. Per eum-
dem Christum Dominum nostrum.

R. Amen.

Ave Mari- a, Gratia plena,
Dominus tecum, benedicta tu in
mul- e-ribus : *Thrice.*——*This to the*
end : & benedictus fructus ventris
tu-i Jesus. Sancta Mari- a,
Mater De-i, ora pro nobis
pecca- to- ribus, nunc, & in ho-
ra mortis nostræ. Amen. *In*



Easter Time: Amen, alle-luia.

THE

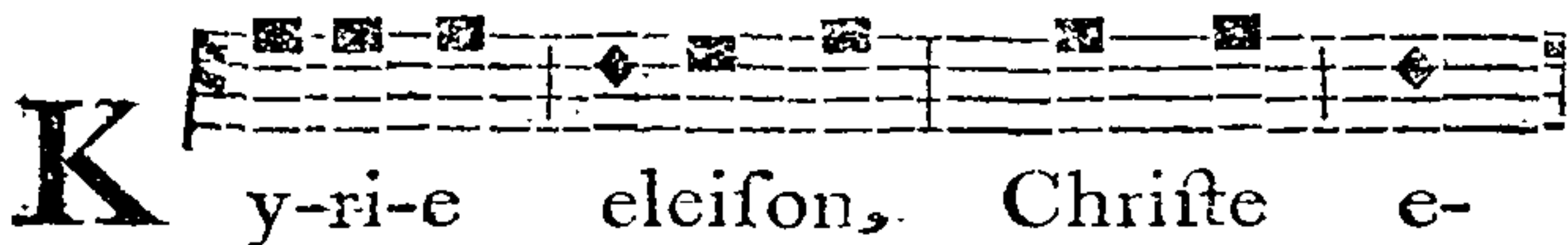
L I T A N Y

OF THE

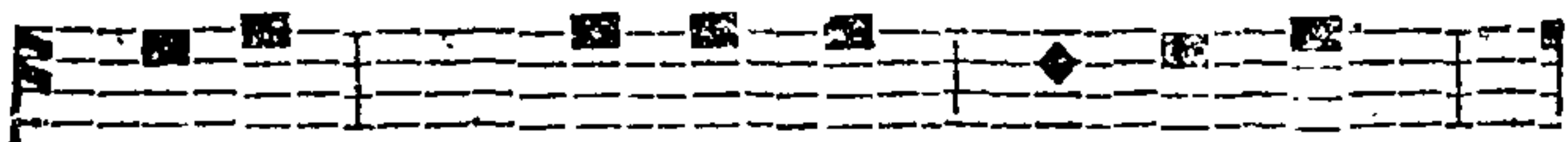
BLESSED VIRGIN MARY

OF

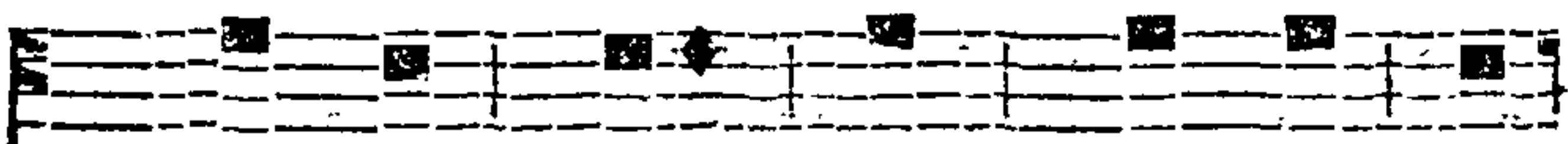
L O R E T T O.



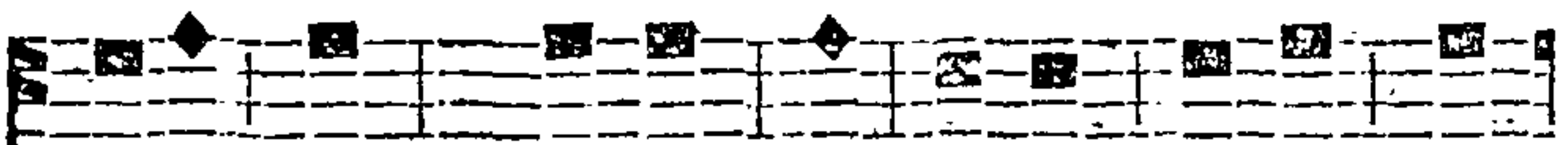
Ky-ri-e eleison, Christe e-



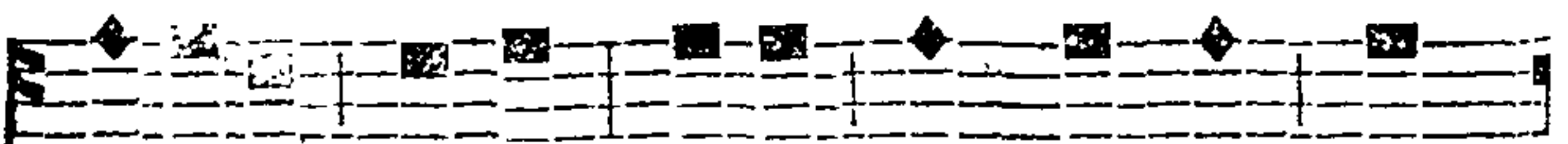
leison, Ky-ri- e e-lei-son.



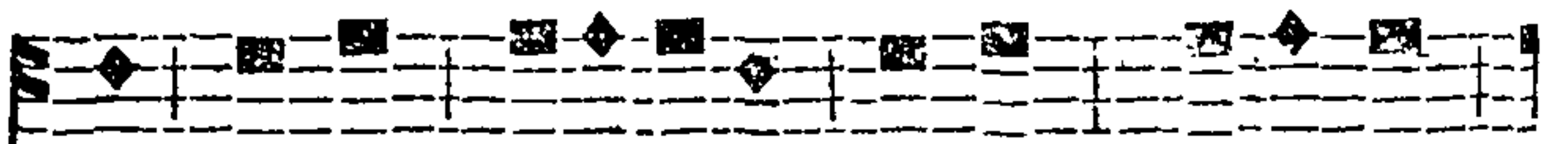
Christe audi nos, Christe ex-



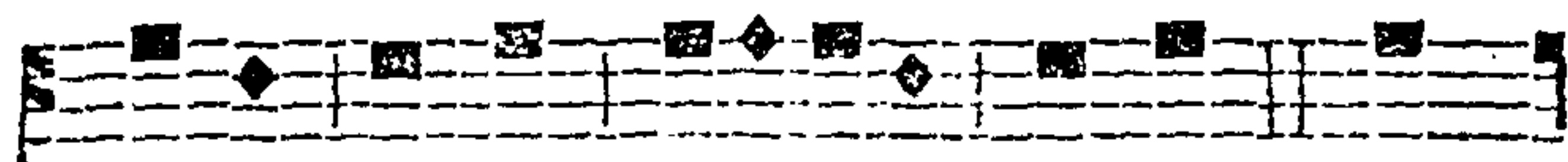
audi nos. Pater de cœlis Deus, mi-



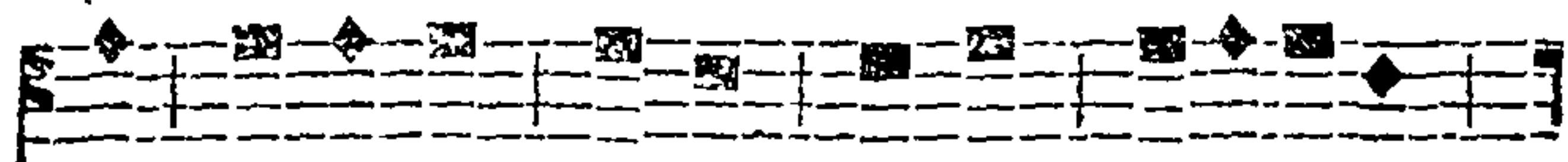
serere nobis. Fili Redemptor mun-



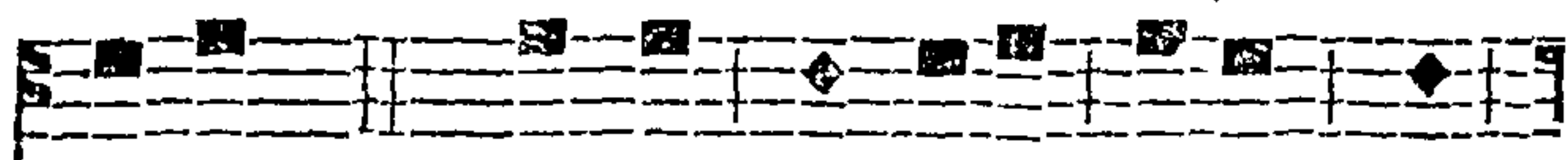
di Deus, miserere nobis. Spiritus



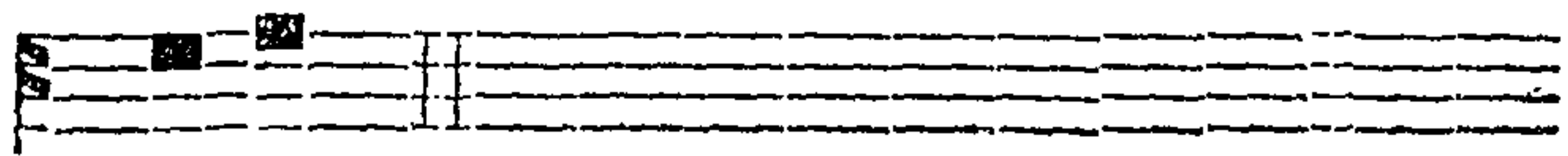
Sancte Deus, miserere nobis. Sanc-



ta Trinitas unus Deus, miserere



nobis. Sancta Maria, ora pro



nobis.

Sancta Dei genitrix,
 Sancta Virgo virginum,
 Mater Christi,
 Mater divinæ gratiæ,
 Mater purissima,
 Mater castissima,
 Mater inviolata,
 Mater intemerata,
 Mater amabilis,
 Mater admirabilis,
 Mater Creatoris,
 Mater Salvatoris,
 Virgo prudentissima.
 Virgo veneranda,
 Virgo prædicanda,
 Virgo potens,

Ora pro nobis.

Virgo clemens,
Virgo fidelis,
Speculum justitiæ,
Sedes sapientiæ,
Causa nostræ lætitiæ,
Vas spirituale,
Vas honorabile,
Vas insigne devotionis,
Rosa mystica,
Turris Davidica,
Turris eburnea,
Domus aurea,
Fœderis arca,
Janua cœli,
Stella matutina,
Salus infirmorum,
Refugium peccatorum,
Consolatrix afflictorum,
Auxilium Christianorum,
Regina Angelorum,
Regina Patriarcharum,
Regina Prophetarum,
Regina Apostolorum,
Regina Martyrum,
Regina Confessorum,
Regina Virginum,
Regina Sanctorum omnium,

Ora pro nobis.

Agnus Dei, qui tollis peccata mundi,
parce nobis Domine.

Agnus Dei, qui tollis peccata mundi,
exaudi nos Domine.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Christe audi nos.

Christe exaudi nos.

℣. **A**ngelus Domini annunciavit Ma-
riæ.

℞. Et concepit de Spiritu Sancto.
Ave Maria, &c.

℣. Ecce ancilla Domini.

℞. Fiat mihi secundum verbum tu-
um. Ave Maria, &c.

℣. Et Verbum caro factum est.

℞. Et habitavit in nobis. Ave Ma-
ria, &c.

℣. Ora pro nobis, sancta Dei geni-
trix.

℞. Ut digni efficiamur promissioni-
bus Christi.

*Oremus.**Oratio.*

GRatiam tuam, quæsumus Domine, mentibus nostris infunde; ut qui Angelo nuntiante Christi Filii tui incarnationem cognovimus, per passionem ejus & crucem ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum.

R. Amen.

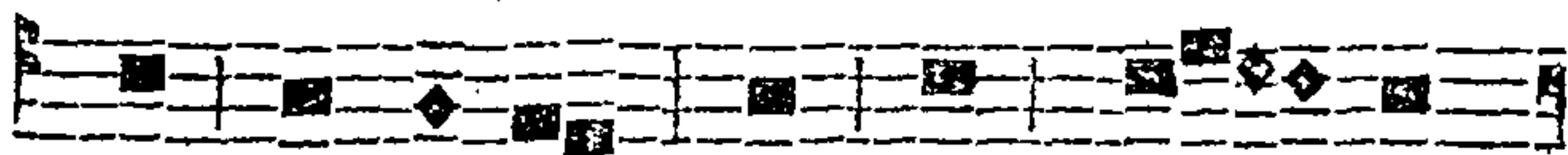
V. Divinum auxilium maneat semper nobiscum.

R. Amen.

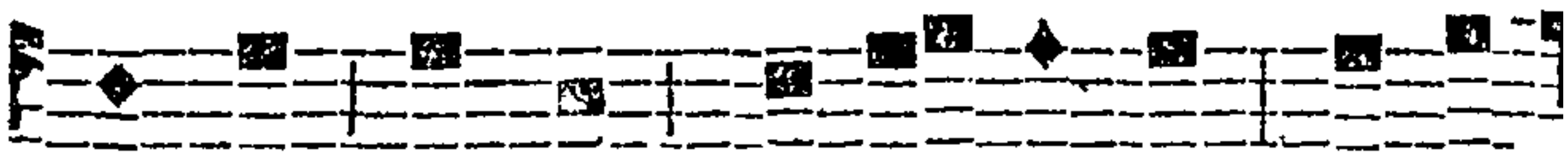
The following Hymns and pious Canticles are to be sung when the Blessed Sacrament is exposed on the altar, and in honor of our Lord JESUS CHRIST, on the different feasts particularly dedicated to himself, as the Nativity, &c.



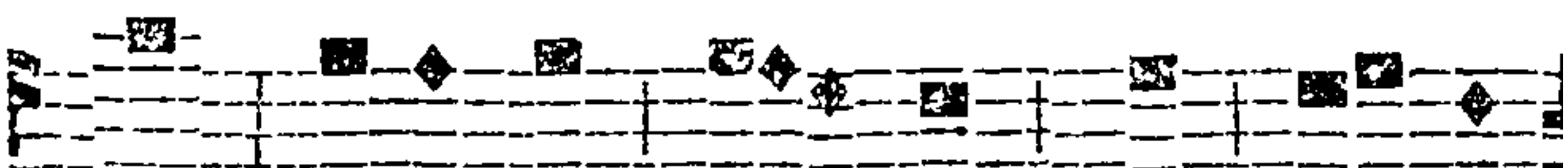
S a-cris fo-lemni-is juncta
Noctis re-co-litur coena
Post agnum ty-picum, exple-
Dedit fra-gi-libus corpo-
Sic fa-cri-fi-cium istud
Panis An-ge-licus fit pa-
Te, Trina De-itas u-na-



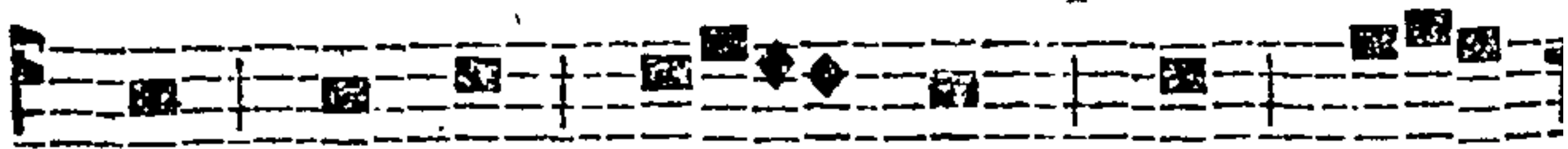
sint gaudi-a, & ex prae-cor-
novis-sima, qua Christus cre-
tis e-pulis corpus Do-mi-
ris ferculum, de-dit & tris-
in-si-tuit, cu-jus of-fi-
nis hominum: dat pa-nis cœ-
que poscimus, sic nos tu vi-



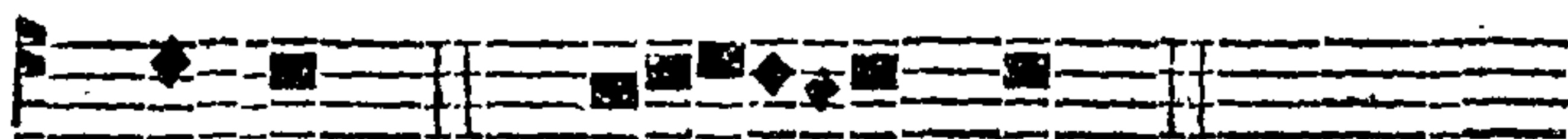
di- is fonent præco-ni- a, rece-
 ditur agnum & a- zima dedif-
 nicum datum difci- pulis, fic to-
 tibus fangui- nis poculum, dicens,
 cium commit- ti volu- it folis
 licus fi- gu- ris terminum : O res
 fi- ta, fi-cut te co-limus : per tu-



dant vete- ra, no- va fint omni-
 fe fratribus, jux-ta le- gi- ti-
 tum omnibus, quod to- tum fingu-
 ac- cipi- te quod tra- do vafcu-
 Presby- teris, quibus fic congru-
 mi- rabi- lis, mandu- cat Domi-
 as femitas, duc nos quo tendi-



a, corda, vo- ces, & o-
 ma, prifcis in- dul- ta pa-
 lis, ejus fa- te- mur ma-
 lum, omnes ex e- o bi-
 it, ut fu- mant, & dent cæ-
 num pauper fer- vus, & hu-
 mus, ad lu- cem quam, in- ha-



pera.
tribus.
nibus.
bi-te.
te-ris.
milis.
bitas.

A- men.

Y. Panem de cœlo præstitisti eis.

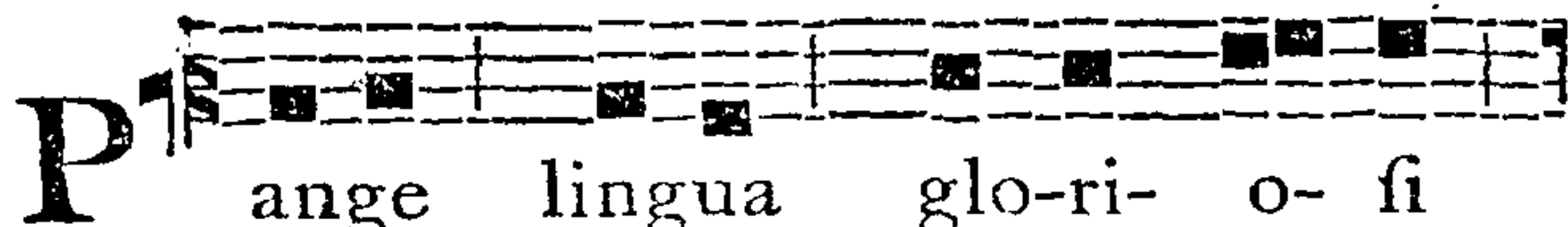
R. Omne delectamentum in se habentem.

Oremus.

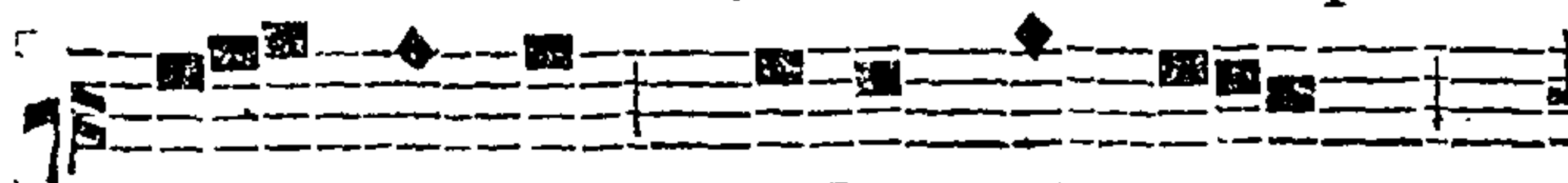
Oratio.

DEus, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti, tribue quæsumus, ita nos corporis & sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis & regnas in sæcula sæculorum.

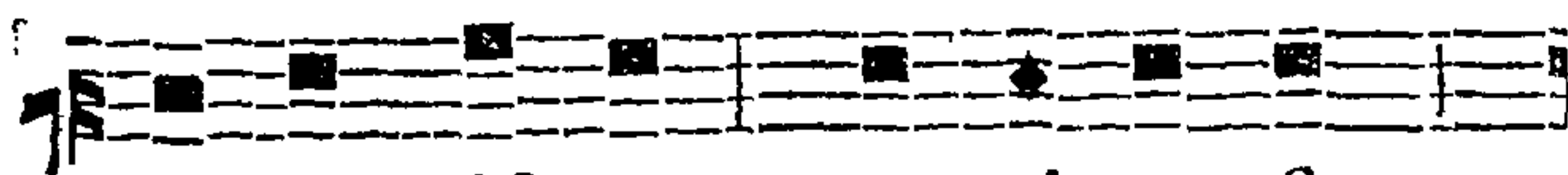
R. Amen.



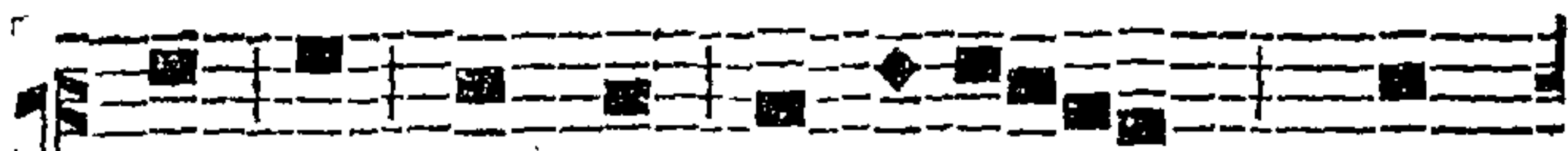
Pange lingua glo-ri- o- fi
 Nobis datus, nobis natus
 In fu- premæ nocte cœnæ
 Verbum caro, panem verum
 Tantum ergo sacra-mentum
 Geni- tori, Geni- toque



Cor- poris myste- ri- um,
 Ex intac- ta Vir-gi- ne,
 Recumbens cum fra- tribus,
 Ver-bo carnem ef- fi- cit:
 Ve- ne-re- mur cernu- i:
 Laus & ju- bila- ti- o,



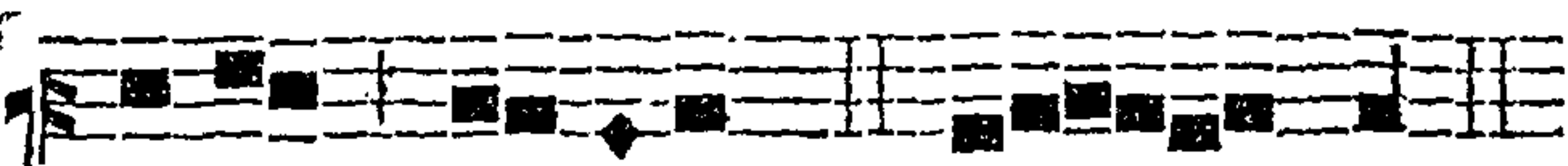
Sangi-nisque pre-ti- o- fi,
 Et in mundo conversatus,
 Obser- va- ta le- ge plene
 Fitque sanguis Christi merum,
 Et an- tiquum do-cumentum
 Salus, honor, virtus quoque,



Quem in mundi pre-ti-um. Fruc-
 Sparso verbi semi-ne, Su-
 Cibis in le-ga-li-bus, Ci-
 Et si sensus de-fi-cit: Ad
 Novo cedat ritu-i: Præ-
 Sit & be-ne-dictio: Pro-



tus ventris gene-ro-fi, Rex ef-
 is moras inco-la-tus Miro
 bum turbæ du-o- denæ Se dat
 firmandum cor fin-cerum Sola
 stet fides supplementum Sensu-
 ce- denti ab u-troque Compar



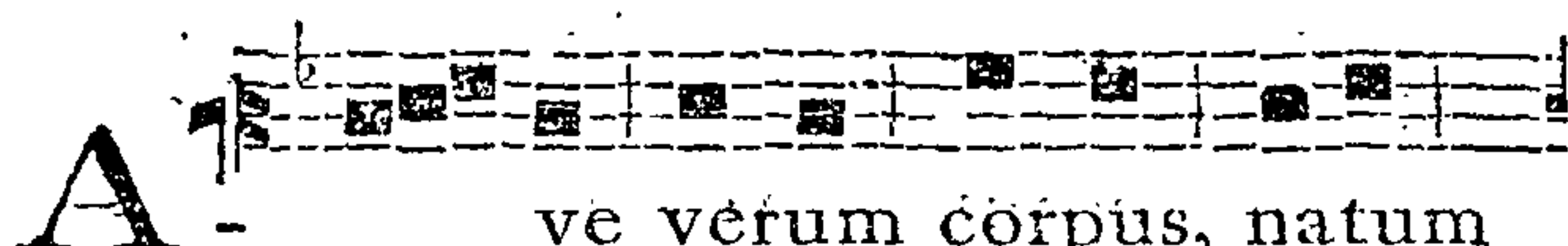
fudit gentium.
 clausit or-dine.
 suis manibus.
 fi-des sufficit.
 um de- fectui.
 fit lau- da- tio. A- men.

V. Panem de cœlo præstitisti eis.

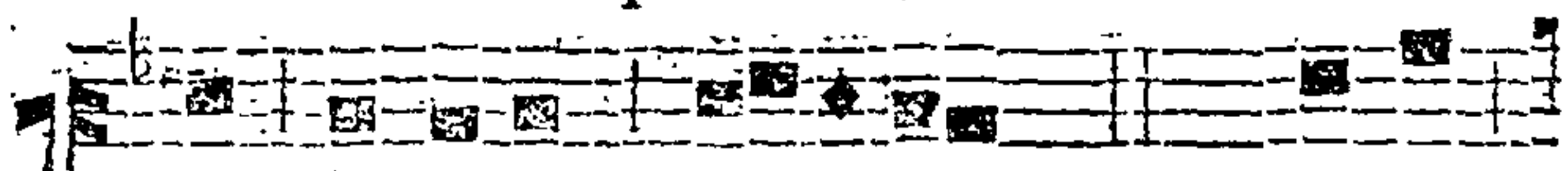
R. Omne delectamentum in se ha-
 bentem.

Oratio. Deus qui nobis, &c. *ut supra,*
 page 77.

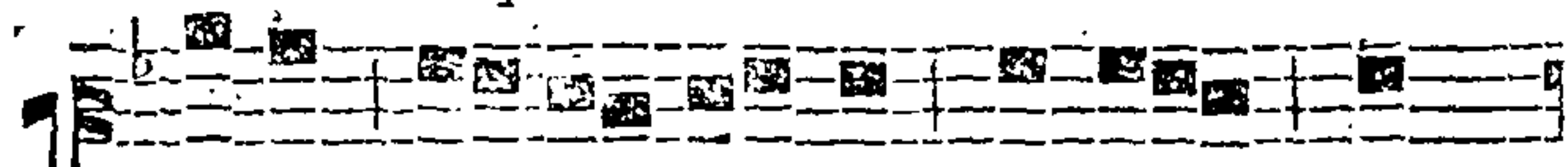
The Canticles that follow may be sung at the Elévation
or Benediction.



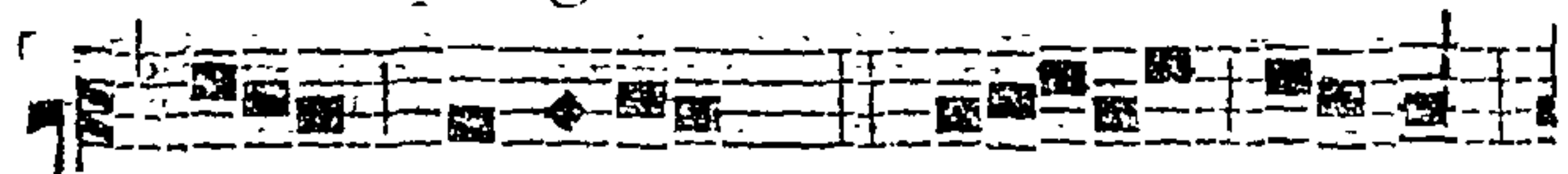
ve verum corpus, natum
Ve- re passum, immo- latum



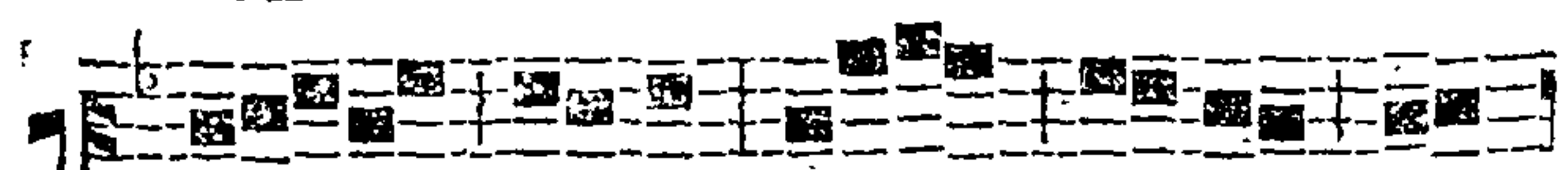
de Mari-a Virgine : Cujus
in cruce pro homine : Esto



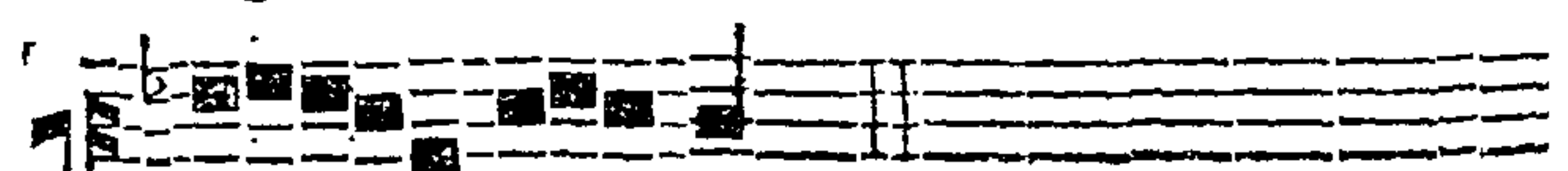
latus perfo- ratum, vere flux-
nobis præguſta-tum mortis in



it sanguine.
ex- amine. O dulcis.



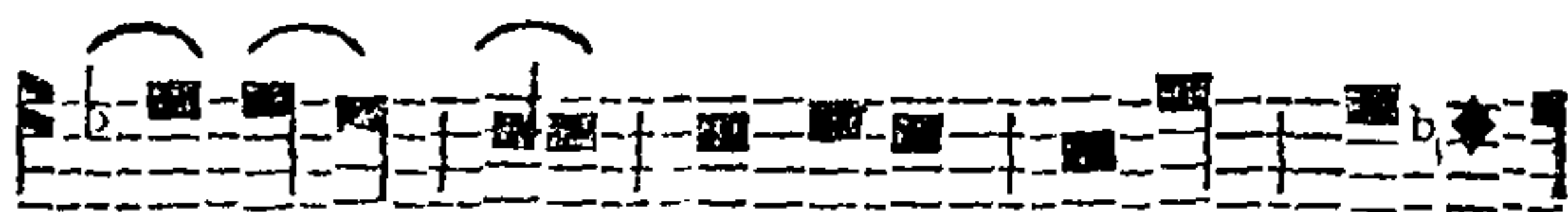
O Pi-e. O Fi-li Ma-



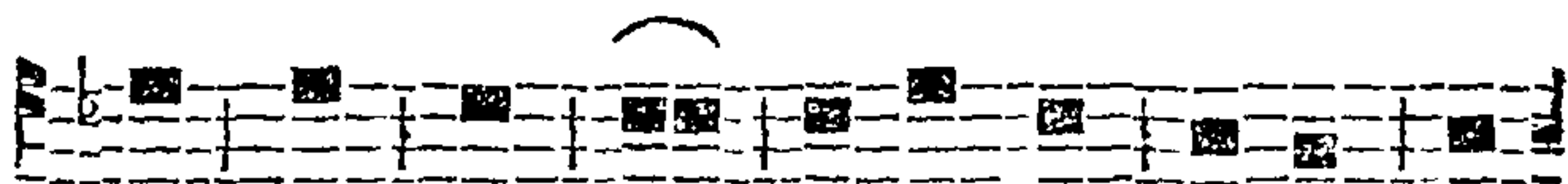
ri- æ.

Cantors.

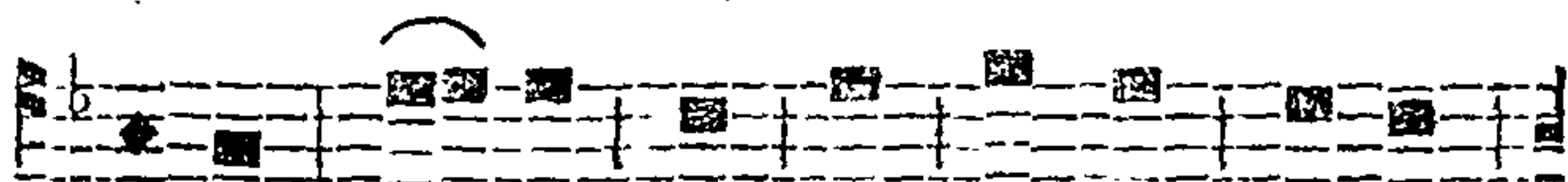
A



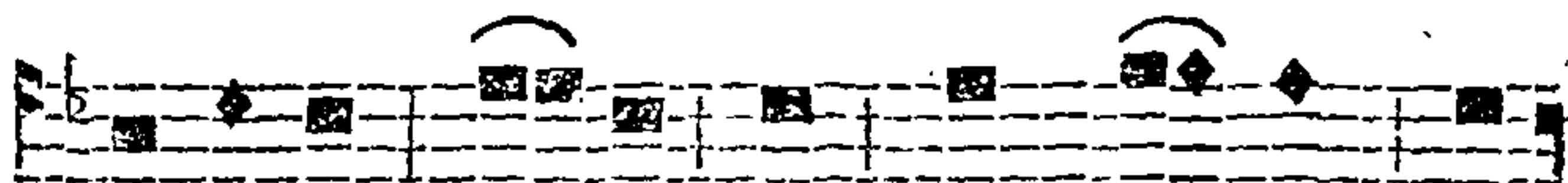
doro te devote latens Dei-
In cru- ce latebat sola Dei-
Pi-e pel-licane Jesu Domi-



tas, quæ sub his fi-guris vere la-
tas, sed hic la-tet simul & huma-
ne, me immundum munda tuo fan-

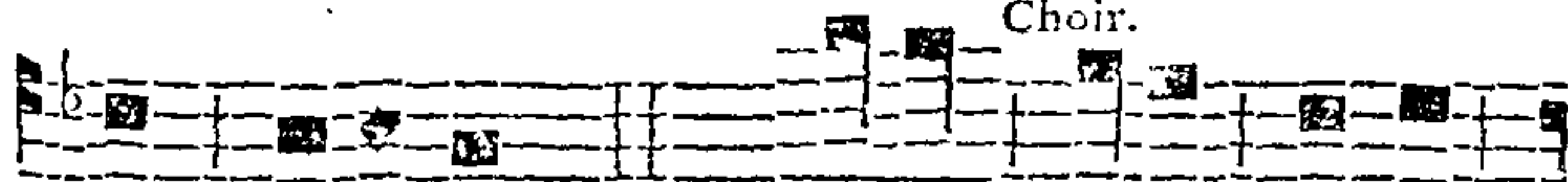


titas: Tibi se cor meum totum
nitas: Ambo tamen credens atque
guine: Cujus u-na scilla saluum



subjicit, quia te contemplans to-
confitens, peto quod pe- ti- vit la-
facere, totum mundum quis ab om-

Choir.



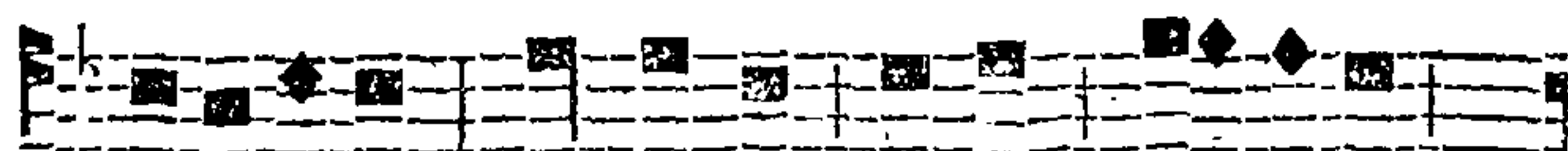
tum deficit.

tro poenitens.

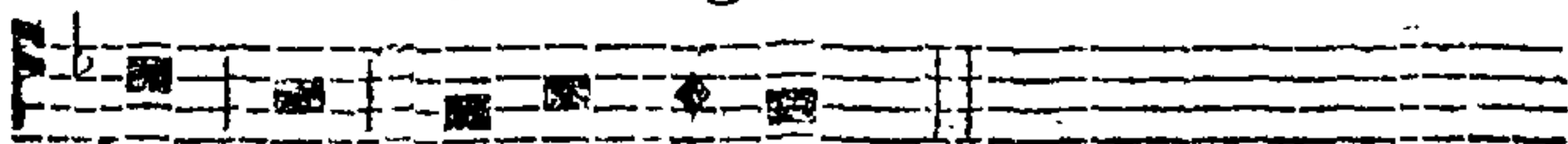
ni scelere.

}

Ave Jesu pastor

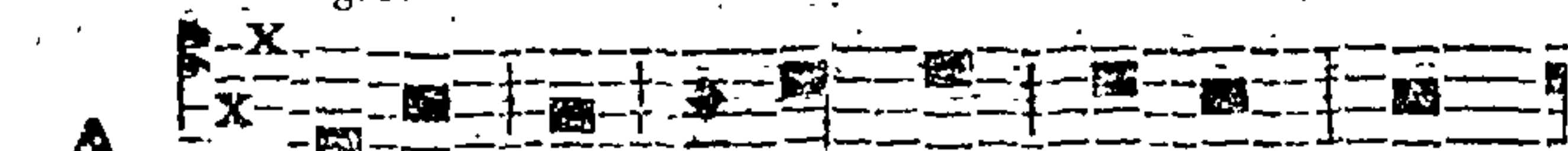


fideliū, adauge fidem omnium

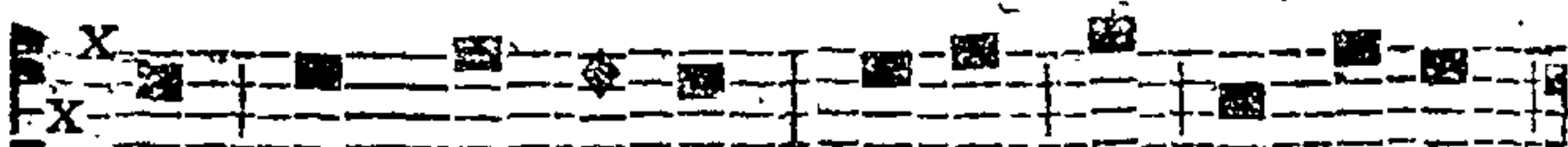


in te credentium.

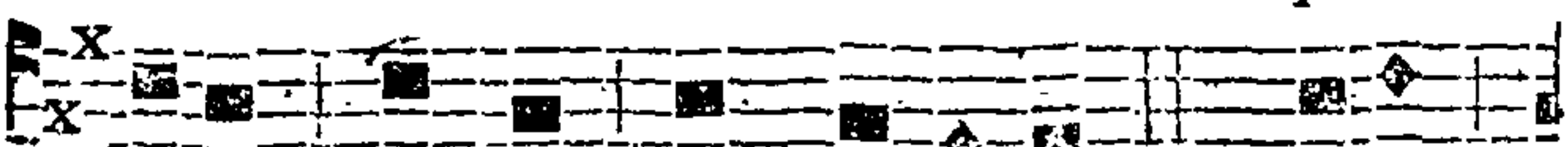
Adagio.



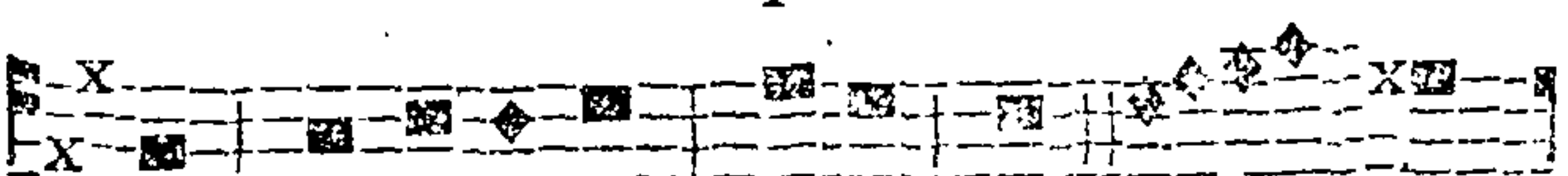
A - mo te benigne Jesu, pa-
 Amo te puer Messi- a, Da-
 Amo te mi di- li- gentem, a-



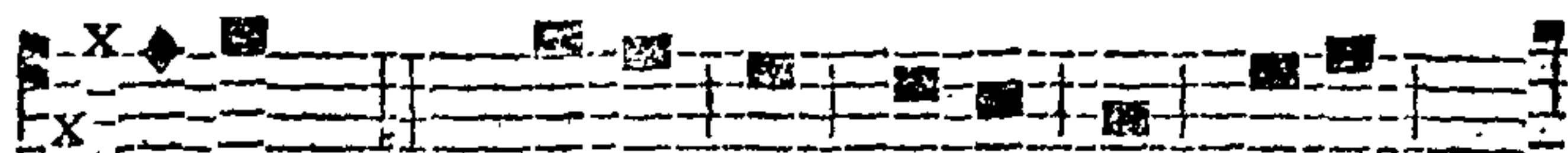
tris di- vi- tias, amo te pusille
 vi- dis germine amo matre de Ma-
 mo- re maximo, amo te mi provi-



Jesu matris de- li- cias. Amo
 ria pro- natum virgine. Amo
 dentem, confratri proximo. Amo



te dulcissime, amo te pi- is-
 te O parvule, amo te mi- bel-
 di- lectissime, amo since- ris-



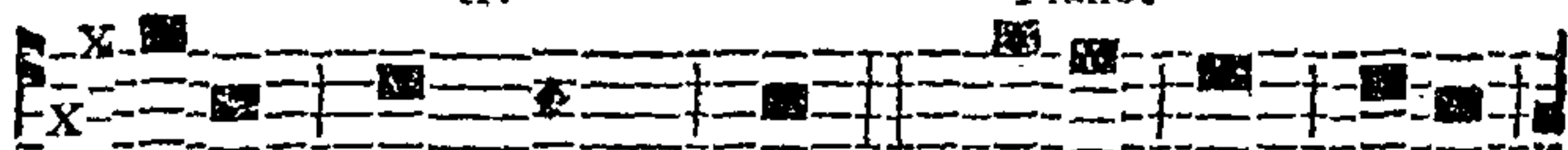
fime.
lule.
fime.



Amo te, amo te, amo

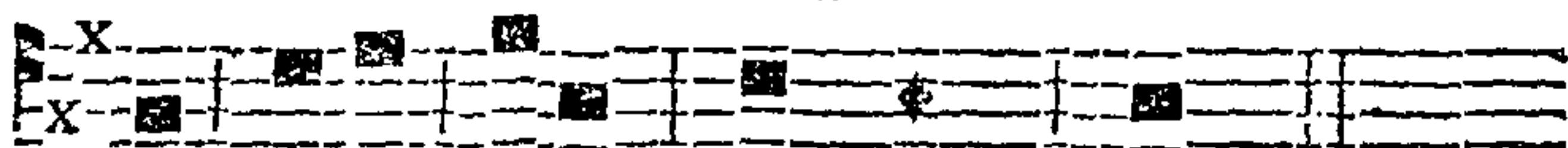
tr.

Piano.



Jesu plusquam me. Amo te, amo

tr.



te, amo Jesu plusquam me.

Piano.

Forte.



T

triumpha, triumpha, triumpha,

Piano.

Forte.

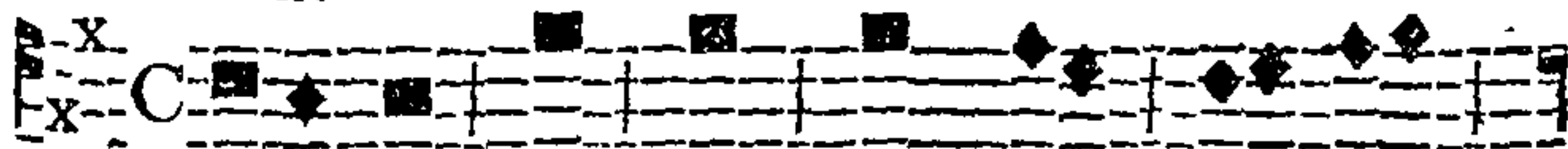


triumpha, Æterna triumpha

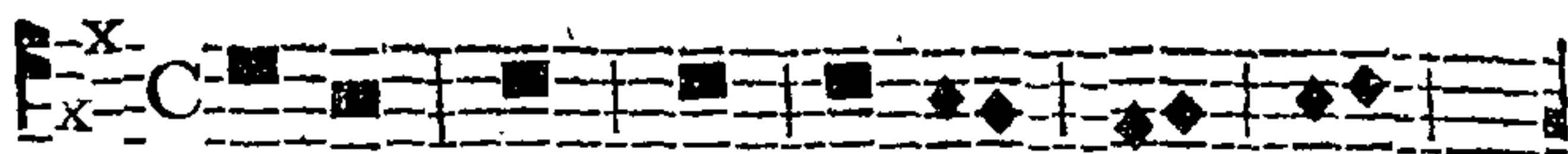
Di-vina

Immenſa

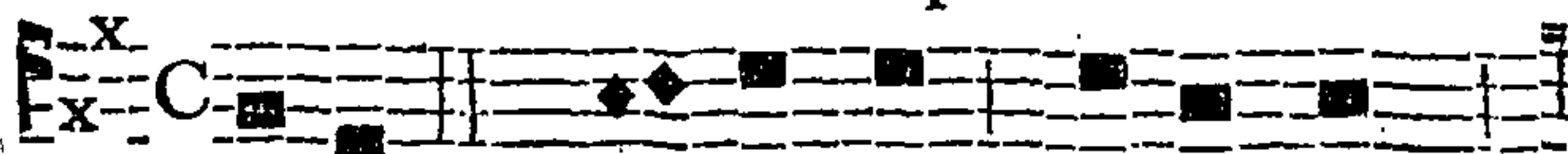
tr.



veritas: eſt hoc Chriſti corpus
charitas: ſic a- mo- re ſagrat
bonitas: qui ſe naſcens dat paſ-



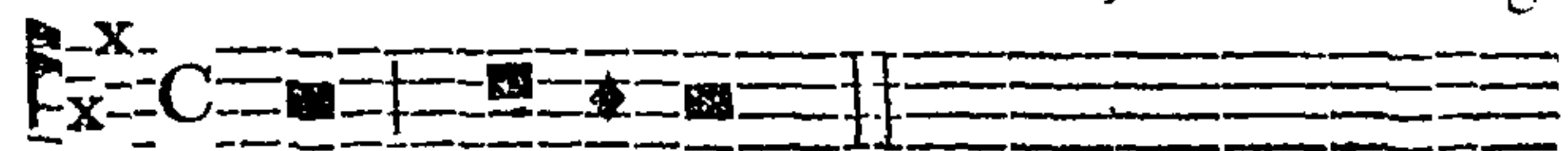
verum, non est panis, non est
Deus, ut hic fi-at to- tus
torem, mo- ri-enfque fal-va-



merum: Triumphā, triumphā,
meus:
torem.



Ruit fallax novitas, stat an-ti-
mea fit hu- manitas, e- jus &c
se convescens ferculum, se dat reg-



qua veritas.
di- vinitas.
nans præmium.

Y. Panem de cœlo præstitisti eis.

R. Omne delectamentum in se ha-
bentem.

Oratio. Deus qui nobis, &c. *ut supra,*
page 77.

THE
FERVENT DESIRES
OF THE
ANCIENT FATHERS.

FOR THE WHOLE TIME OF ADVENT.

Cantor.

Rorate cœli desuper, & nubes

pluant justum. *Repetitur a Choro.*

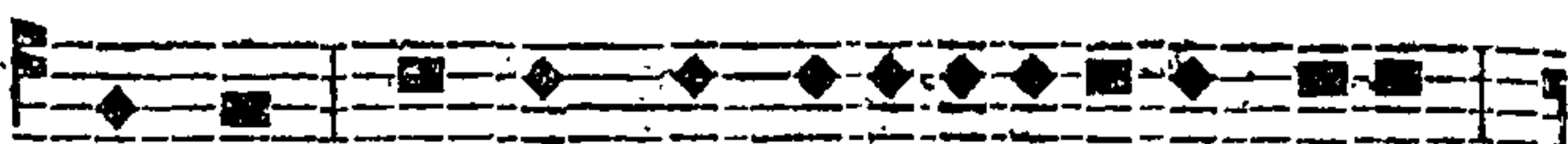
Cantor.

Ne i-rascaris Domine, ne ultra me-

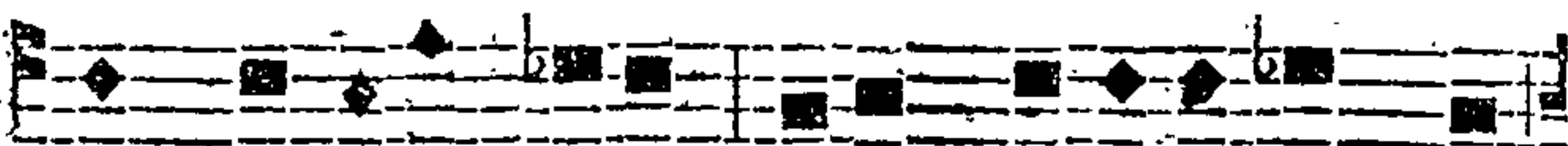
mineris i-niquitatis, ecce civitas

sancti facta est deserta Sion

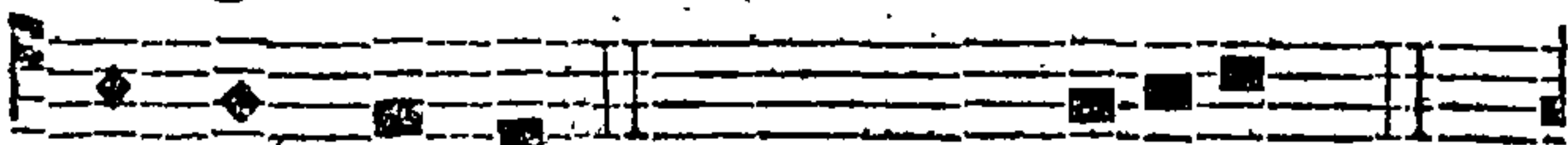
deserta facta est. Hierusalem desola-



ta est, domus sanctificati-onis tuæ,



& gloriæ tuæ, ubi laudaverunt te

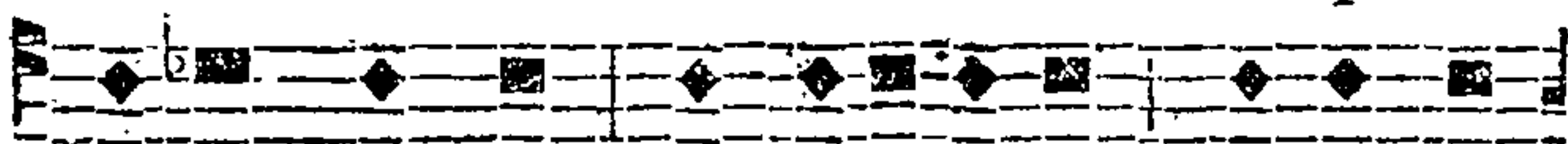


Patres nostri. *Chorus.* Rorate, &c.

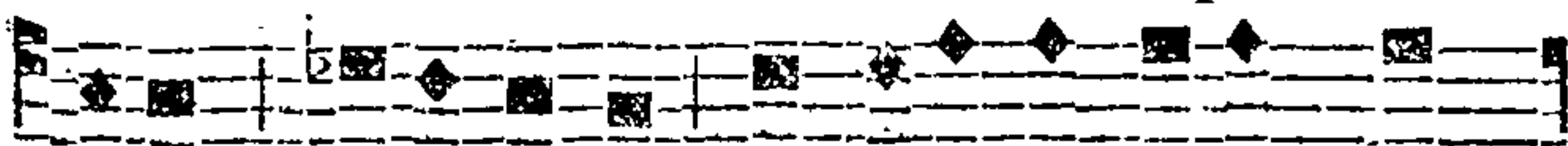
Cantor.



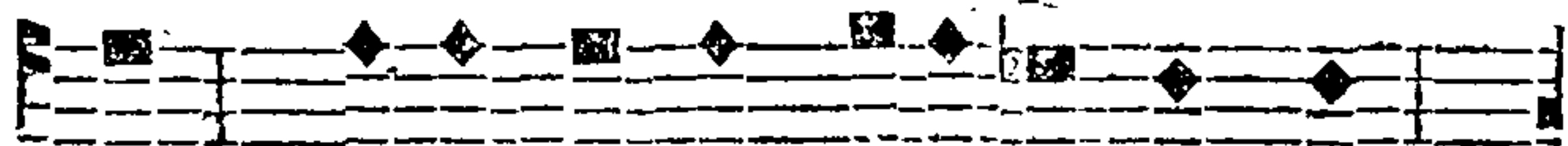
Peccavimus & facti sumus tamquam



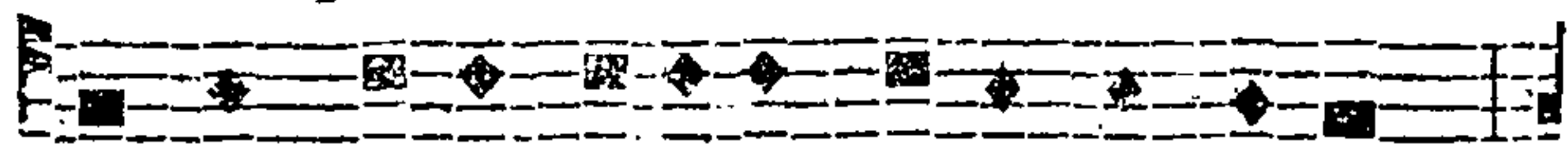
immundi nos, & cecidimus quasi fo-



lium universi, & i-niquitates nos-



træ, quasi ventus abstulerunt nos :

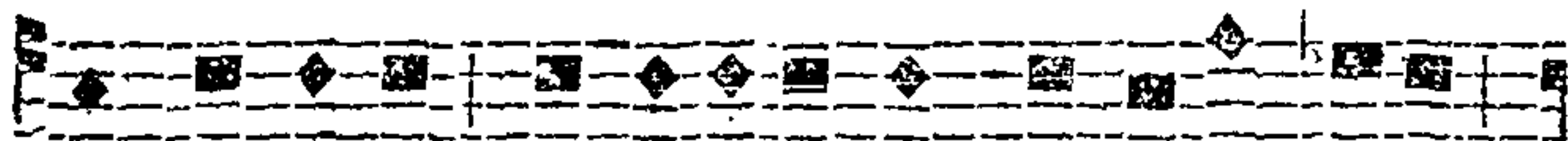


abscondisti faciem tuam a nobis.

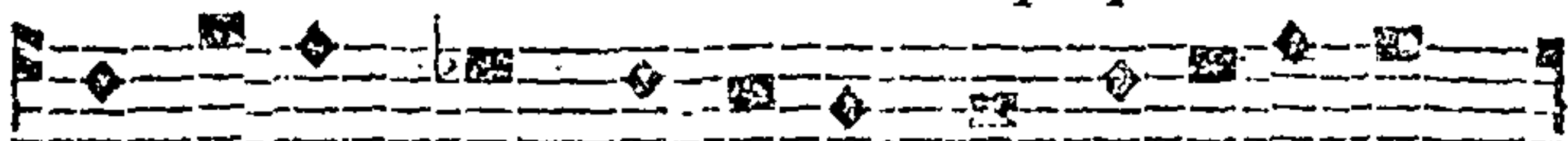


Et allifisti nos in manu i- niquitatis

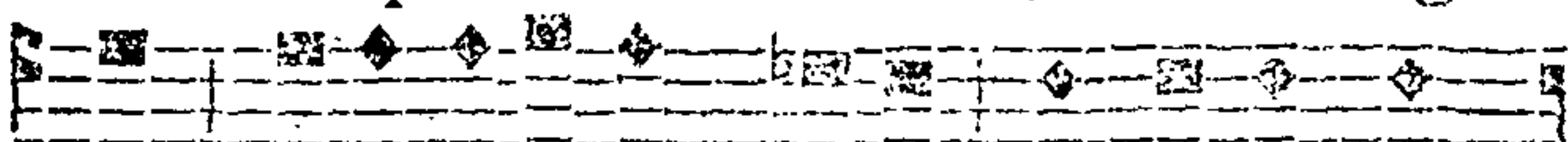
Cantor.

nostræ. *Chorus.* Rorate cœli, &c. Vi-

de Domine afflicti-onem populi tui,



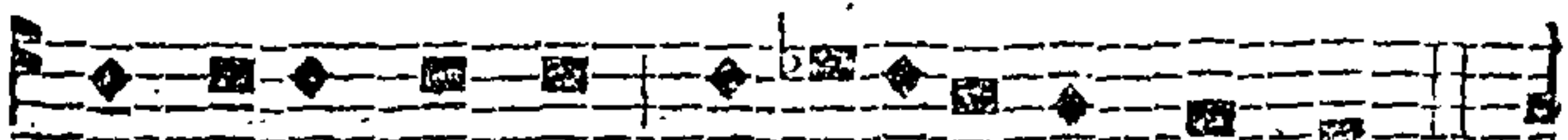
& mitte quem missurus es, emitte ag-



num dominatorem terræ de petra de-

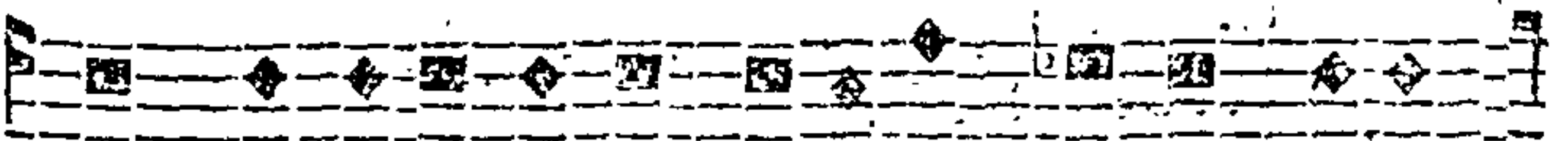


ferti ad montem fili-æ Sion: ut aufe-

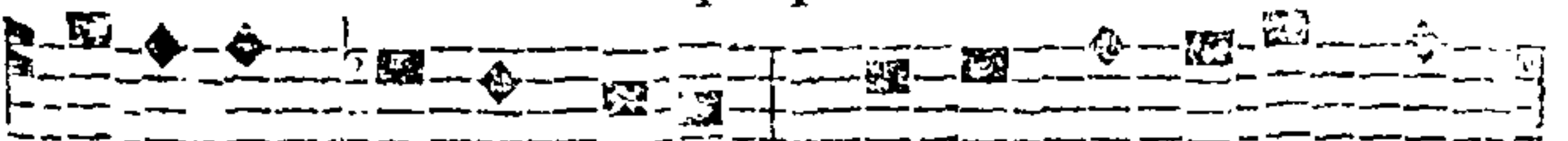


rat ipse jugum captivitatis nostræ.

Cantor.

*Chorus.* Rorate cœli, &c. Consolami-

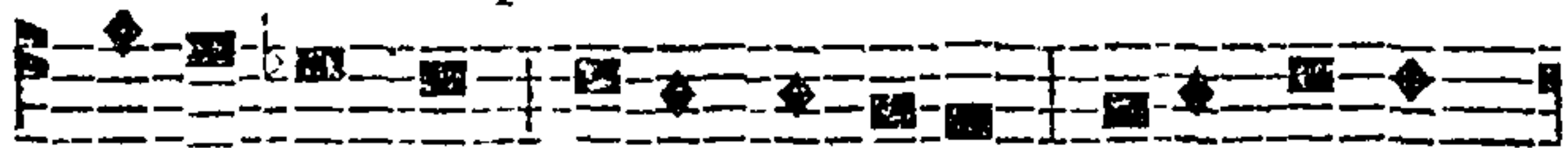
ni, consolamini populo meus, cito



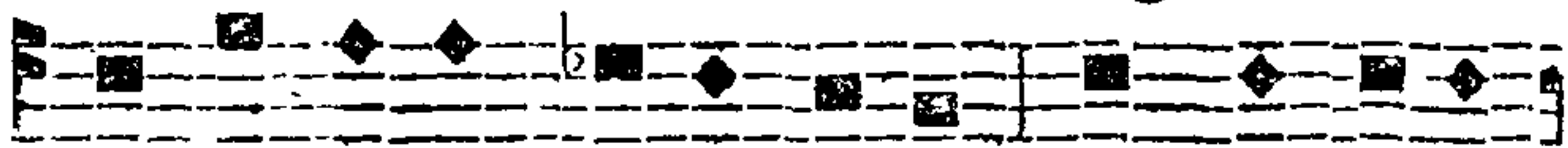
veniet salus tua, quare mœrore con-



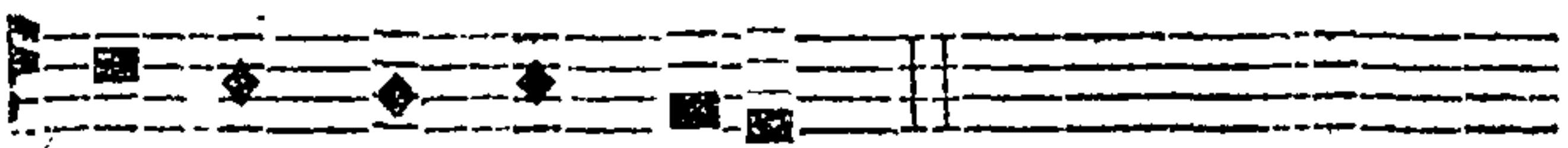
fumeris? quia innovavit te dolor,



salvabo te, noli timere: ego enim

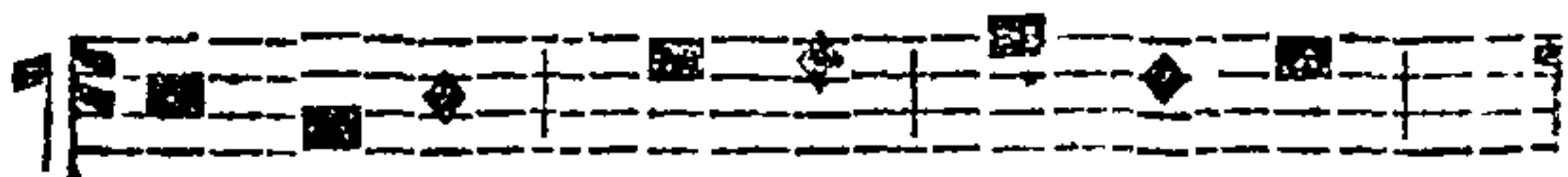


sum Dominus Deus tuus sanctus Isra-



el Redemptor tuus. *All Da capo.*

ANOTHER FOR THE TIME OF ADVENT.



1. **C**re-ator alme fi-derum,

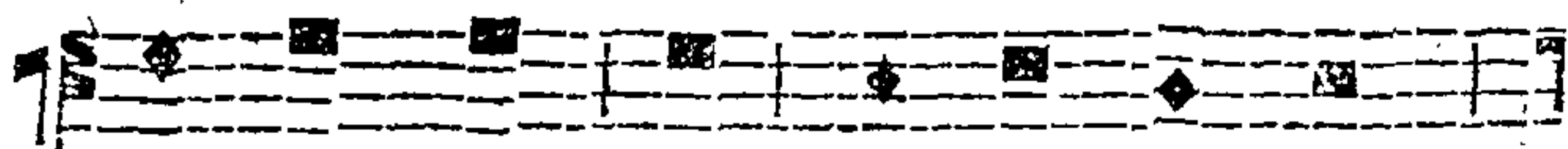
2. Qui dæmo-nis ne fraudibus,

3. Commune qui mundi nefas

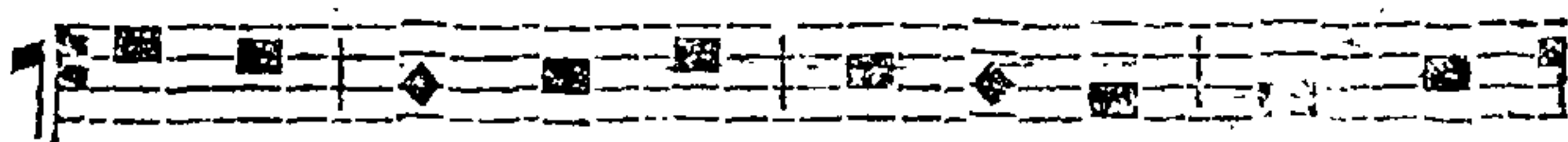
4. Cujus po-estas glori-æ,

5. Te depre-camur ul-timæ

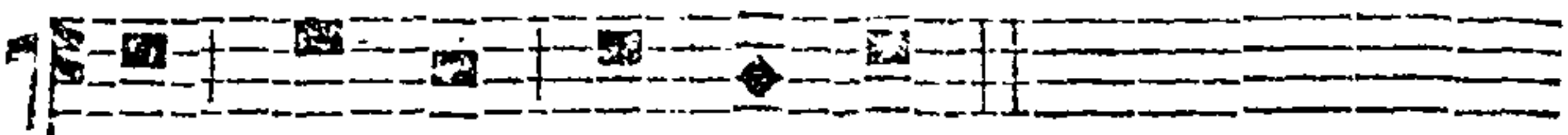
6. Virtus, honor, laus, glori-a,



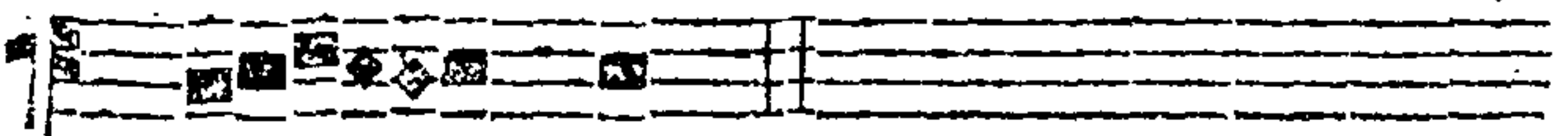
æ-ter-na lux creden-tium,
 pe-ri-ret or-bis, impe-tu
 ut ex-pi-a-res ad crucem,
 nomenque cum primum sonat,
 magnum di-e-i ju-dicem;
 De-o Pa-tri cum Fi-li-o,



Jesu Redemptor omnium, inten-
 amo-ris actus languidi-mundi
 e. Virgi-nis Sacra-ri-o - intac-
 & cœ-li-tes, & in-fe-ri remen-
 arnis super-næ grati-æ descen-
 sancto simul Para-clito, in fæ-



de votis supplicum.
 me-de-la factus es.
 ta-prodis victi-ma.
 te-curvantur genu.
 de nos ab hostibus.
 cu-lorum fæcu-la.



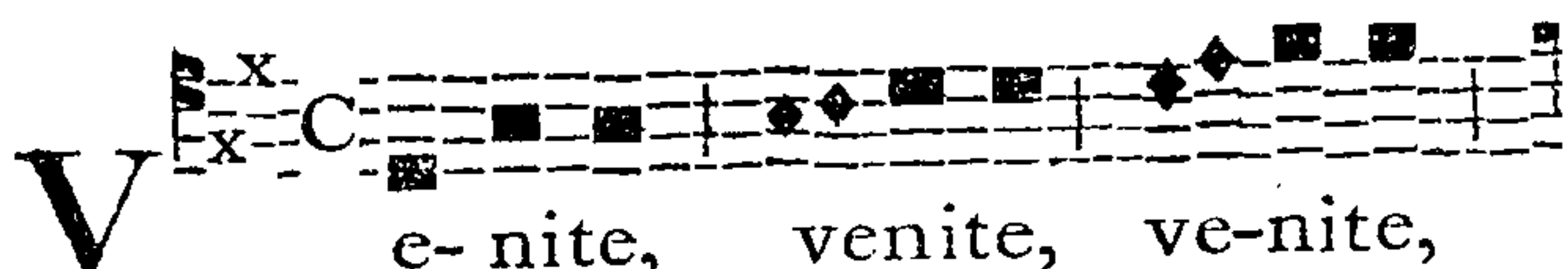
A-men.

V. Rorate cœli desuper, & nubes pluant justum.

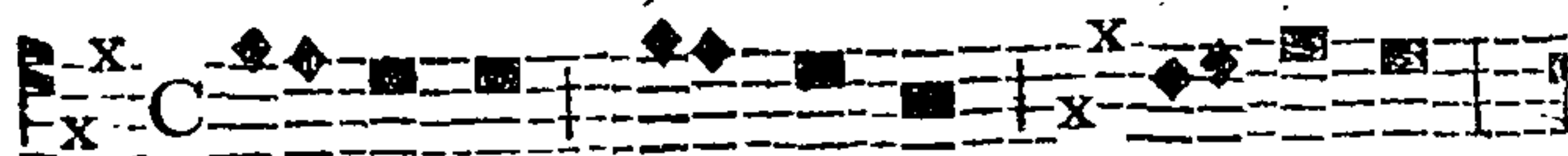
R. Aperiatur terra, & germinet salvatorem.

Oratio de Dominica occurrentie.

FOR CHRISTMAS-DAY.

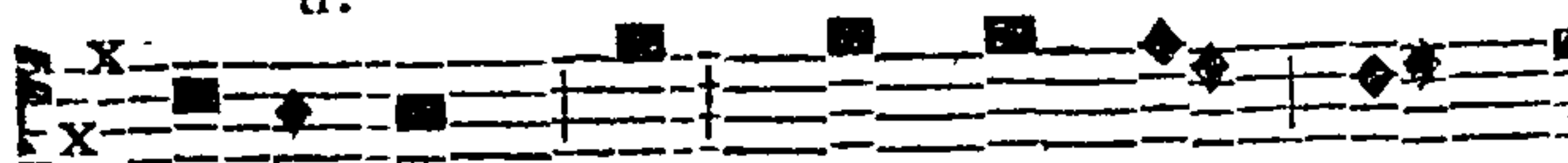


e-nite, venite, ve-nite,
Videte, videte, videte,
Laudate, laudate, laudate,

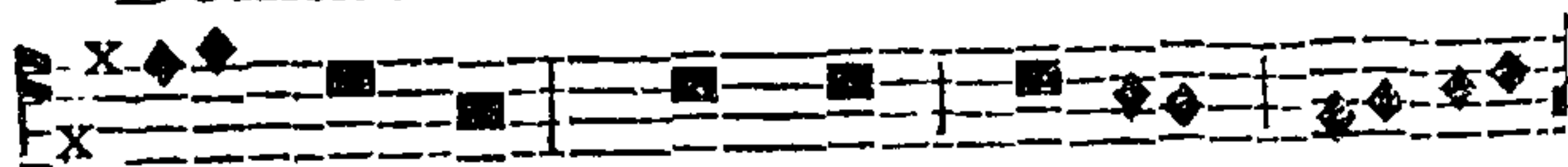


veni-te Pastores, ve-nite
vide-te jacentem, vi-dete
laudate infantem, laudate

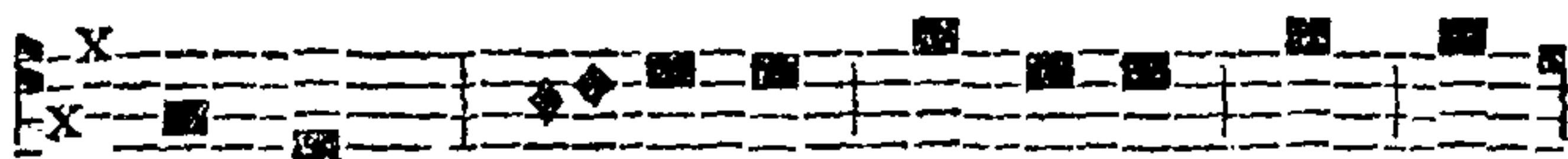
tr.



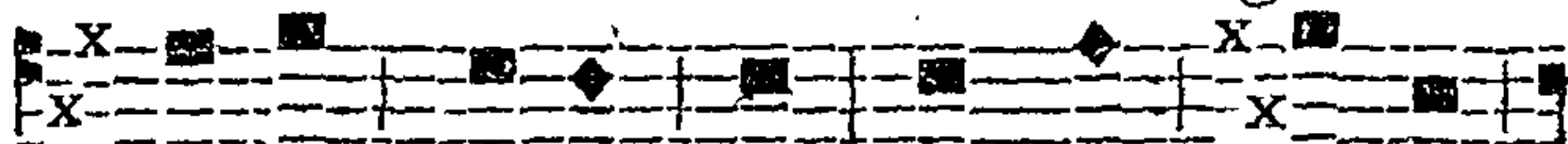
Bethlehem: ad præse-pe fef-
parvulum: lumen, splendor, ver-
Dominum: fa-cra do-na re-



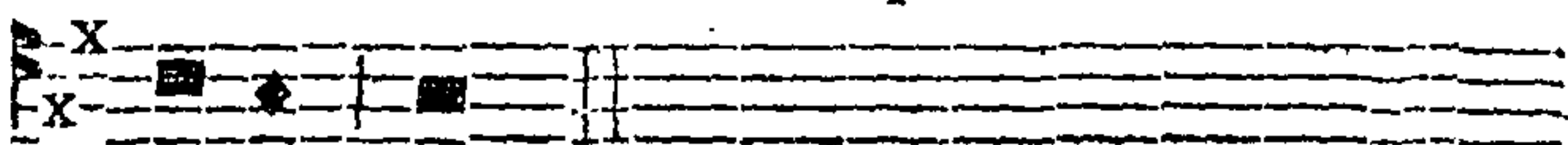
ti-na-te, Christum regem a-do-
bum Patris, vagit hic in fi-nu
gi date, pu-ra corda immo-



ra-te: Venite, venite, jam Re-
 matris: Videte, videte, huc a-
 la-te: Laudate, laudate, gratum



demptor datus est, Deus Homo
 more tractus est, Deus Homo
 munus immo-lat, qui a-mantem



natus est.
 factus est.
 redamat.

V. Natum fecit Dominus, alleluia.
R. Salutare suum, alleluia.

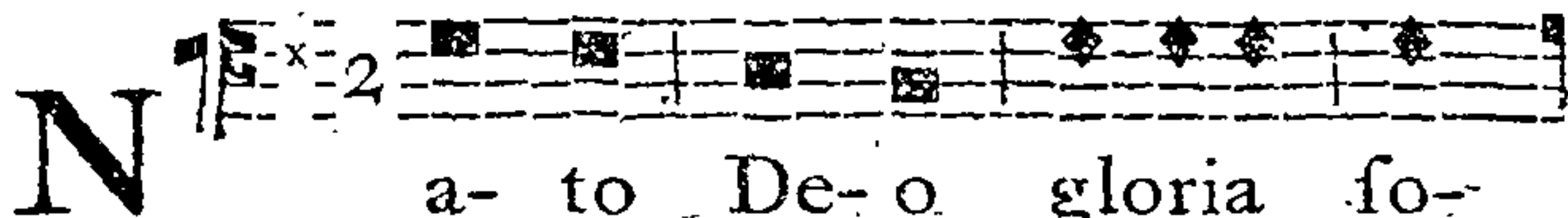
Oremus,

Oratio.

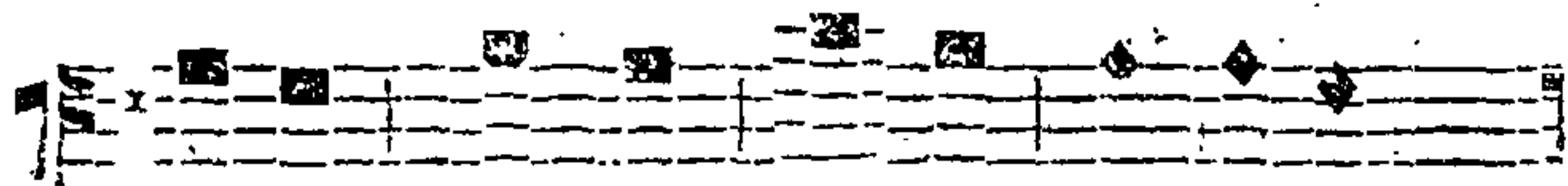
COncede quæsumus omnipotens De-
 us, ut nos Unigeniti tui nova per
 carnem nativitas liberet, quos sub pec-
 cati iugo vetusta servitus tenet. Per
 eundem Christum Dominum nostrum.

R. Amen.

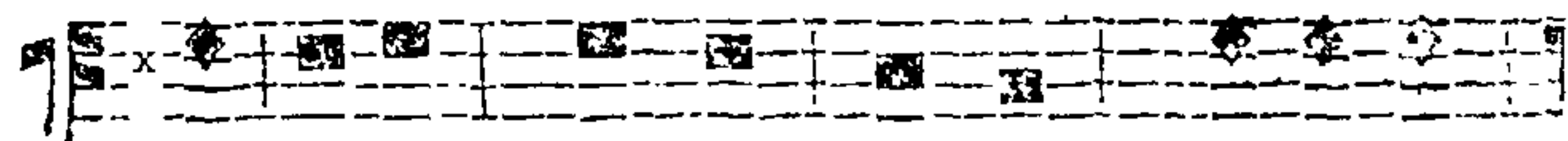
ANOTHER FOR CHRISTMAS-DAY.



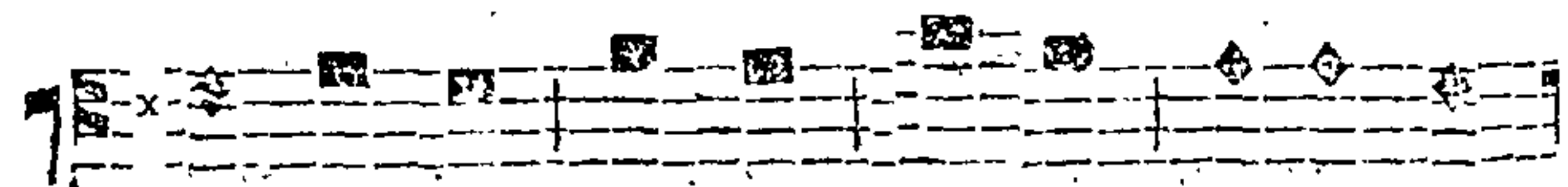
a- to De-o gloria fo-
 Claufa dudum janua coe-
 O quam matris ubera be-



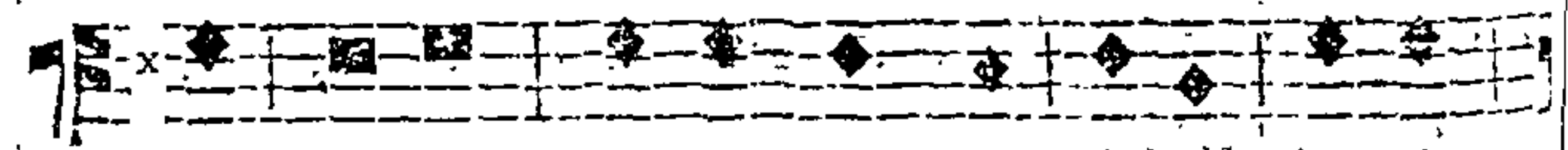
lemnis, or-ta falus homine
 lorum pandent, porta panditur
 a-ta quibus pendit soboles



perennis, Laudes matri dicite
 re-orum, & descendit decus An-
 amata, felix Di-u gremium

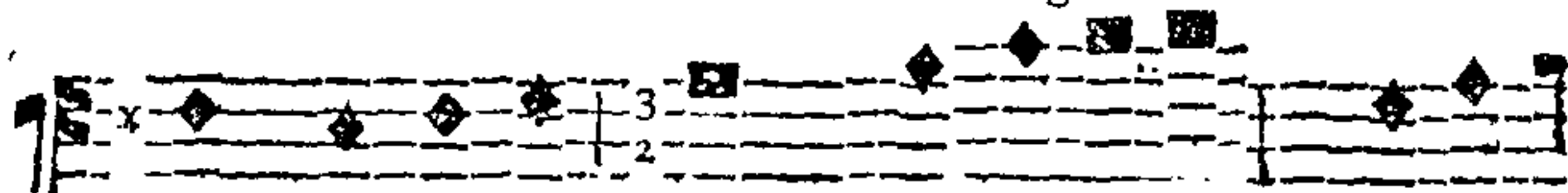


gaudentes laudes nato dici-te
 ge-lorum præbens viam hominum
 parentis, orbis novo gaudi-a



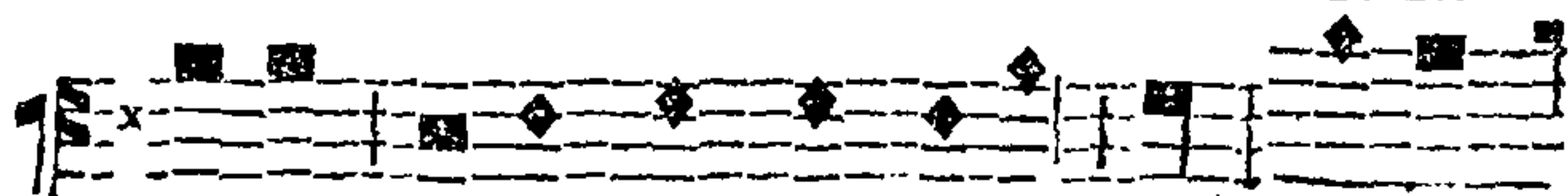
canentes, natus est O Jefu natus
 proborum, eris dux O Jefu eris
 ferentis, O puel- le Jefu dulcis

Adagio.

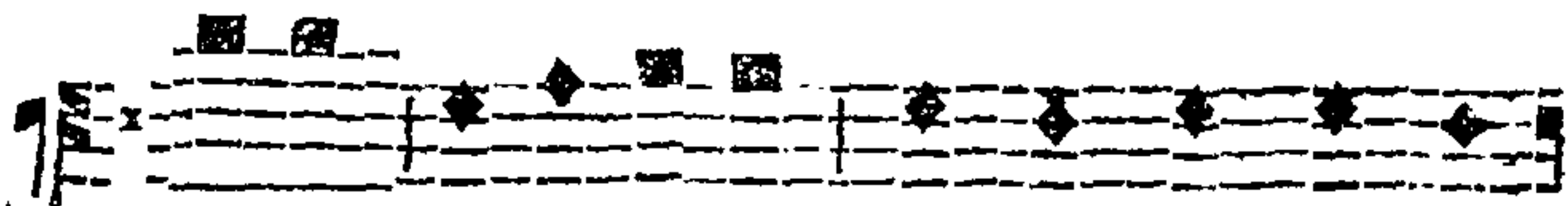


est Emanu- el. Adorate ado-
 dux Emanu- el. Adoramus ado-
 O Emanu- el. Veneramus vene-

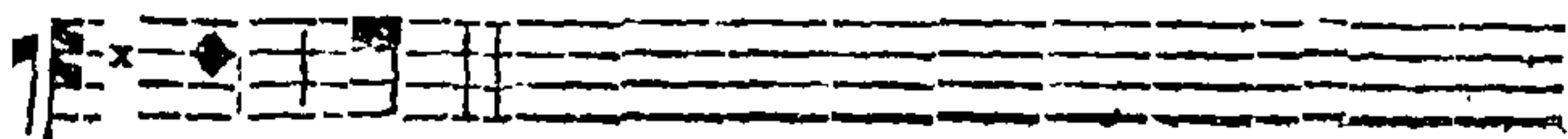
Piano.



rate Deum in presepi- o. Ado-
 ramus natum te in stabu- lo. Ado-
 ramus matris te in præmi-o. Vene-

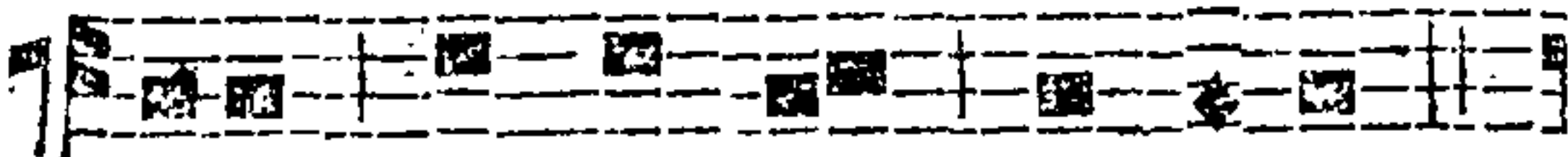


rate ado-rate Deum in præse-
 ramus adoramus natum te in sta-
 ramus veneramus matris te in præ-

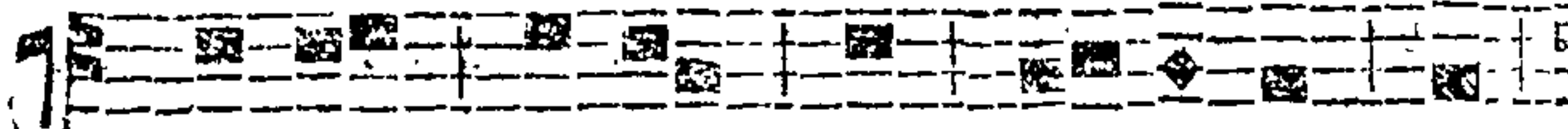


pi- o.
 bu-lo.
 mi- o.

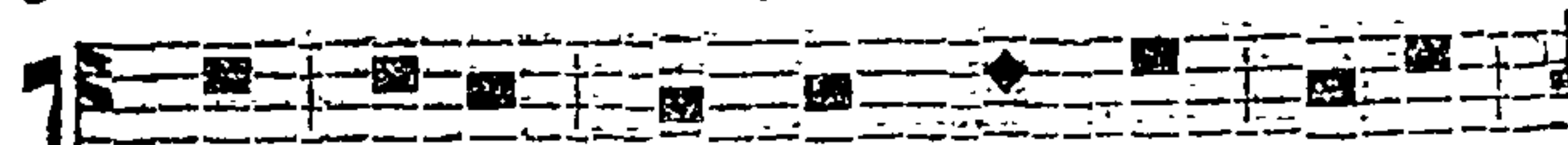
FOR LENT, UNTIL THE SATURDAY BEFORE PASSION-SUNDAY, EXCLUSIVE.



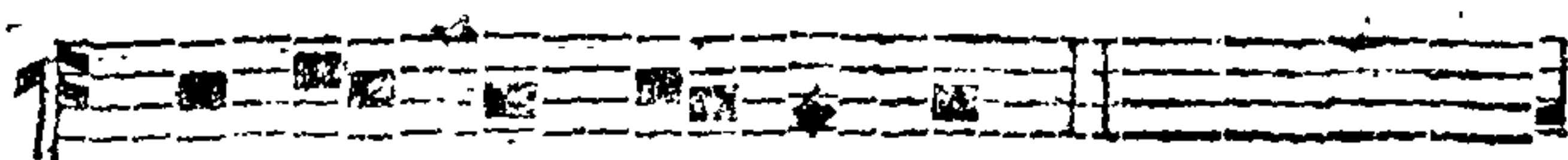
1. **A** udi, benignē Conditor,
 2. Scruta- tor al- me cordium,
 3. Multum quidem pec- ca- vimus ;
 4. Conce- de nostrum conteri.
 5. Præsta be- a- ta Trinitas,



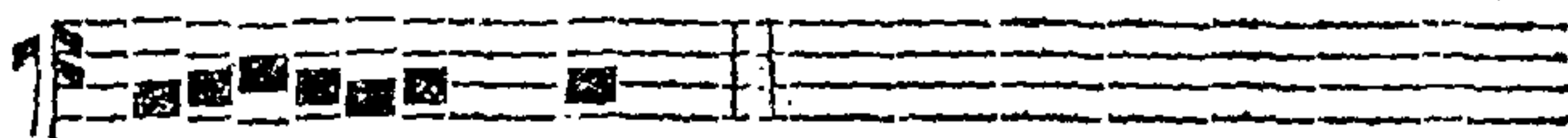
1. nostras preces, cum fle- tibus, in
 2. in- fir- ma- ta scis vi- rium, ad
 3. sed par- ce con- fi- tentibus, ad
 4. corpus per ab- sti- nentiam, cul-
 5. conce- de simplex U- nitas, ut



1. hoc sacro je- ju- ni- o fufas
 2. te rever- fis ex- hi- be remis-
 3. no- minis laudem tu- i, confer
 4. pæ ut relinquant pabulum jeju-
 5. fructu- o- fa fint tu- is jeju-



1. quadra-ge-na-ri-o.
2. fi-o-nis g-tati-am.
3. mede-lam languidis.
4. na corda criminum.
5. ni-orum mune-ra.



A-men.

V. Angelis suis Deus mandavit de te.

R. Ut custodiant te in omnibus viis tuis.

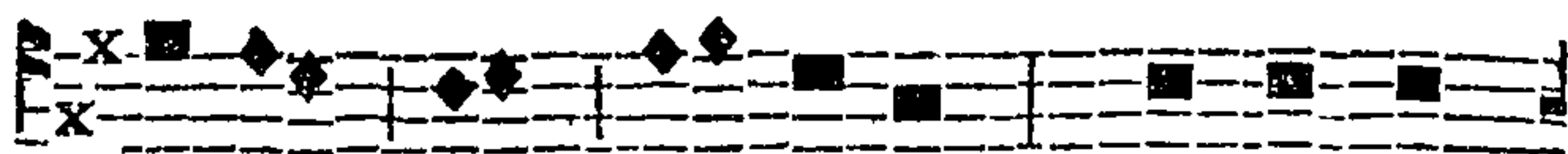
Oratio de Dominica occurrente.

IN THE PASCHAL TIME.

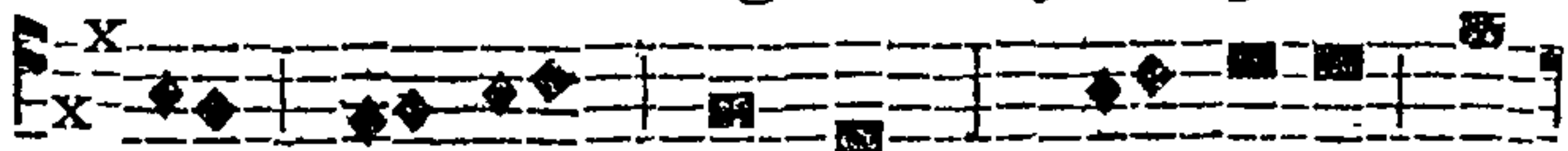


antate, cantate; cantate, can-

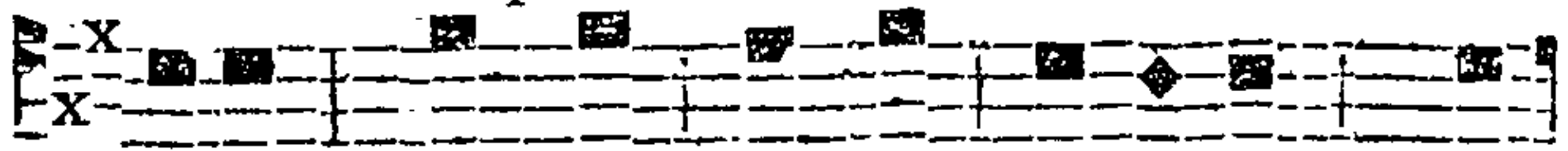
tate, Paschale gaudium. Cruci-
Refur-
Jam cum



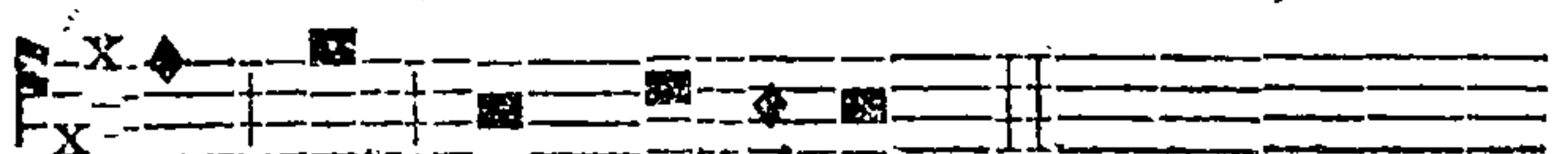
fixus jam re-vixit, resurrex-
 rexit vi- tæ dator, mundi vic-
 Christo re- surgamus, jam quæ fur-



it, si- cut dixit: Cantate, can-
 tor, trium- phator:
 sum sunt quæ-ramus.



tate. Ruptis mortis vinculis, vi-
 per Crucis in- famiam, tran-
 ter- ra nobis fordeat, cœ-



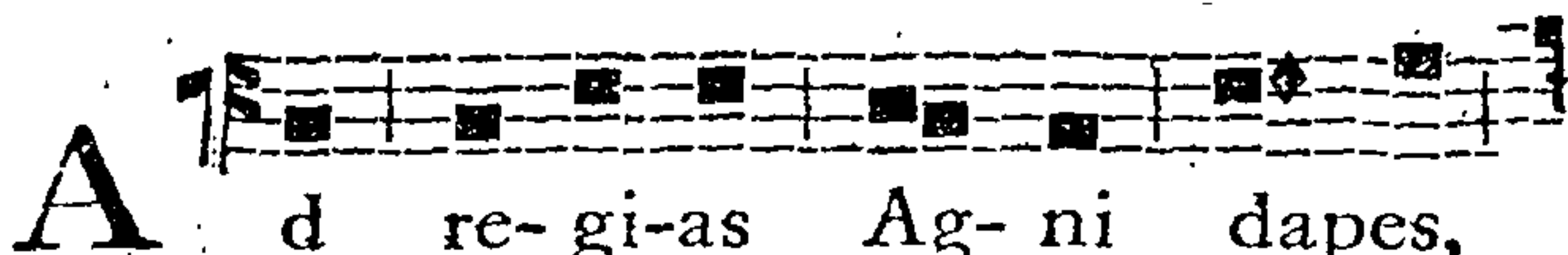
fus est dis- cipulis.
 si- it ad gloriam.
 lum corda rapiat.

V. Surrexit Dominus vere, alleluia.

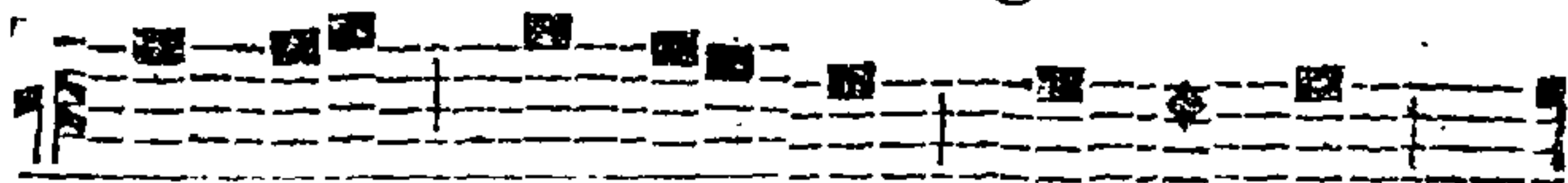
R. Et apparuit Simoni, alleluia.

Oratio de Dominica occurrente.

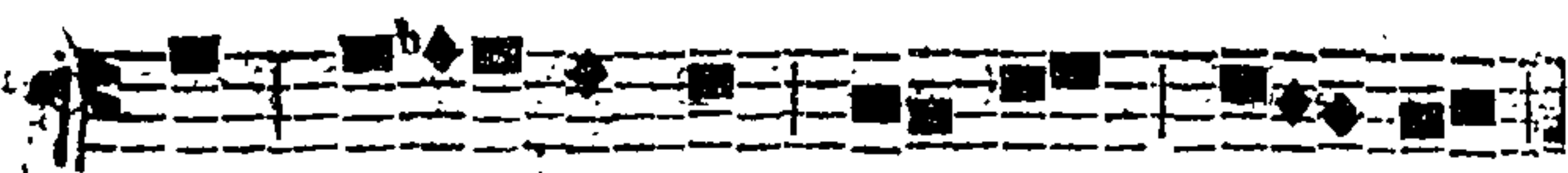
FROM THE SATURDAY BEFORE QUASIMO-
DO SUNDAY TO ASCENSION-THURS-
DAY, EXCLUSIVE.



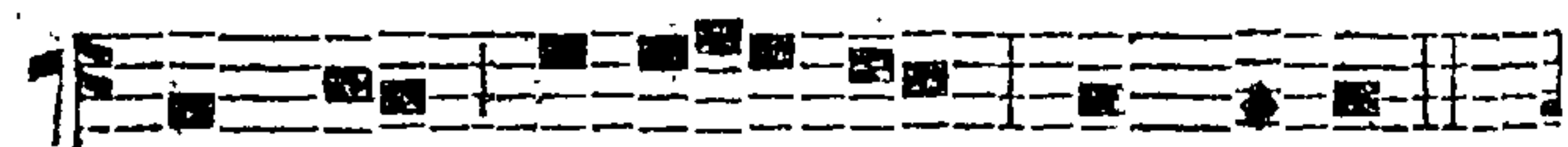
A d re-gi-as Ag-ni dapes,
Di- vina cu- jus cha-ri-tas
Sparfum cru- o-rem postibus,
Jam Pascha nostrum Christus est,
O vera cœ- li vic- tima,
Victor sub-ac- tis in- fe- ris,
Ut sis peren- ne menti- bus
De- o Patri sit glo- ri- a,



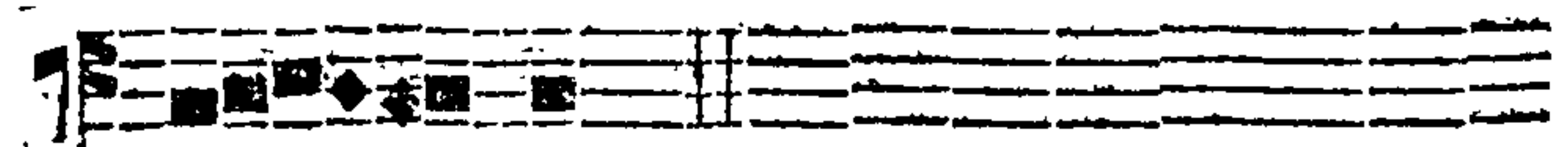
sto- lis a- micti candidis,
sacrum propi- nat sanguinem,
vasta- tor horret Angelus;
pascha- lis i- dem victima,
subjec- ta cui sunt tarta- ra,
trophæ- a Christus explicat,
pascha- le Je- su, gaudium,
et Fi- lio qui a mortu- is



post tran- situm ma- ris ru- bri
 al- mi- que membra cor- po- ris
 fu- git- que di- vi- sum ma- re,
 & pu- ra pu- ris menti- bus
 fo- lu- ta mortis vin- cu- la,
 coe- lo- que a- perto, subditum
 a mor- te di- ra cri- mi- num
 fur- rex- it ac Pa- ra- cli- to,



Christo cana- mus principi.
 a- mor facer- dos immolat.
 merguntur hos- tes fluctibus.
 sin- ce- rita- tis a- zyma.
 re- cep- ta vi- tae prae- mia.
 regem tene- brarum trahit.
 vi- tae rena- tos li- bera.
 in sem- piter- na sae- cula.

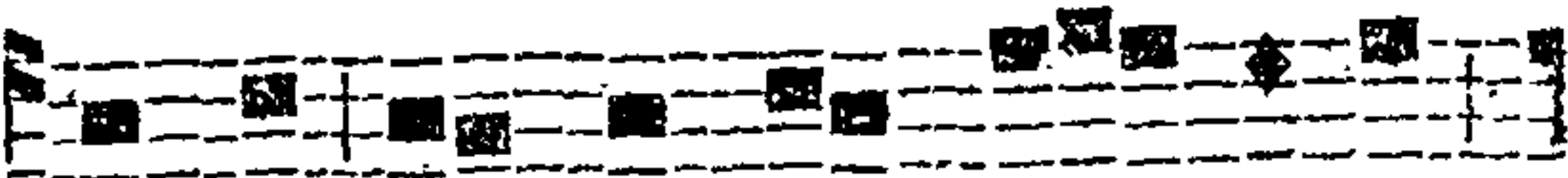


A- men.

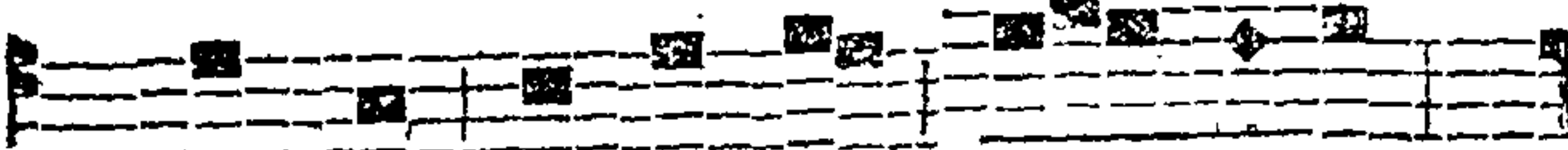
V. Mane nobiscum Domine, alleluia.
R. Quoniam advesperascit, alleluia.

Oratio de Dominica occurrente.

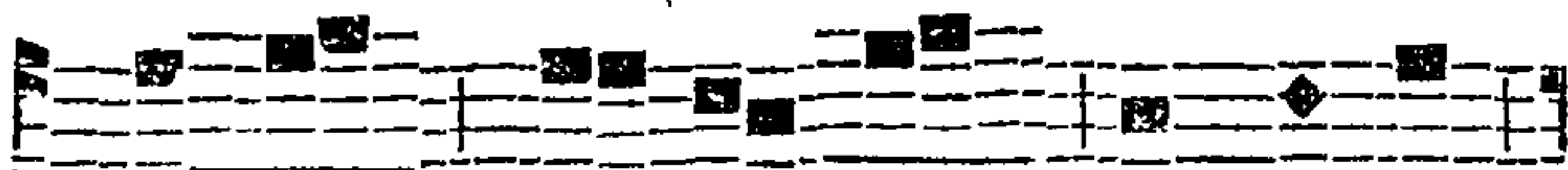
HYMN OF THE HOLY GHOST.



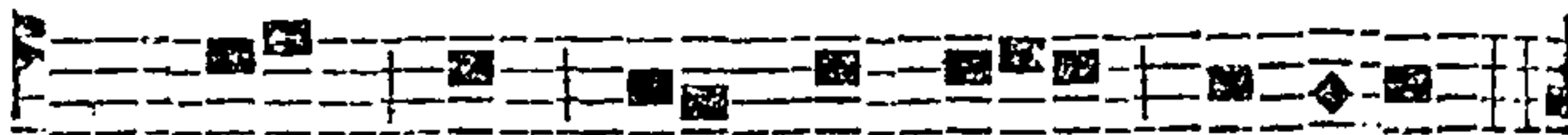
1. **V** e- ni Cre- a- tor Spi- ri- tus,
 2. Qui di- ce- ris Pa- ra- cli- tus
 3. Tu sep- ti- formis mu- ne- re,
 4. Accen- de lumen fen- sibus,
 5. Hostem repel- las lon- gi- us,
 6. Per te sci- a- mus da Patrem,
 7. Deo Patri fit glo- ri- a



1. mentes tu- o- rum vi- si- ta,
 2. al- tif- si- mi do- num De- i
 3. digitus Pater- næ dex- te- ræ,
 4. infun- de amorem cor- dibus,
 5. pacemque dones pro- tinus,
 6. noscamus atque Fi- li- um,
 7. & Fi- li- o qui a mor- tu- is,



1. imple fu-per-na gra-ti-a,
 2. fons vi-vus, ig-nis, cha-ritas,
 3. tu ri-te promif-sum Patris,
 4. in-fir-ma nos-tri cor-po-ris,
 5. ducto-re fic te præ-vi-o,
 6. te u-tri-usque Spi-ritum
 7. surrex-it, ac Pa-ra-clito,



1. quæ tu cre-as-ti pectora.
 2. & spi-ri-ta-lis unctio.
 3. fer-mo-ne di-tans guttura.
 4. vir-tu-te firmans perpeti.
 5. vi-temus omne noxium.
 6. cre-da-mus omni tempore.
 7. in fæ-cu-lorum fæcula.



A-men.

W. Emitte Spiritum tuum & creabun-tur.

R. Et renovabis faciem terræ.

Oremus.

Oratio.

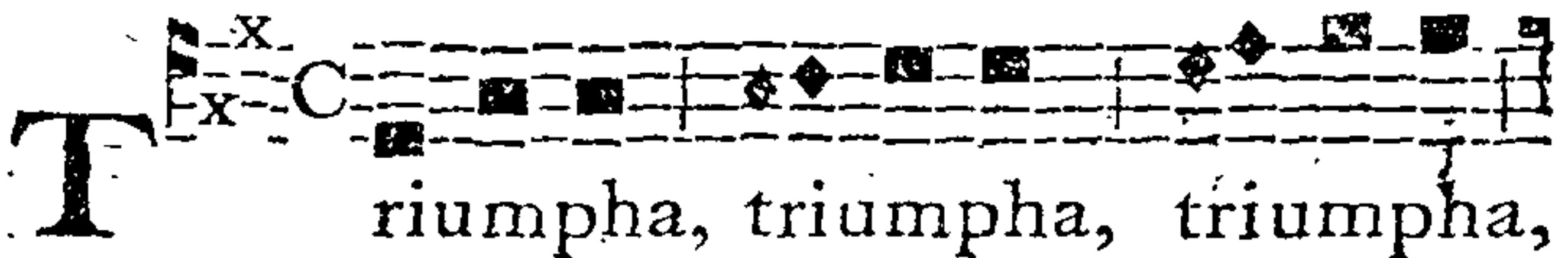
DEus, qui (hodiernâ die) corda fidelium Sancti Spiritus illustratione docuisti: da nobis in eodem Spiritu recta sapere, & de ejus semper consolatione gaudere. Per Dominum nostrum Jesum Christum Filium tuum: Qui tecum vivit & regnat in unitate ejusdem Spiritus Sancti Deus. Per omnia sæcula sæculorum.

R. Amen.

IN HONOUR OF THE BLESSED VIRGIN
MARY.

Piano.

Forte.



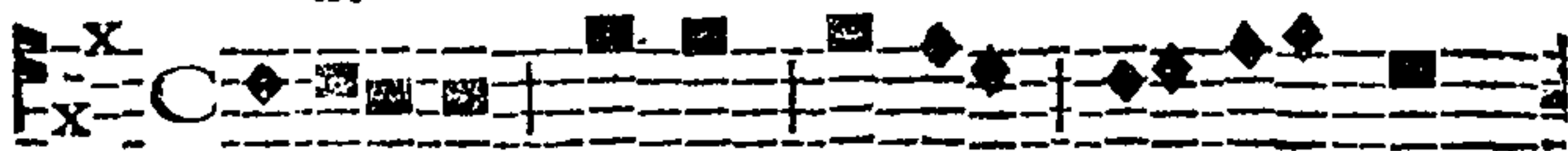
Piano.

Forte.

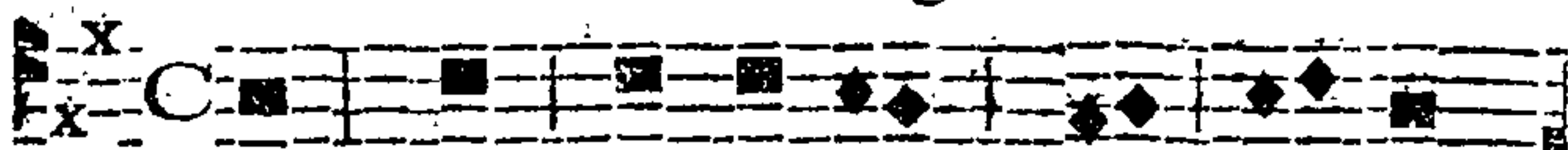


triumpha, Mari-a triumpha
Regina
Mari-a

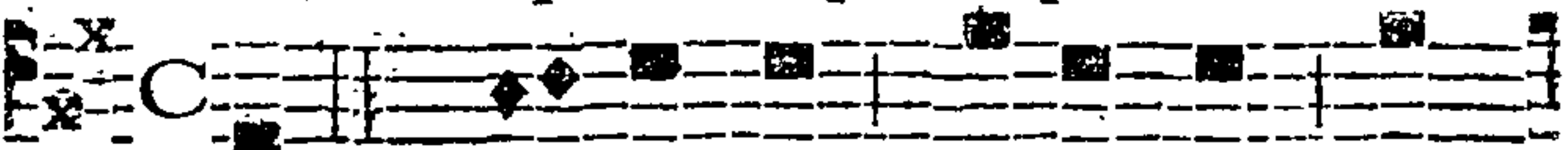
tr.



Mari- a: Salve Mater Salva- to-
 Regina: Salve Rosa fi- ne spi-
 Mari- a: Salve Virgo veneran-



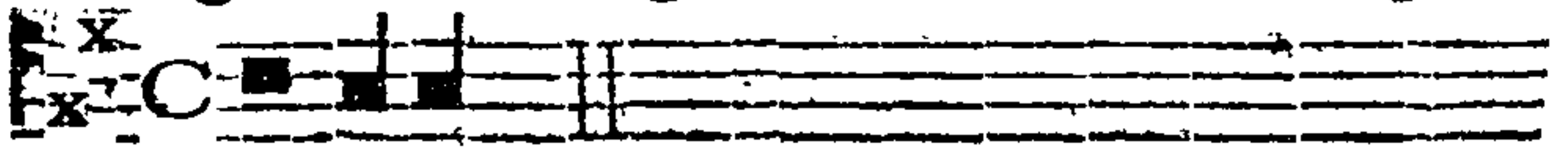
ris, Vas electum, Vas hono-
 na, Mater Regis & Regi-
 da, atque semper præ- dican-



ris: Triumpha, triumpha, Ma-
 na: Ma-
 da. Vir-



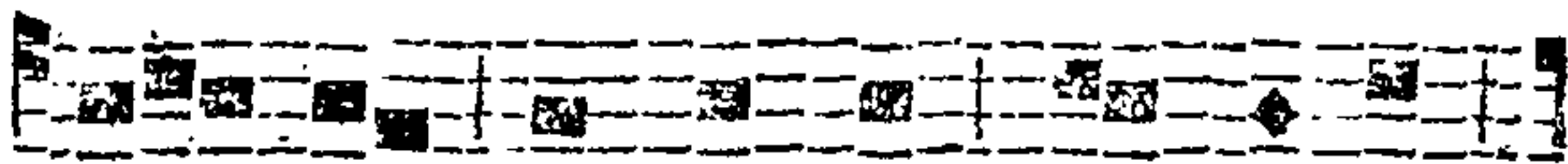
ter, Mater grati-æ, Salve Mater
 ter, Mater grati-æ, Salve semper
 go, Mater grati-æ, Salve Virgo



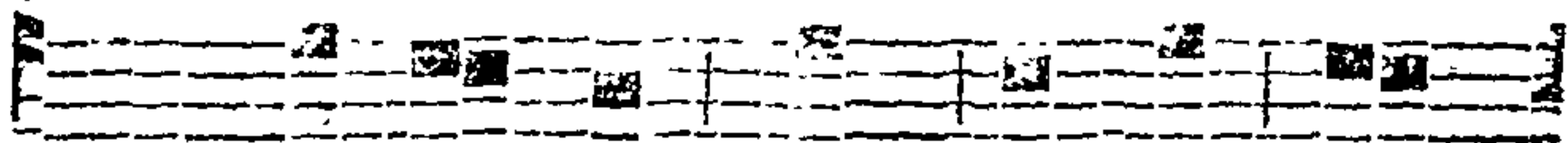
Mari-a.
 Mari-a.
 Mari-a.

V. & R. & Oratio pro Tempore.

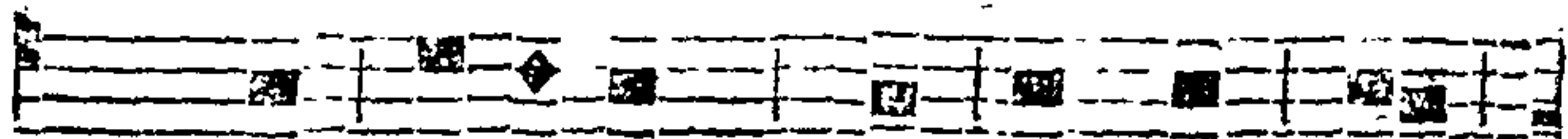
FOR ST. PATRICK, AND ALL BISHOPS.



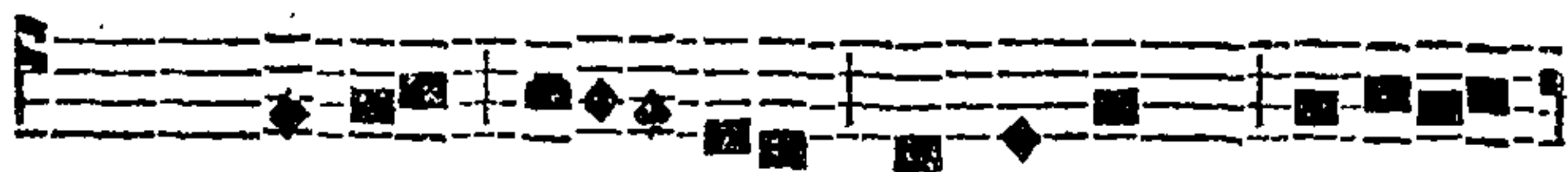
1. I te confessor Do- mini
2. Qui pi- us, prudens, hu- milis,
3. Cu- jus ob præstans me- ritum
4. Noster hinc il- li chorus ob-
5. Sit fa- lus il- li, decus at-



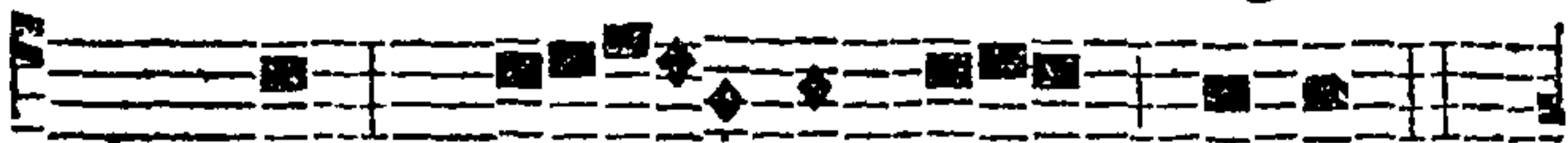
1. co- lentes, quem pi- e lau-
2. pud- cus, fo- briam dux-
3. frequenter æ- gra, quæ pas-
4. sequentem con- cinit lau-
5. que virtus, qui super cœ-



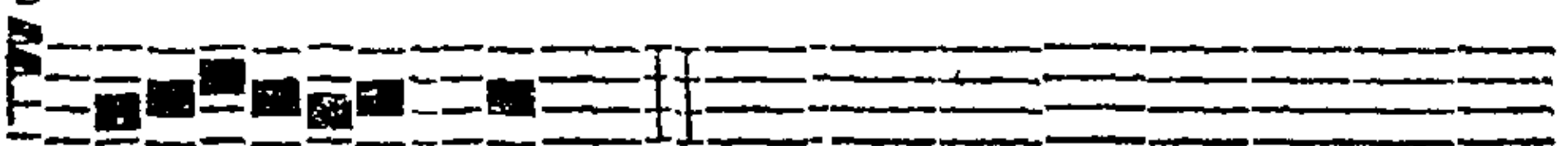
1. dent populi per orbem hac
2. it sine la- be vitam do-
3. fim jacu- e- re membra, vi-
4. dem celebres- que palmas, ut
5. li foli- o coruscans, to-



1. die læ-tus meruit { bea-
 2. nec hu-ma-nos anima-vit au-
 3. ribus morbi domitis, falu-
 4. piis e-jus precibus juve-
 5. tius mundi feriem guber-



1. { tas scan-de-re fedes.
 2. mos lau-dis ho-nores
 3. ræ spi-ri-tus artus.
 4. ti ref-ti-tu-untur.
 5. mur om-ne per ævum.
 6. nat tri-nus & unus.



A-men.

Y. Amavit eum Dominus, & ornavit eum.

R. Stola[m] gloriæ induit eum.

Oremus.

Oratio.

DEus, qui ad prædicandum gentibus gloriam tuam, beatum Patritium Confessorem atque Pontificem mittere

dignatus es; ejus meritis, & intercessi-
one concede: ut quæ nobis agenda præ-
cipis, te miserante ad implere possimus.
Per Christum Dominum nostrum.

R/. Amen.




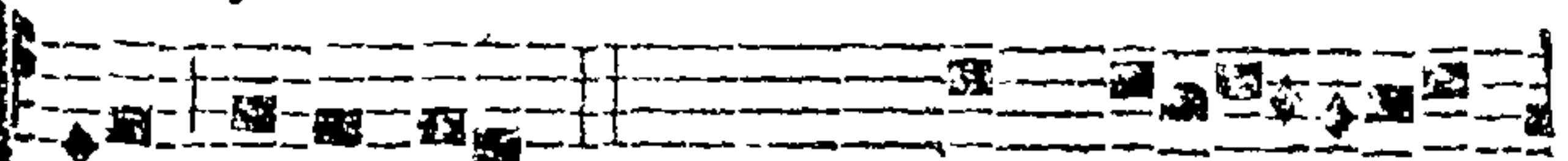
M I S S A

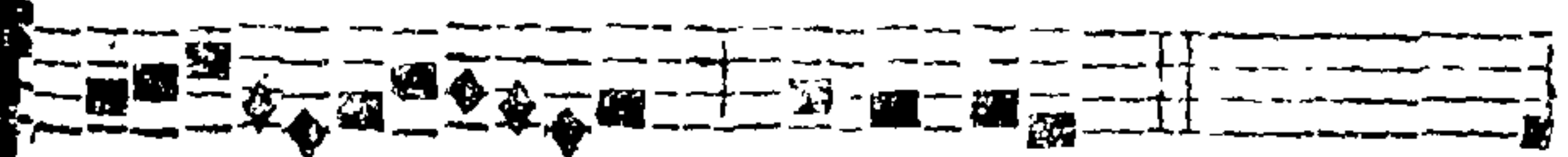
IN

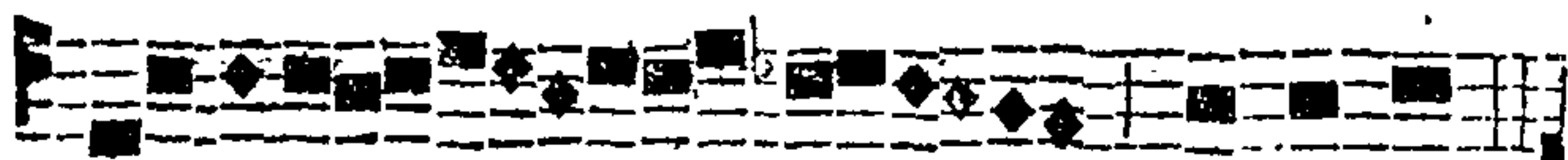
DUPLICIBUS ET MINUS SOLEMNI-
BUS DIEBUS.



K 
yri-e

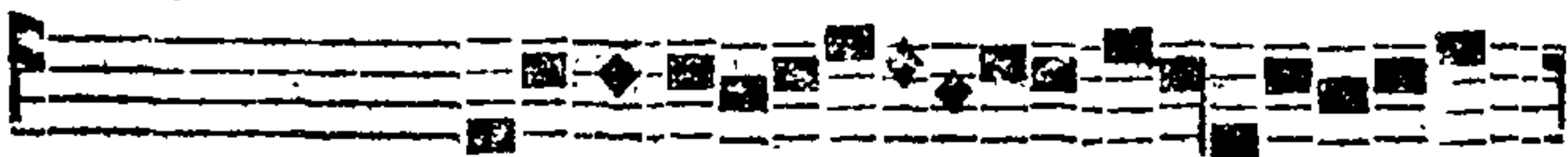

eleison. *Thrice.* Christe


e-leison. *Thrice.*

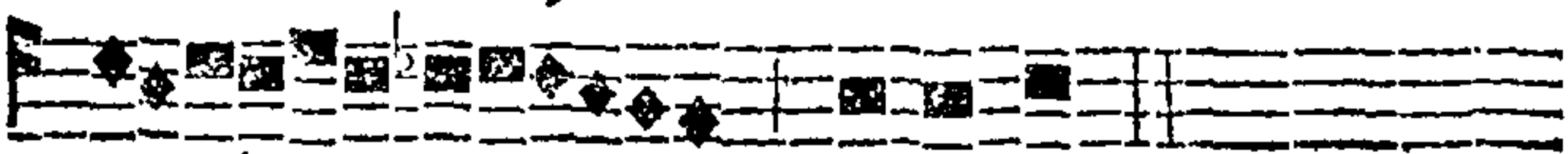


Kyrie

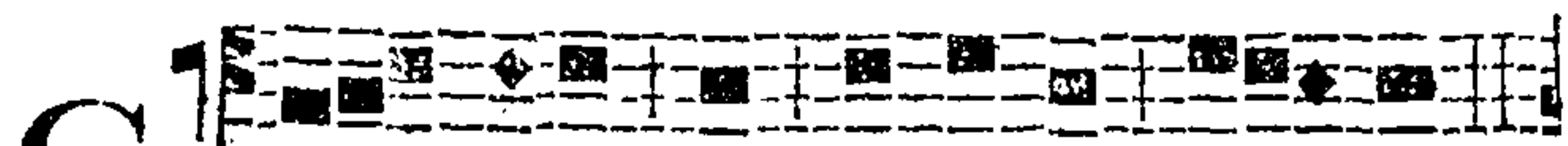
eleifon.

*Twice.*

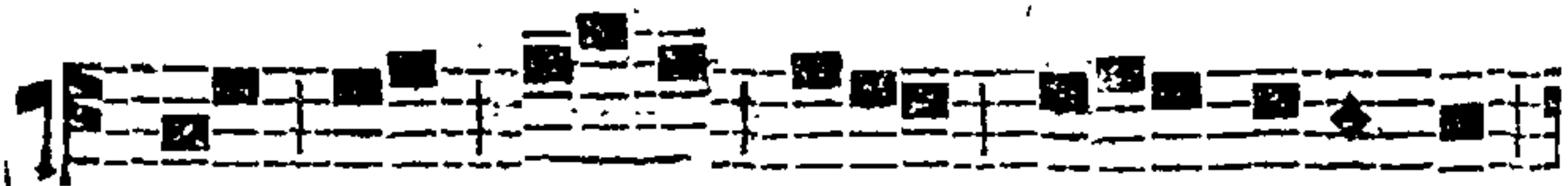
Kyrie



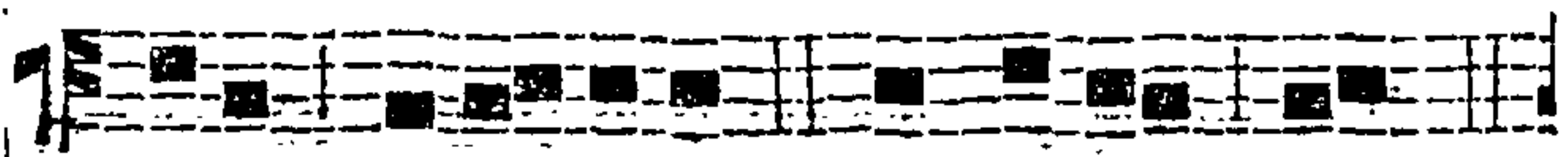
eleifon.



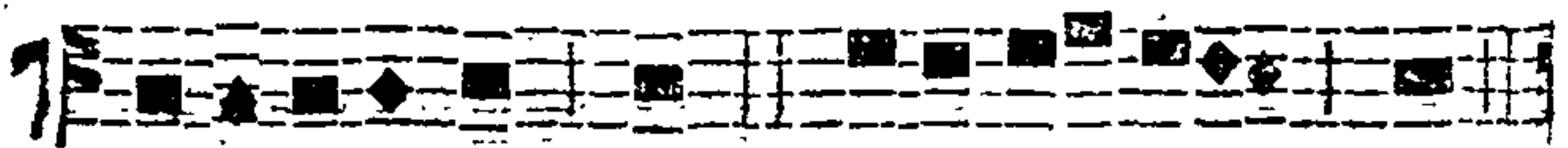
lo- ria in excelsis De- o.



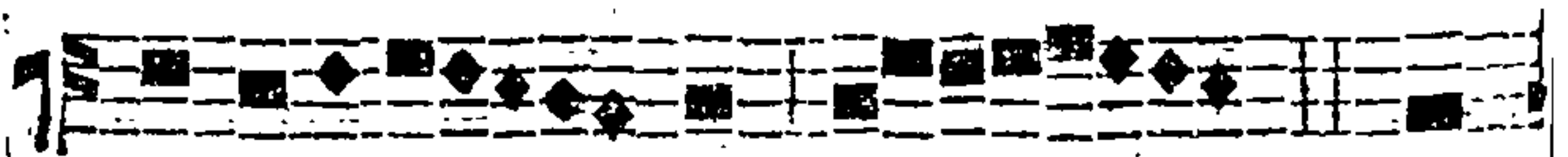
Et in terra pax ho- minibus



bonæ voluntatis. Laudamus te.

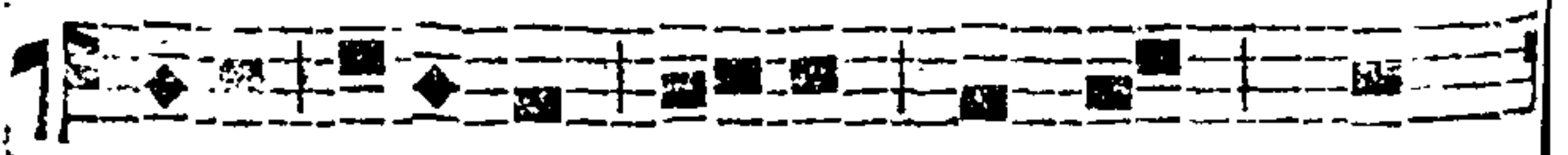


Benedicimus te. Adora- mus te.

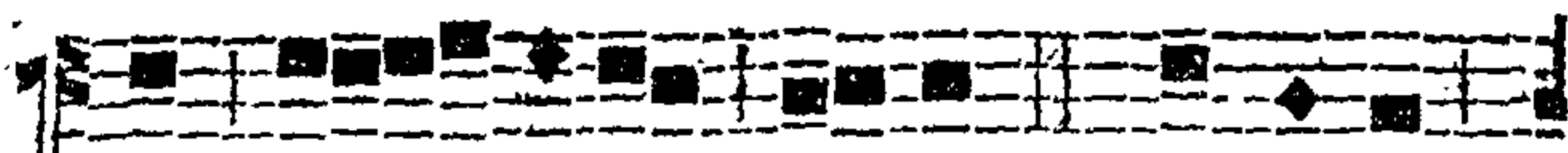


Glorifi- ca- mus te.

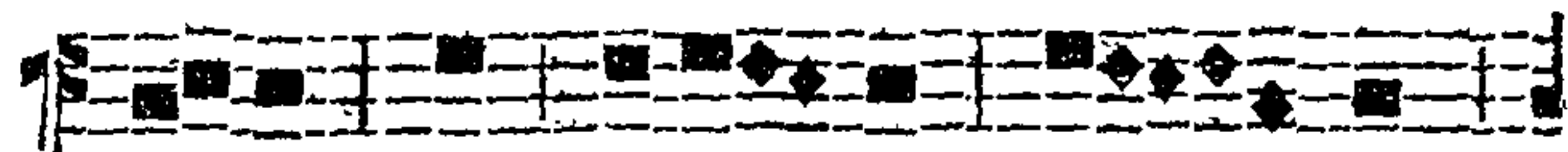
Gra-



tias agimus ti- bi propter mag-



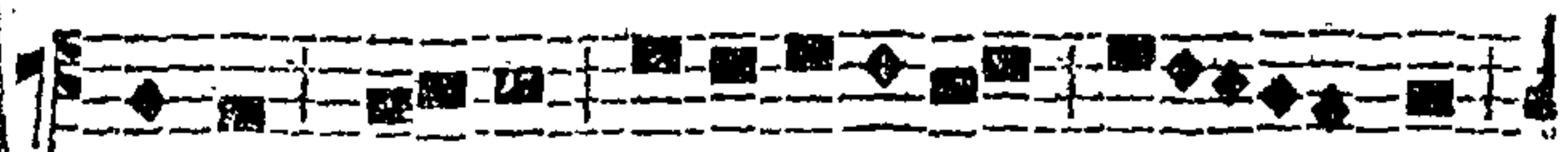
nam glo- riam tuam. Domine



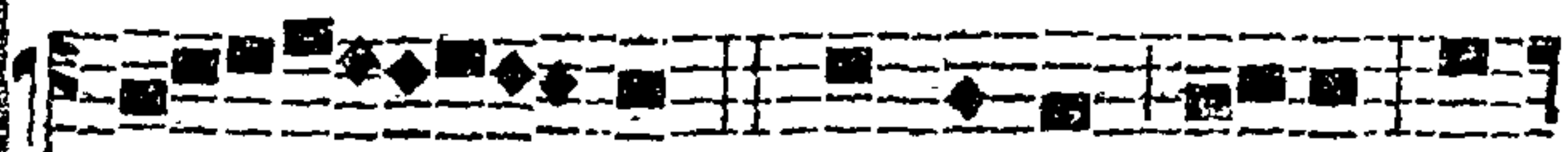
Deus, Rex cœlef- tis, De- us



Pa- ter om- ni-potens. Do-



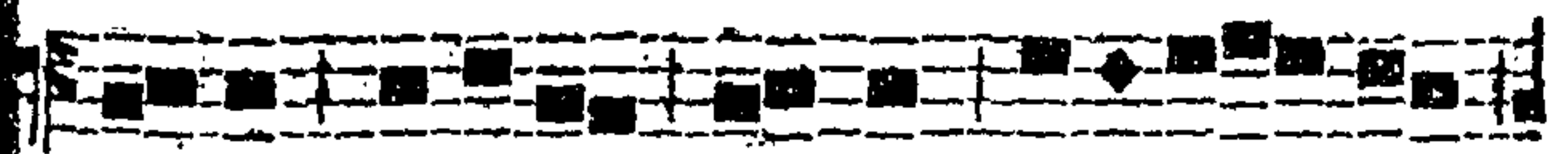
mine Fi-li unigenite Je- fu



Chrif- te. Domine Deus, Ag-



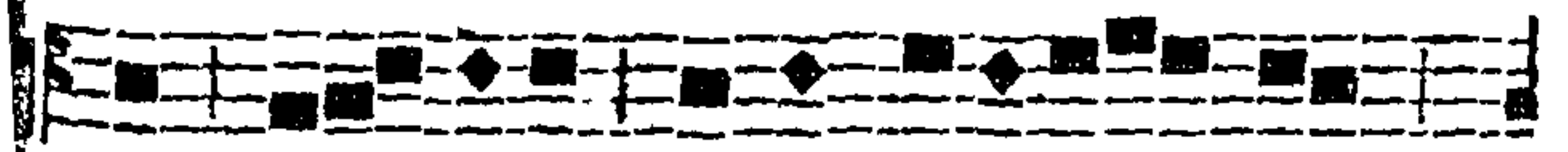
nus Dei, Fi- lius Pa- tris. Qui



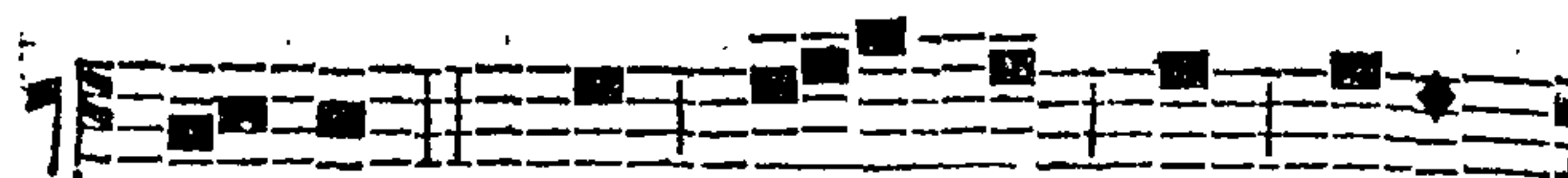
tollis peccata mundi, misere- re



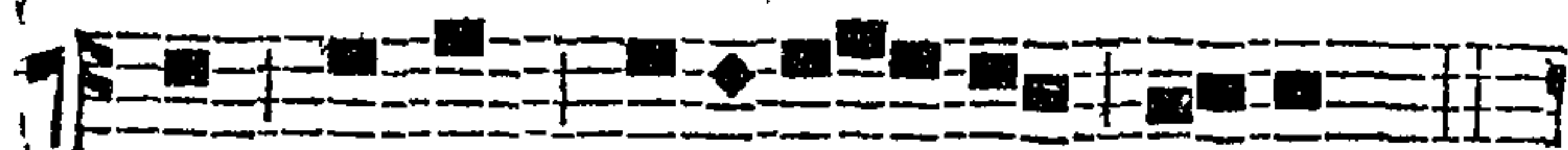
nobis. Qui tollis peccata mun-



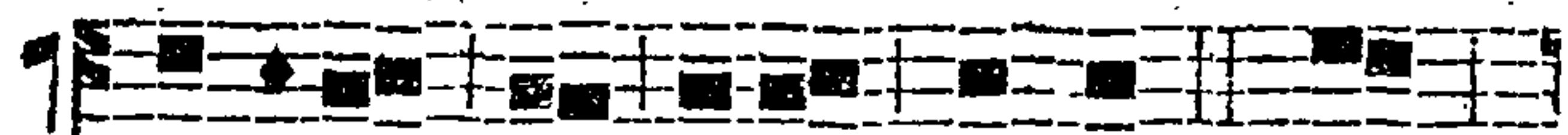
di, suf- cipe deprecatio- nem



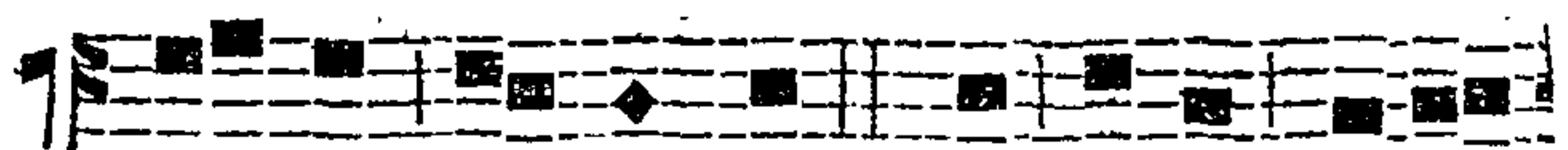
nostram. Qui se- des ad dexte-



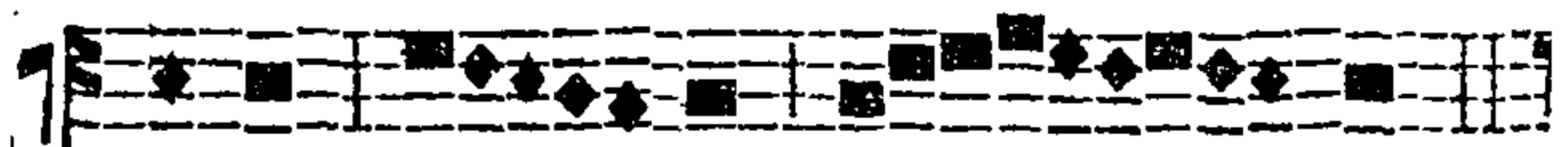
ram Patris, misere- re nobis.



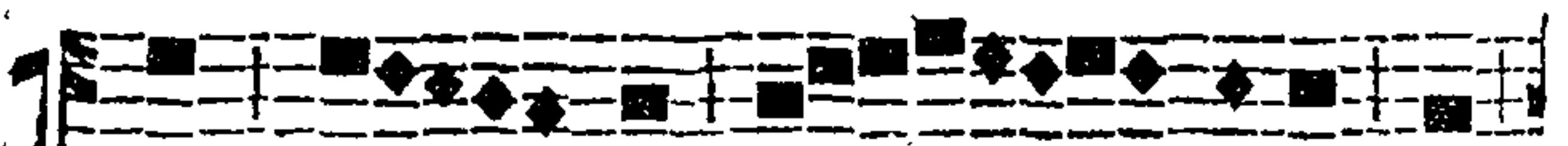
Quoniam tu solus sanctus. Tu



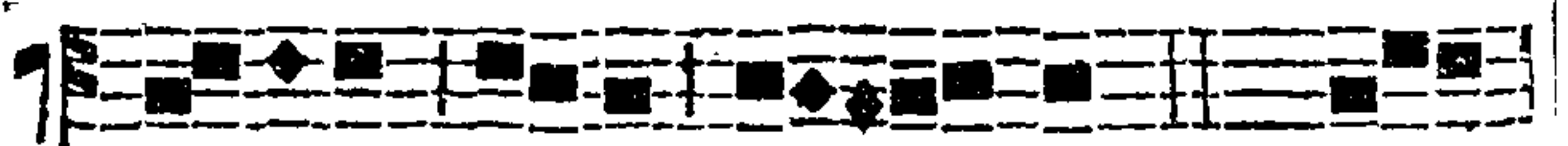
so- lus Dominus. Tu solus altif-



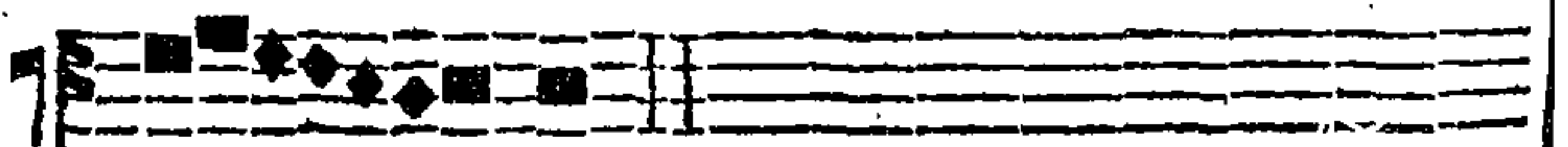
simus Je- su Chris- te,



cum sanc- to Spi- ritu, in

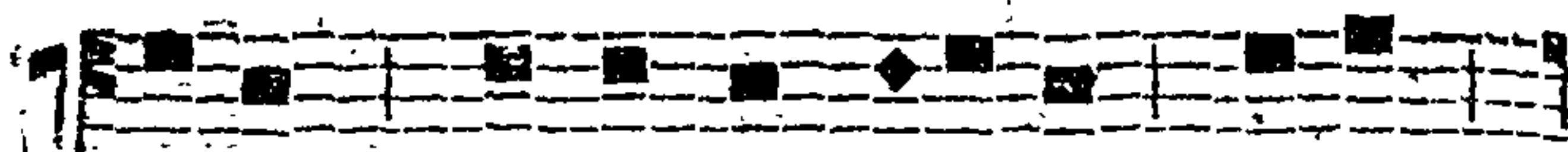


gloria Dei Pa- tris. A-

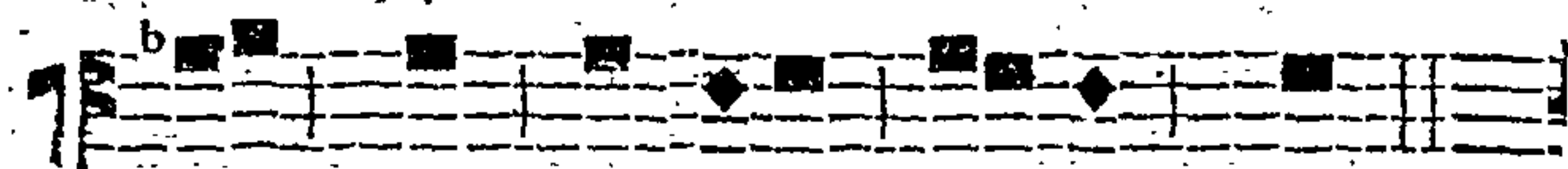


men.

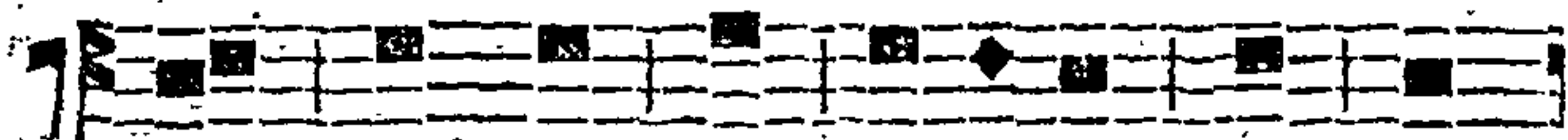
Credo in unum Deum. Patrem
omnipotentem, factorem cœli &
terræ, vi-sibilium omnium &
invisi-bi-lium. Et in unum Do-
minum Jesum Christum, Fi-lium De-
i unige-nitum. Et ex Patre natum
ante omnia sæcula. Deum
de Deo, lumen de lumine, Deum
verum de Deo vero. Genitum non



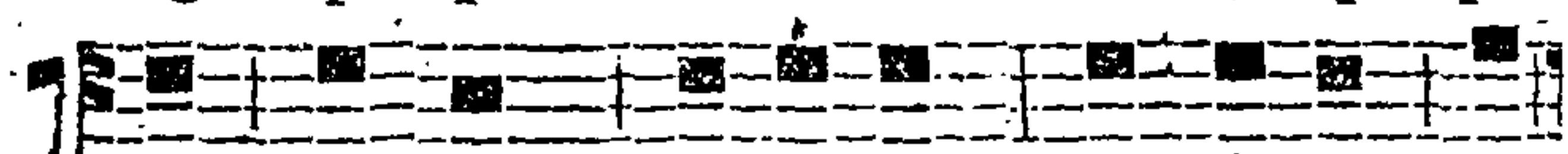
factum, consubstantialem Patri :



per quem omnia facta sunt.



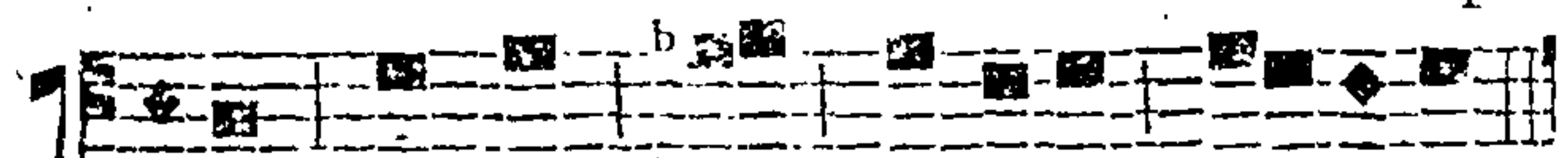
Qui propter nos homines & prop-



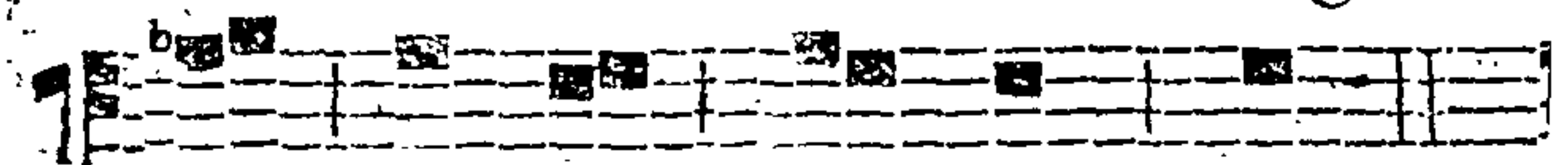
ter nostram salutem descendit de



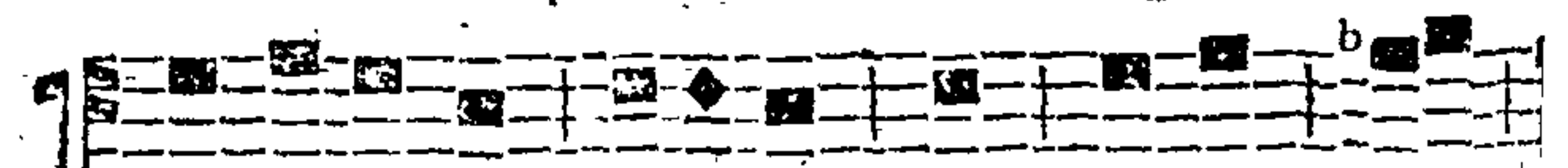
coelis. Et incarnatus est de Spi-



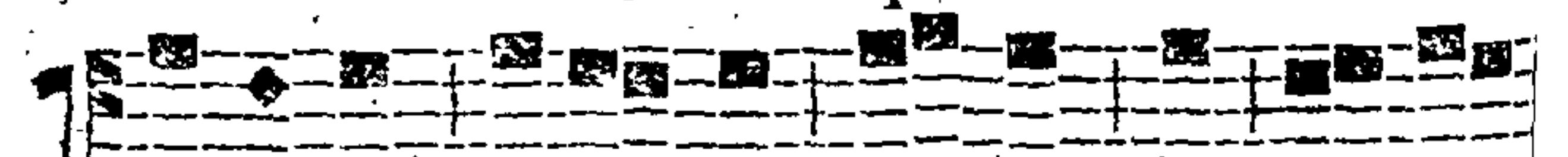
ritu Sancto ex Maria virgine :



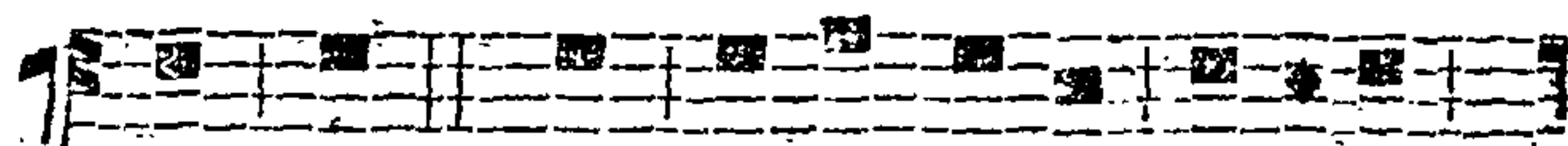
ET HOMO FACTUS EST. :



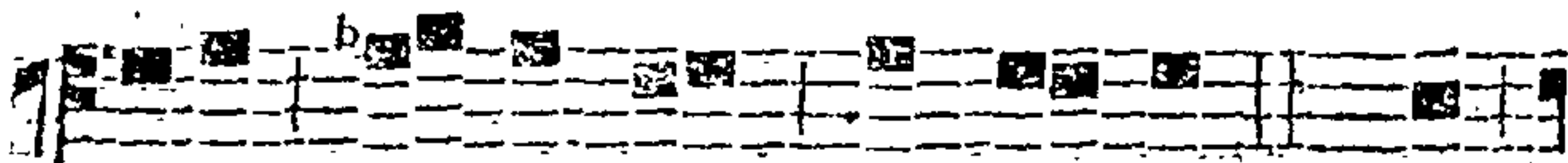
Crucifixus etiam pro nobis : sub



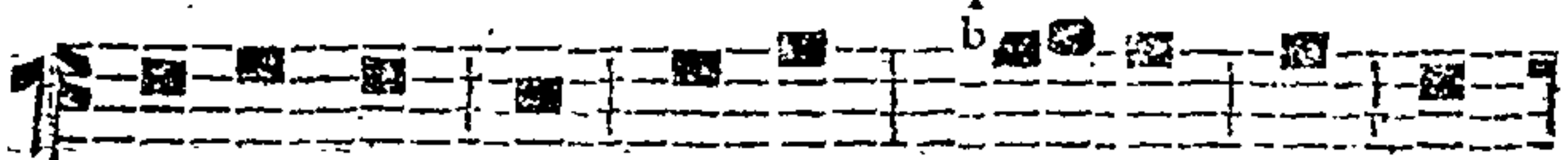
Ponti-o Pila-to passus & se-pul-



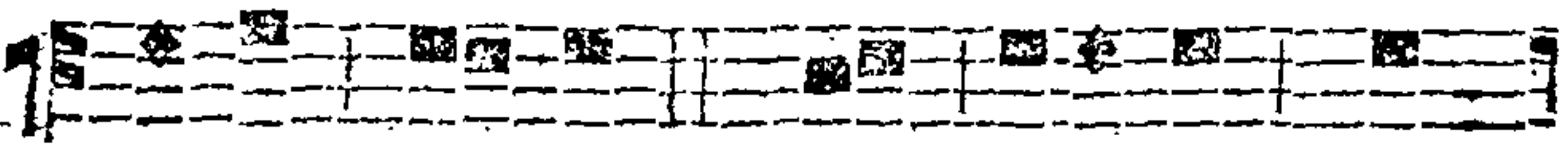
tus est. Et resurrexit tertia



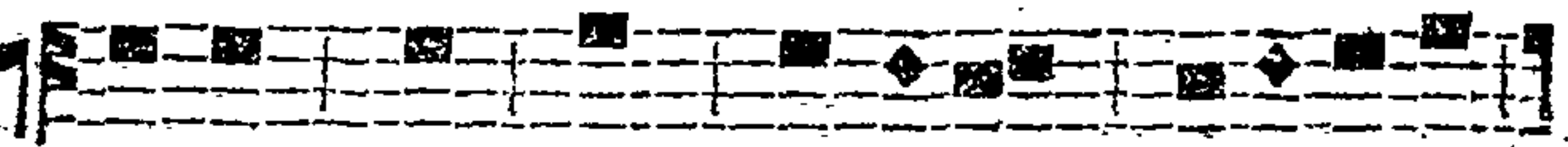
die secundum Scripturas. Et



ascendit in coelum: sedet ad dex-



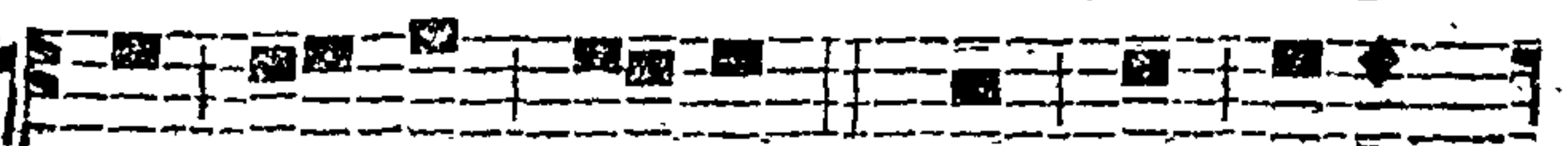
teram Patris. Et iterum ven-



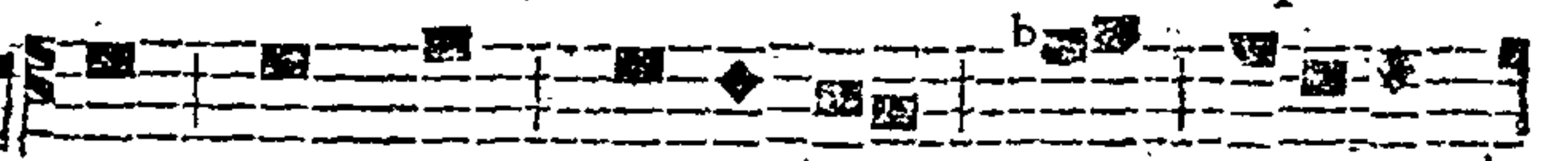
turus est cum gloria judicare



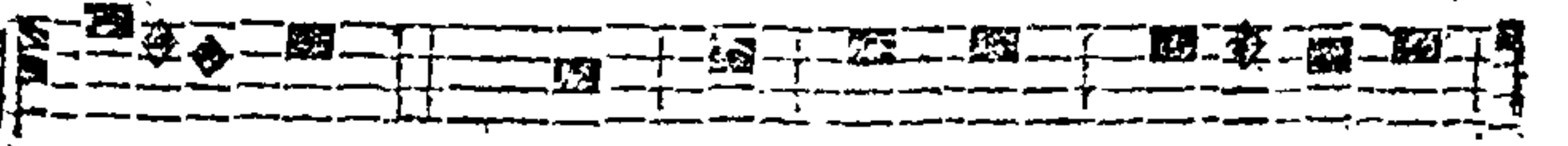
vi-vos & mortuos: Cujus regni



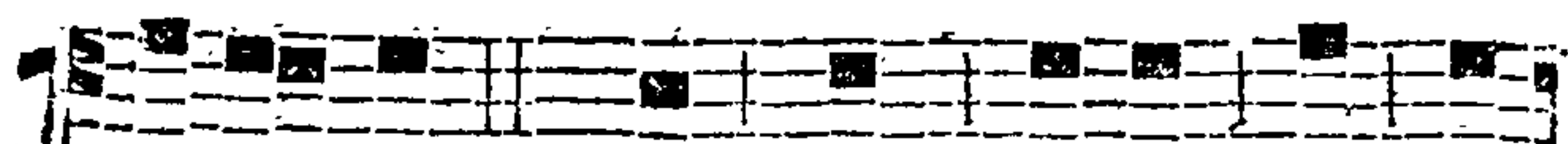
non e-rit fi-nis. Et in Spiri-



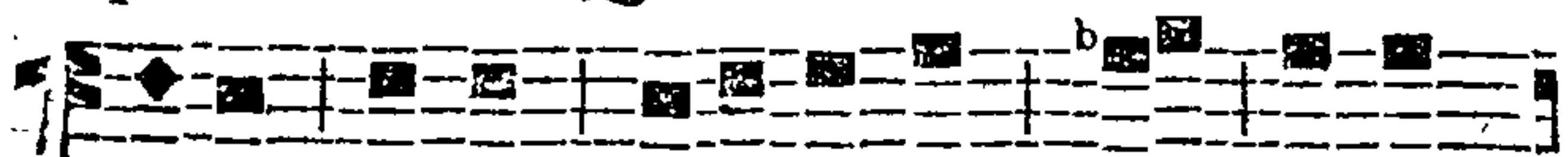
tum Sanctum Dominum & vivifi-



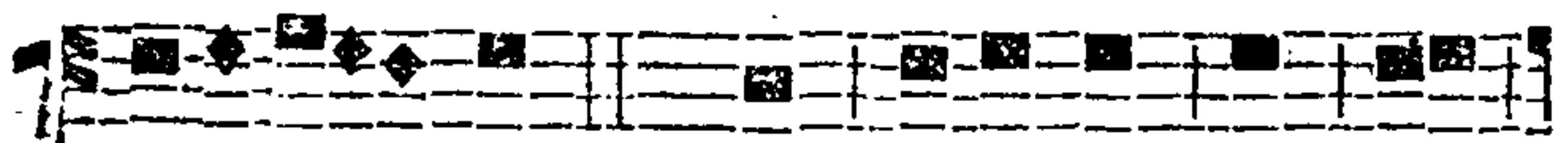
can-tem. Qui ex Patre Fili-oque



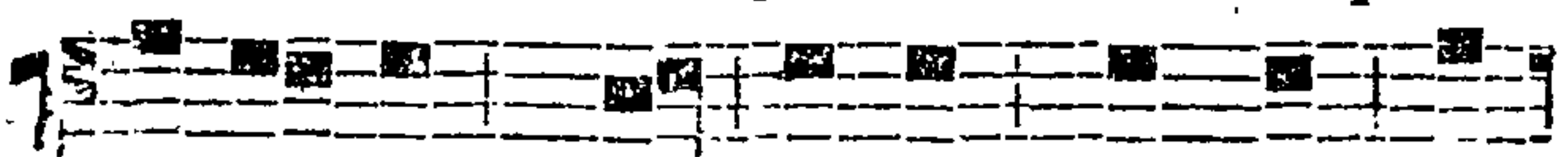
procedit. Qui cum Patre & Fi-



li-o simul adoratur & conglo-



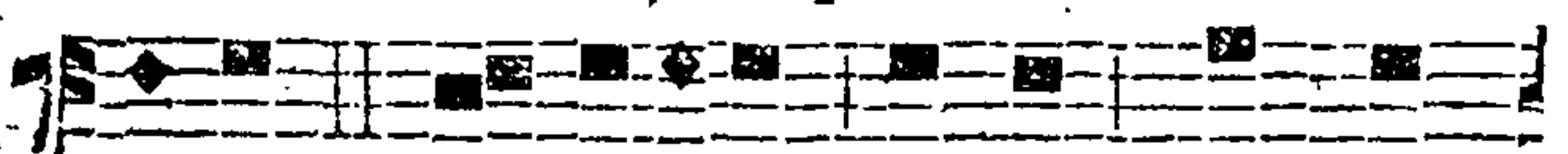
rifi-ca-tur. Qui locutus est per



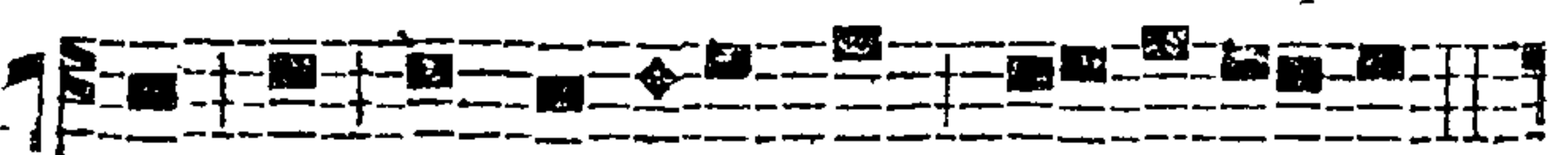
Prophetas. Et unam sanctam Ca-



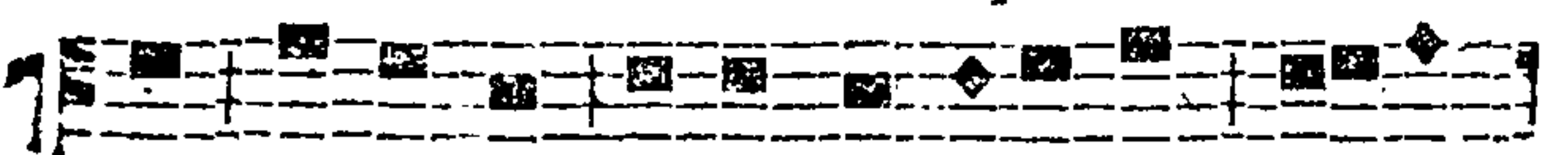
tholicam & Aposto-licam Eccle-



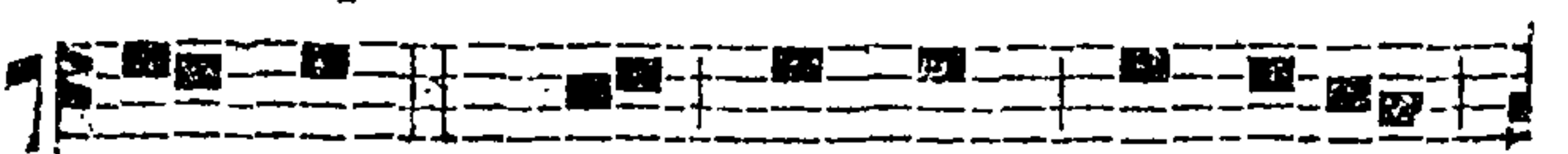
siam. Confiteor unum Baptis-



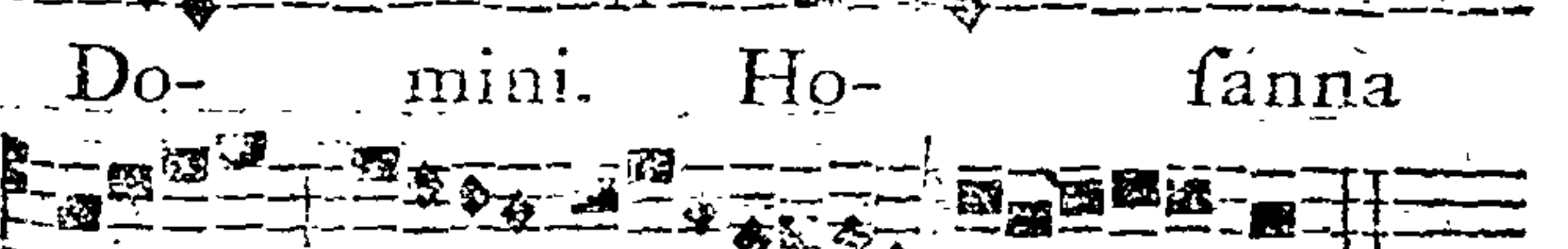
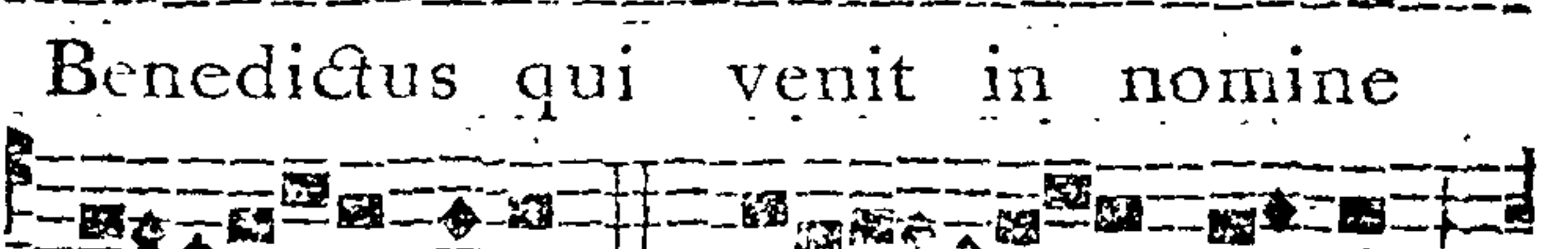
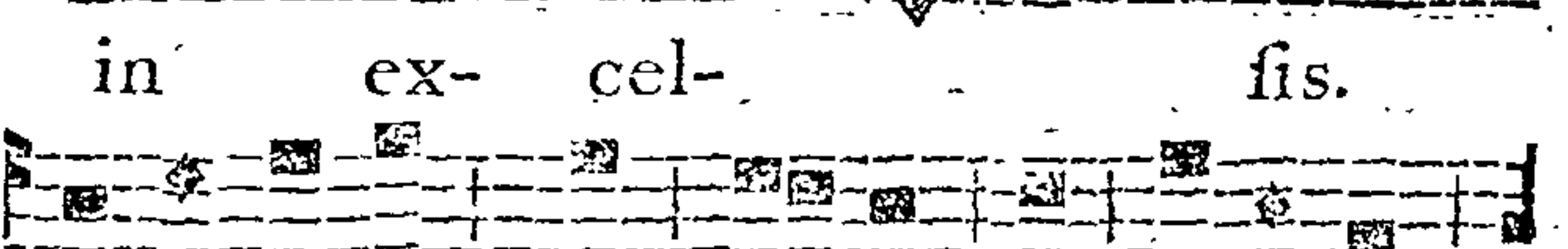
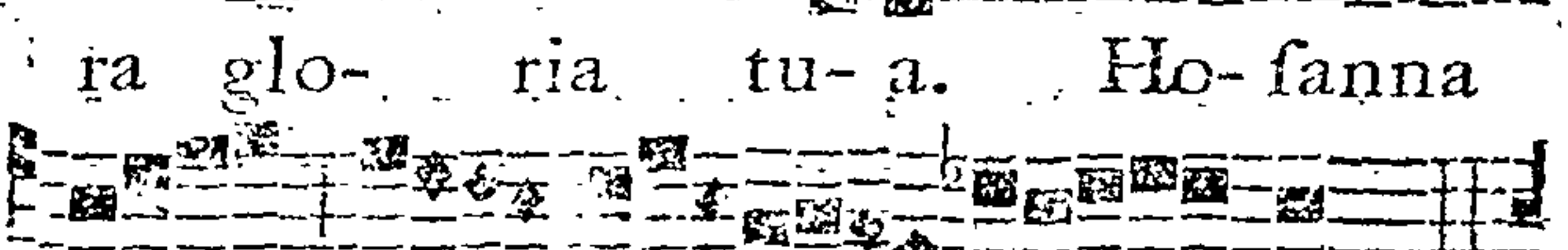
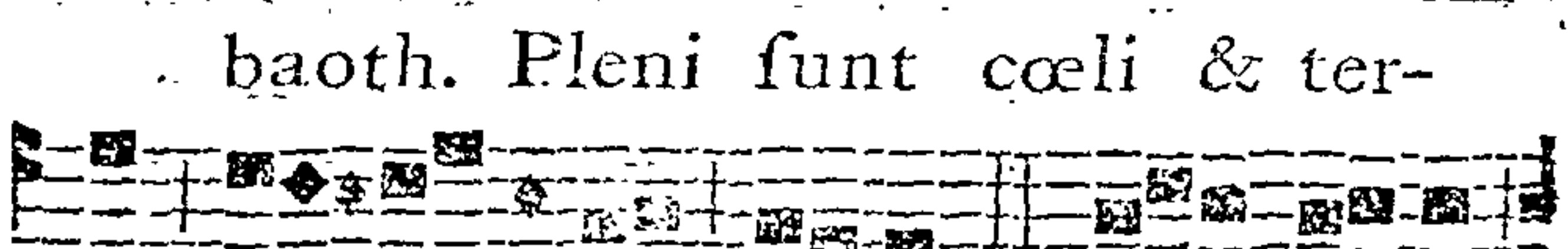
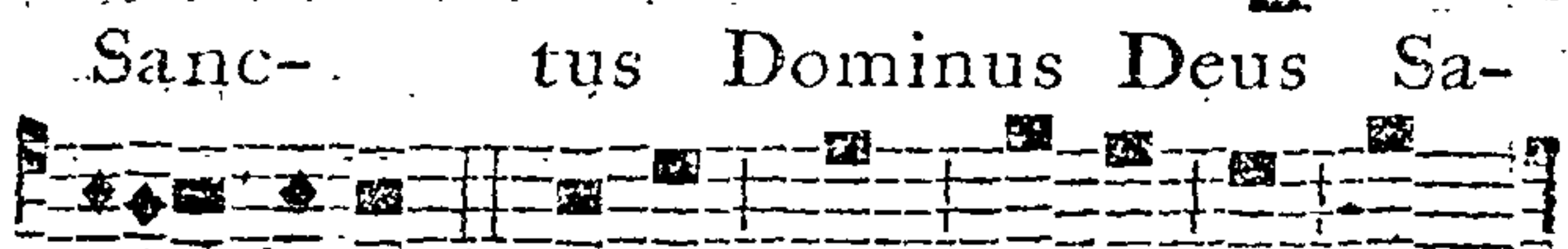
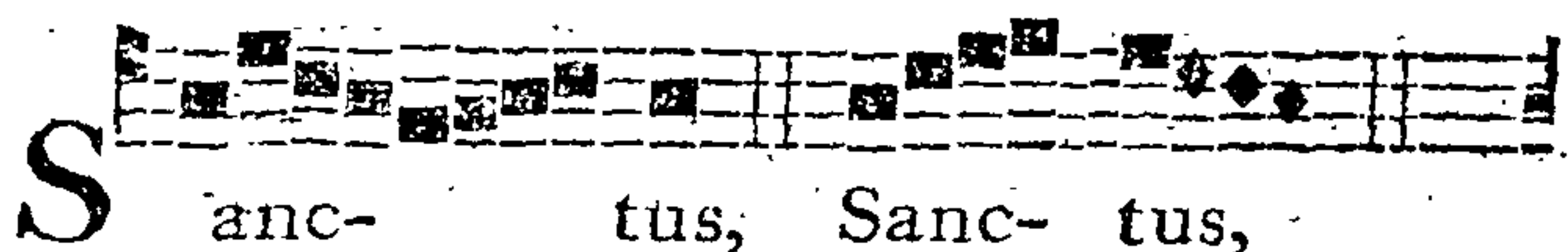
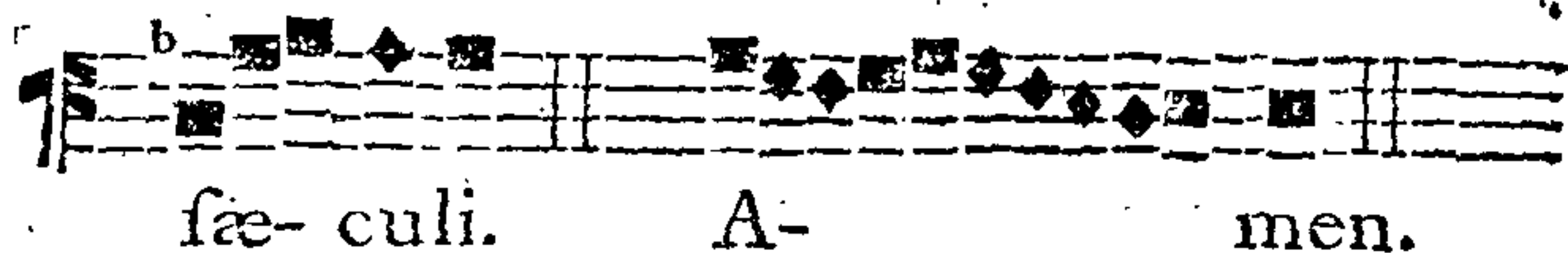
ma in remis-sionem peccato-rum.

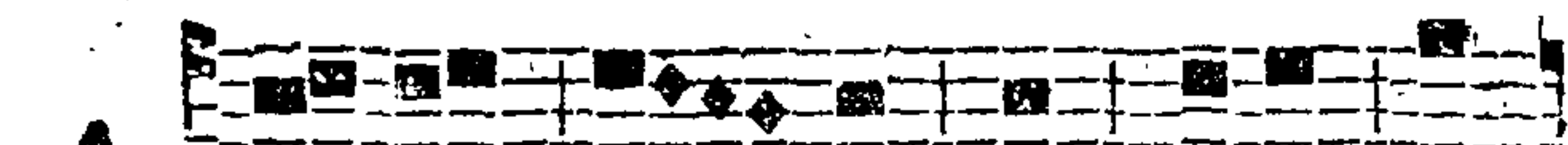


Et expec-to resurrec-tionem mortu-



e-rum. Et vitam venturi

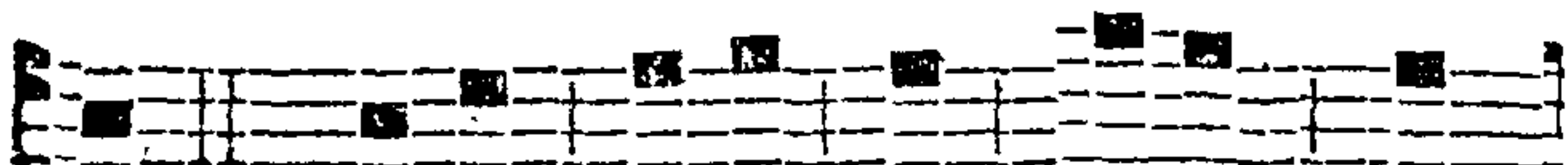




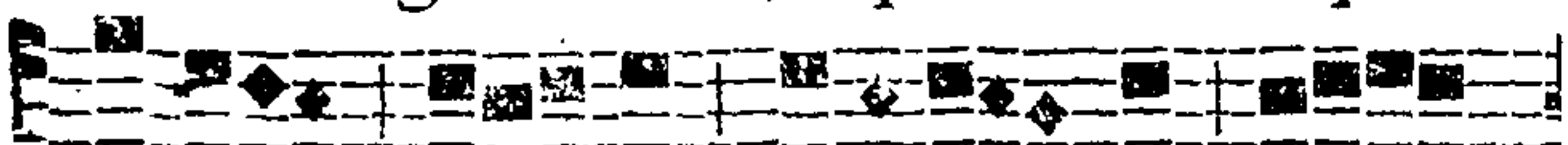
A g-nus De-i, qui tollis pec-



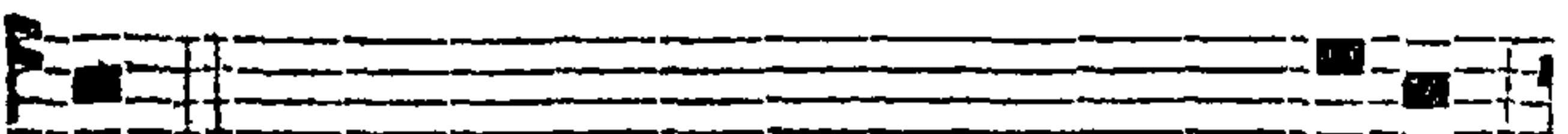
cata mundi, misere- re no-



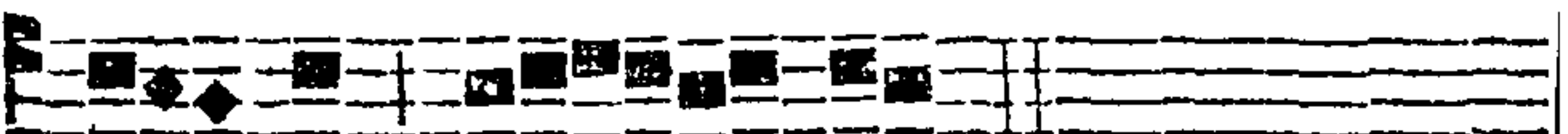
bis. Agnus Dei, qui tollis pec-



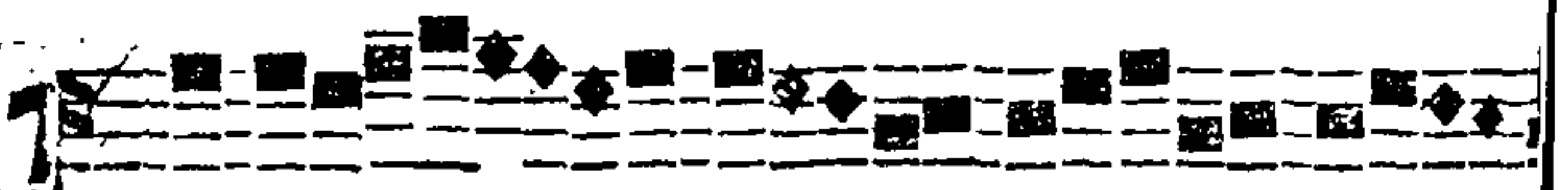
cata mundi, misere- re no-



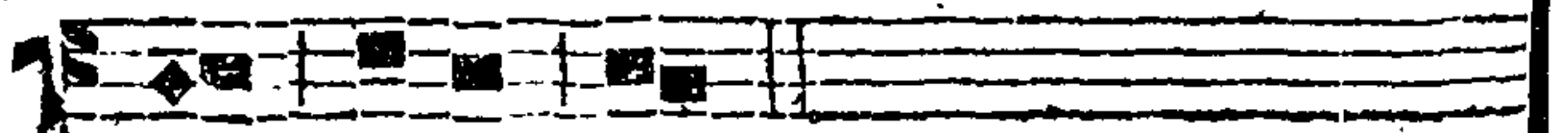
bis. *Da Capo, Third time:* dona



no- bis pa- cem.



Ite,
Deo



missa est.
grati- as.

ANTIPHONÆ DOMINICALES,

AD

VESPERAS, PER ANNUM.


V. **D**Eus in adiutorium meum intende.

R. Domine ad adjuvandum me festina.

Gloria Patri, & Filio, & Spiritui Sancto : Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen.
Alleluia.

Or,

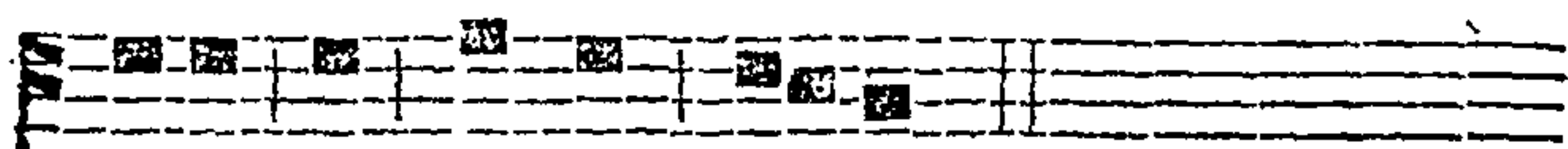
Laus tibi Domine, Rex æternæ gloriæ.

Ant.
to. 7. 

Dixit Dominus. e u o u a e.

Psalms 109.


Dixit Dominus Domino meo : *



fede a dextris meis.

Donec ponam inimicos tuos : * scabellum pedum tuorum.

Virgam virtutis tuæ emittet Dominus ex Sion : * dominare in medio inimicorum tuorum.

Tecum principium in die virtutis tuæ, in splendoribus sanctorum : * ex utero ante luciferum genui te.

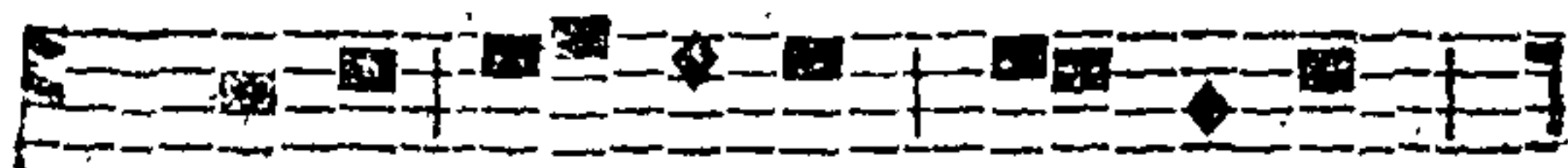
Juravit Dominus, & non poenitebit eum : * Tu es sacerdos in æternum, secundum ordinem Melchisedech.

Dominus a dextris tuis : * confregit in die iræ suæ reges.

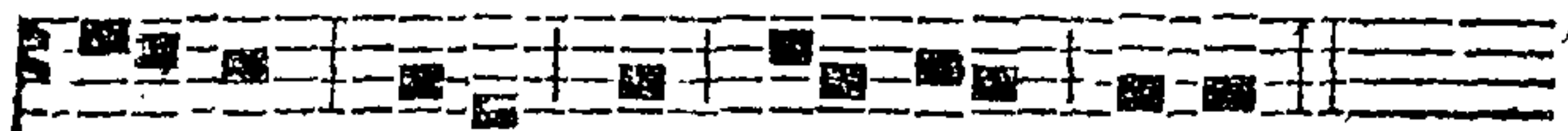
Judicabit in nationibus, implebit ruinas : * conquassabit capita in terra multorum.

De torrente in via bibet : * propterea exaltabit caput.


Gloria Patri, &c.

Antiph. 

Dixit Dominus Domino

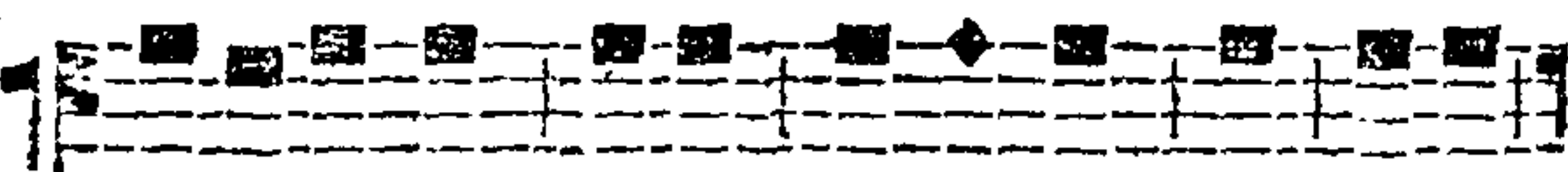


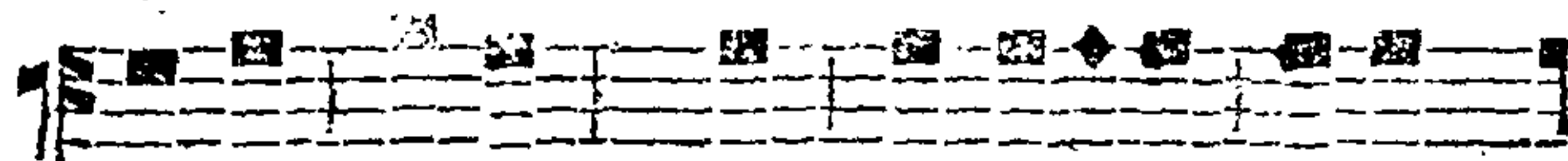
meo : fede a dextris meis.

Ant.
to. 4. 

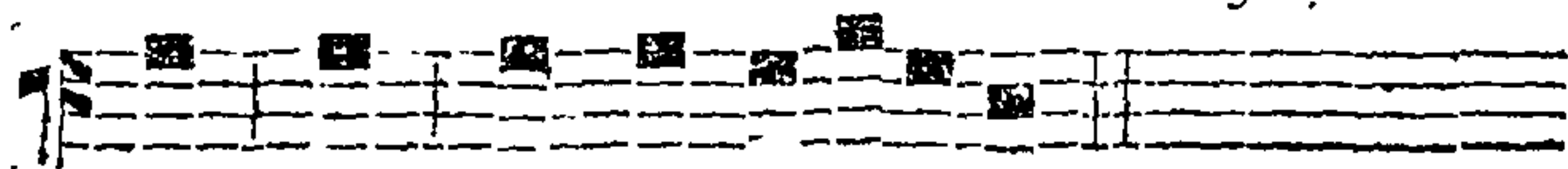
Fide- lia. e u o u a e.

Psalms 110.

C 
onfitebor tibi Domine in toto



corde meo : * in confi-lio iusto-



rum, & congregati-one.

Magna opera Domini : * exquisita in
omnes voluntates ejus.

Confessio, & magnificentia opus ejus :
* & iustitia ejus manet in sæculum sæ-
culi.

Memoriam fecit mirabilium suorum,
misericors & miserator Dominus: * ef-
cam dedit timentibus se.

Memor erit in sæculum testamenti
sui: * virtutem operum suorum an-
nuntiabit populo suo.

Ut det illis hereditatem gentium: *
opera manuum ejus veritas & judicium.

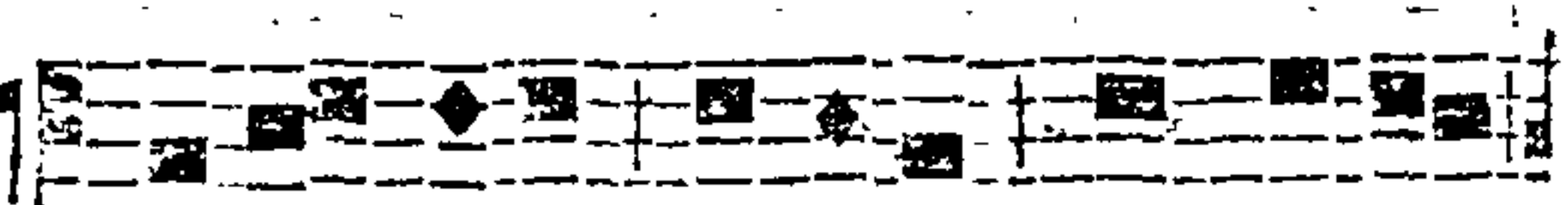
Fidelia omnia mandata ejus, confir-
mata in sæculum sæculi: * facta in ve-
ritate, & æquitate.

Redemptionem misit populo suo: *
mandavit in æternum testamentum su-
um.

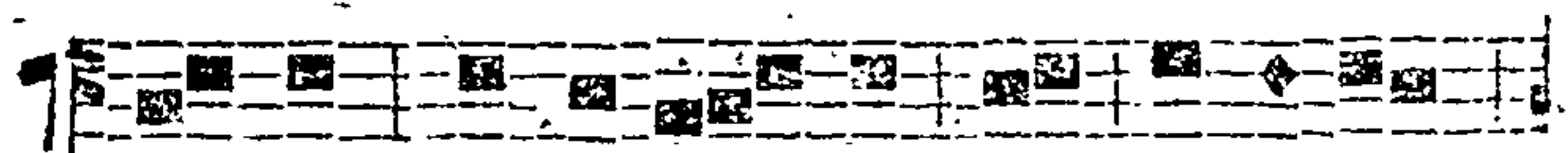
Sanctum & terribile nomen ejus: *
initium sapientiæ timor Domini.

Intellectus bonus omnibus facientibus
eum: * laudatio ejus manet in sæculum
sæculi.

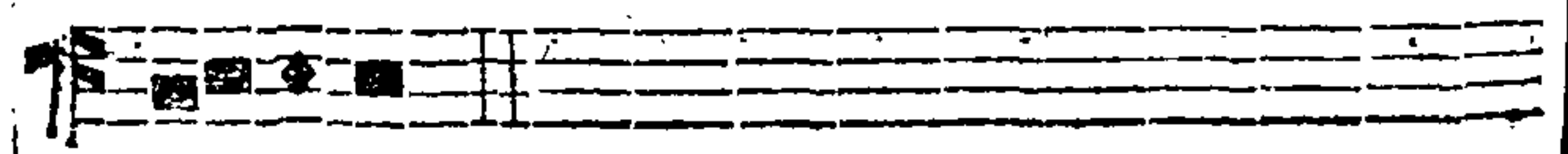
Gloria Patri, &c.

Antiph. 

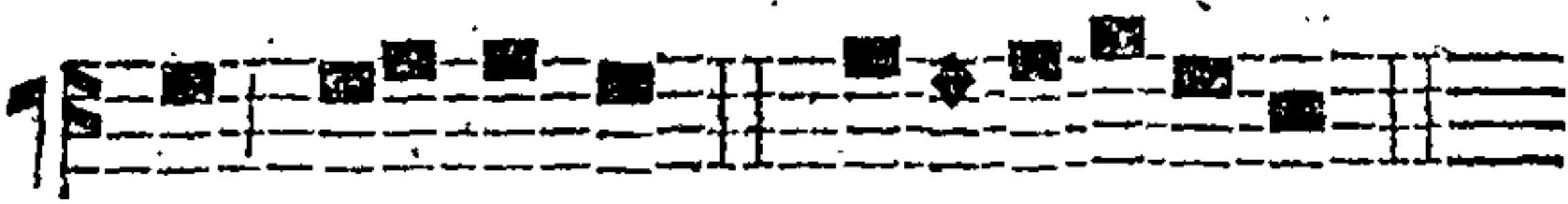
Fide- lia omnia mandata



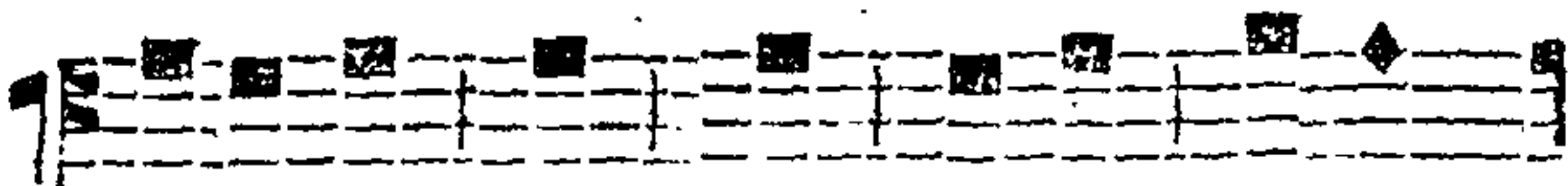
e- jus, confirma- ta in sæculum



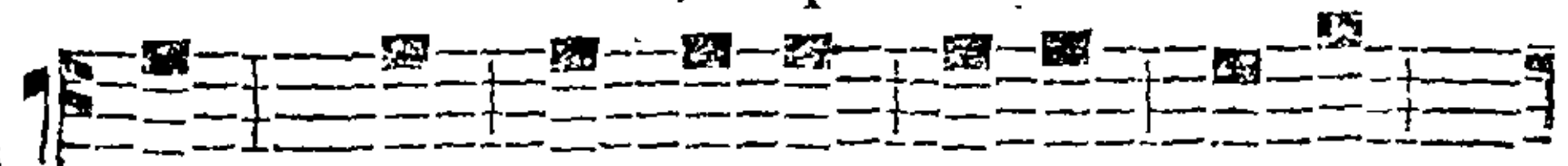
sæculi.

*Ant.**to. 4.*

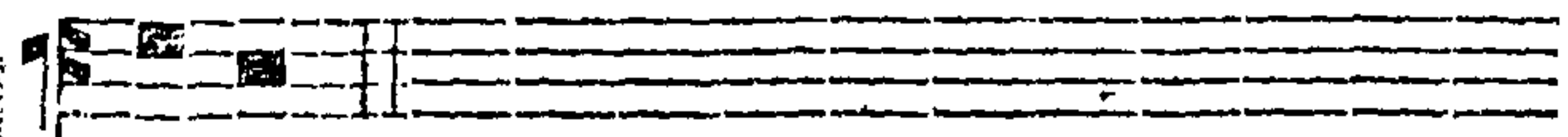
In mandatis. e u o u a e.

Psalms III.**B**

e-atus vir, qui timet Domi-



num: * in mandatis ejus volet



nimis.

Potens in terra erit semen ejus: * generatio rectorum benedicetur.

Gloria, & divitiæ in domo ejus: * & justitia ejus manet in sæculum sæculi.

Exortum est in tenebris lumen rectis: * misericors & miserator, & justus.

Jucundus homo, qui miseretur, & commodat, disponet sermones suos in judicio: * quia in æternum non commovebitur.

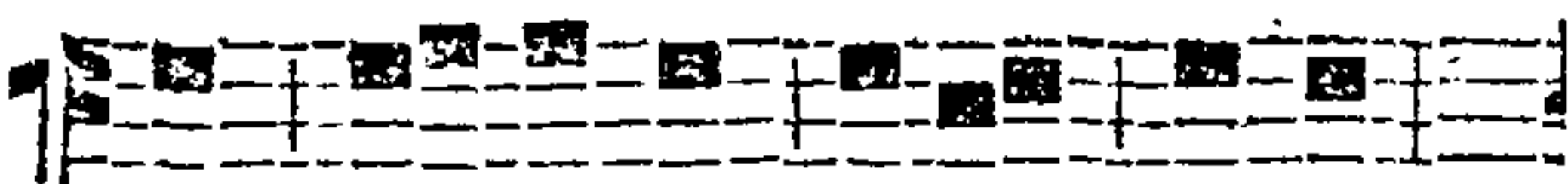
In memoria æterna erit justus: * ab auditione mala non timebit.

Paratum cor ejus sperare in Domino, confirmatum est cor ejus : * non commovebitur donec despiciat inimicos suos.

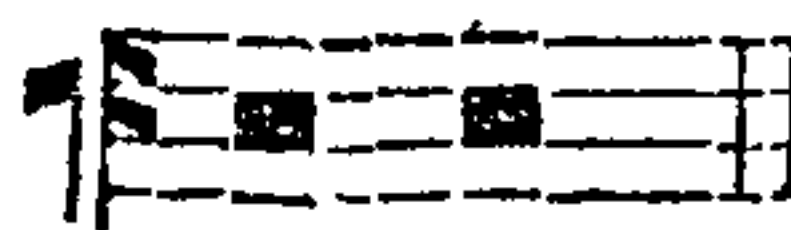
Disperfit, dedit pauperibus, justitia ejus manet in sæculum sæculi : * cornu ejus exaltabitur in gloria.

Peccator videbit, & irascetur, dentibus suis fremet & tabescet : * desiderium peccatorum peribit.

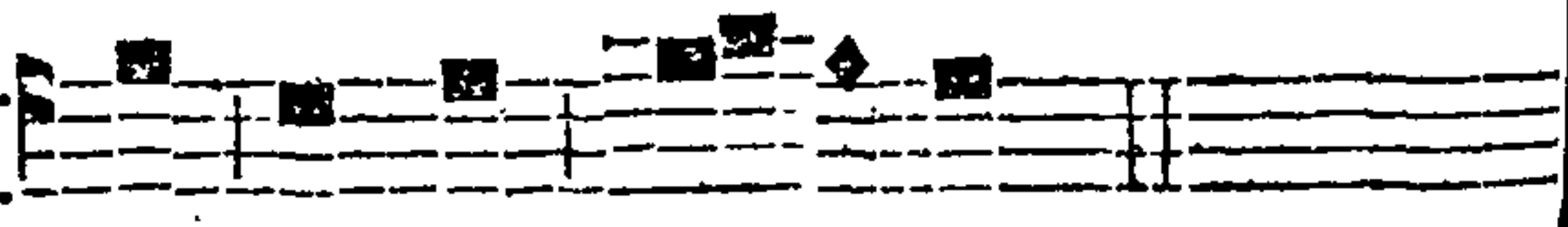
Gloria Patri, &c.

Antiph. 

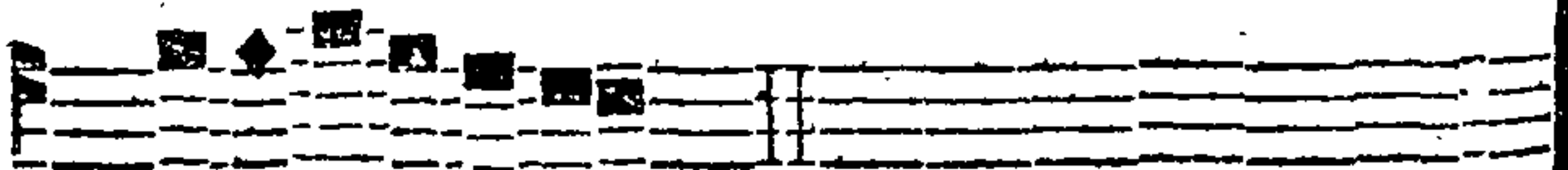
In mandatis ejus cupit




nimis.

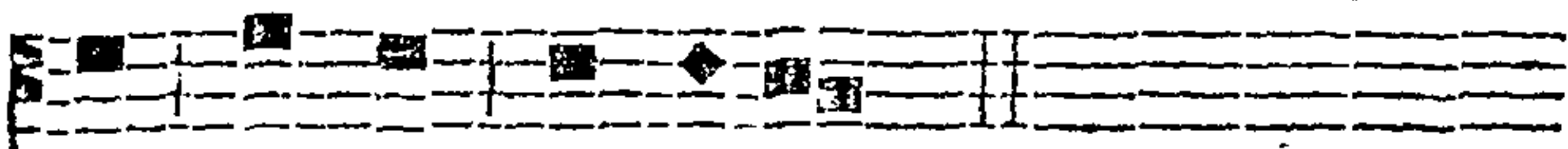
Ant. 
to. 7.

Sit nomen Domini.



e u o u a e.

Psalms 112.


Laudate pueri Dominum : * lauda-

 te nomen Domini.

Sit nomen Domini benedictum : * ex
 hoc nunc & usque in sæculum.

A solis ortu usque ad occasum : *
 laudabile nomen Domini.

Excelsus super omnes gentes Domi-
 nus : * & super cœlos gloria ejus.

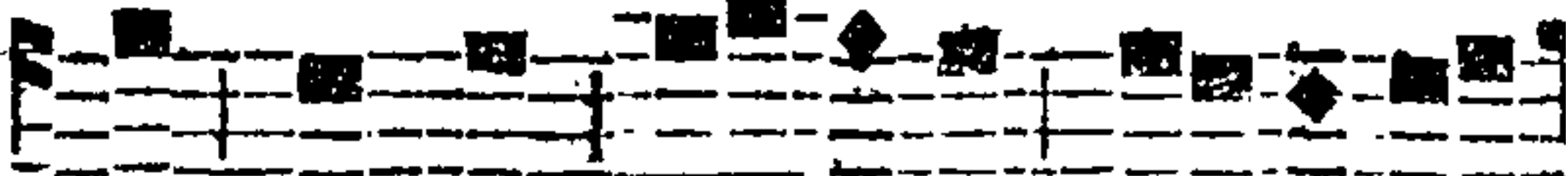
Quis sicut Dominus Deus noster, qui
 in altis habitat : * & humilia respicit in
 cœlo & in terra ?

Suscitans a terra inopem ; * & de
 stercore erigens pauperem.

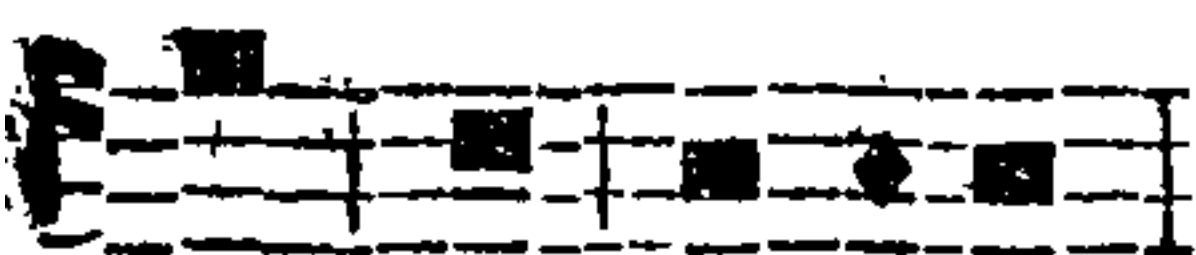
Ut collocet eum cum principibus : *
 cum principibus populi sui.

Qui habitare facit sterilem in domo :
 * matrem filiarum lætantem.

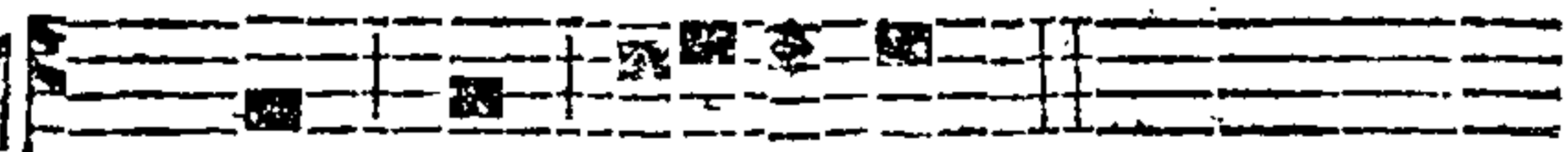
Gloria Patri, &c.

Antiph. 

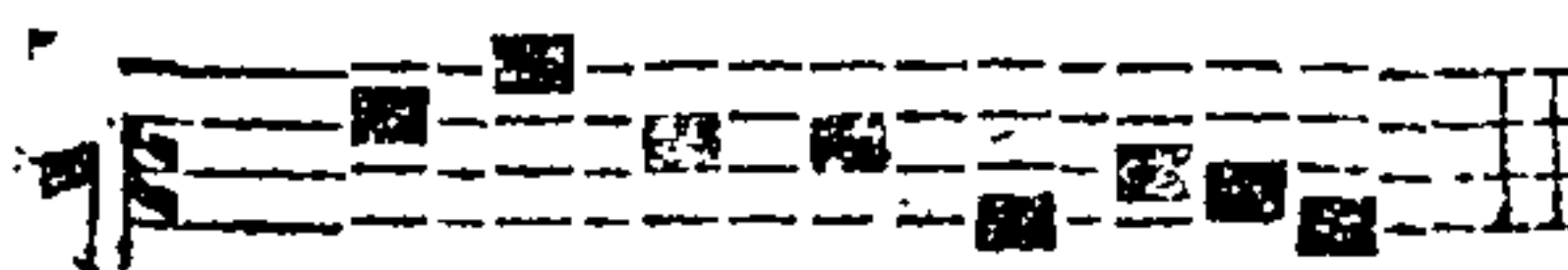
Sit nomen Domini benedic-



tum in sæcula.

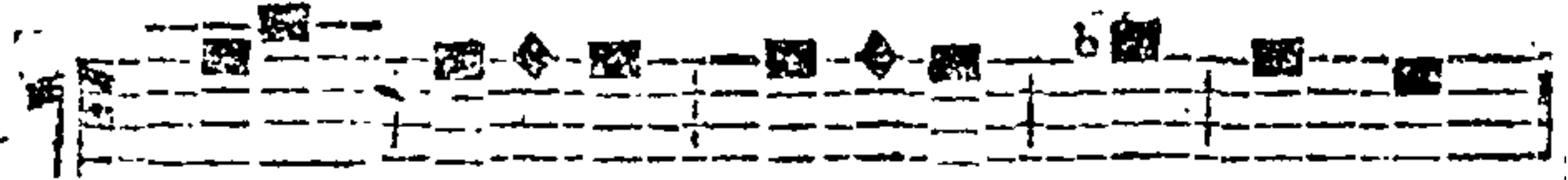
Ant.
to. 8. 

Nos qui vi-vimus.

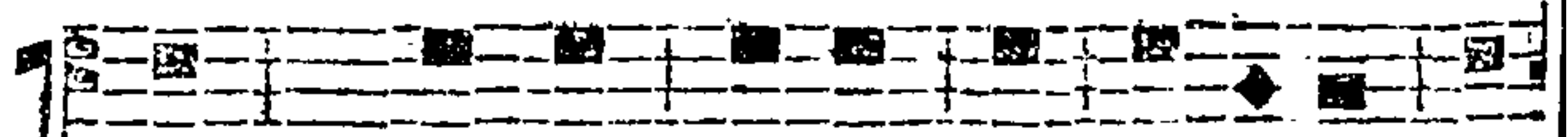


e u o u a e.

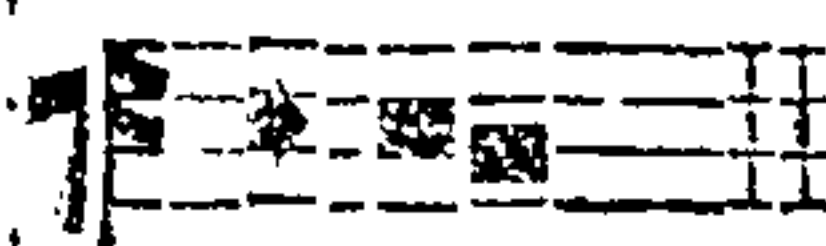
Psalms 113.



In exitu Israel de Ægyp-



to: * domus Jacob de populo bar-



baro.

Facta est Judæa sanctificatio ejus: *
Israel potestas ejus.

Mare vidit, & fugit : * Jordanis conversus est retrorsum.

Montes exultaverunt & arietes : * & colles sicut agni ovium.

Quid est tibi mare quod fugisti : * & tu Jordanis, quia conversus es retrorsum ?

Montes exultastis sicut arietes : * & colles sicut agni ovium.

A facie Domini mota est terra : * a facie Dei Jacob.

Qui convertit petram in stagna aquarum : & rupem in fontes aquarum.

Non nobis, Domine, non nobis : * sed nomini tuo da gloriam.

Super misericordia tua, & veritate tua : * nequando dicant Gentes : ubi est Deus eorum.

Deus autem noster in cœlo : * omnia quaecumque voluit fecit.

Simulacra Gentium argentum, & aurum : * opera manuum hominum.

Os habent, & non loquentur : * oculos habent, & non videbunt.

Aures habent, & non audient : * nares habent, & non adorabunt.

Manus habent, & non palpabunt, pe-

des habent, & non ambulabunt : * non clamabunt in gutture suo.

Similes illis fiant, qui faciunt ea : * & omnes, qui confidunt in eis.

Domus Israel speravit in Domino : * adjutor eorum, & protector eorum est.

Domus Aaron speravit in Domino : * adjutor eorum, & protector eorum est.

Qui timent Dominum speraverunt in Domino : * adjutor eorum, & protector eorum est.

Dominus memor fuit nostri : * & benedixit nobis.

Benedixit domui Israel : * benedixit domui Aaron.

Benedixit omnibus, qui timent Dominum : * pusillis cum majoribus.

Adjiciat Dominus super vos : * super vos, & super filios vestros.

Benedicti vos a Domino : * qui fecit cœlum, & terram.

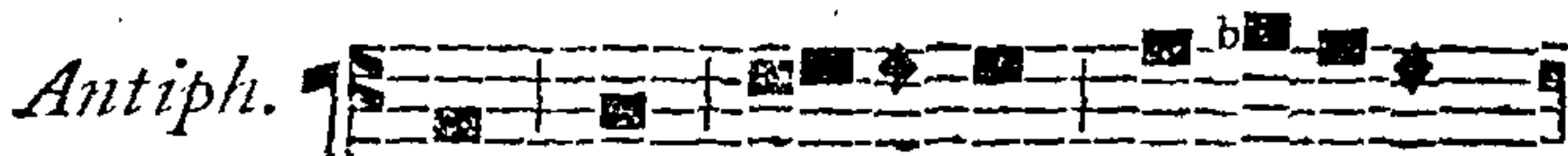
Cœlum cœli Domino : * terram autem dedit filiis hominum.

Non mortui laudabunt te Domine : * neque omnes, qui descendunt in infernum.

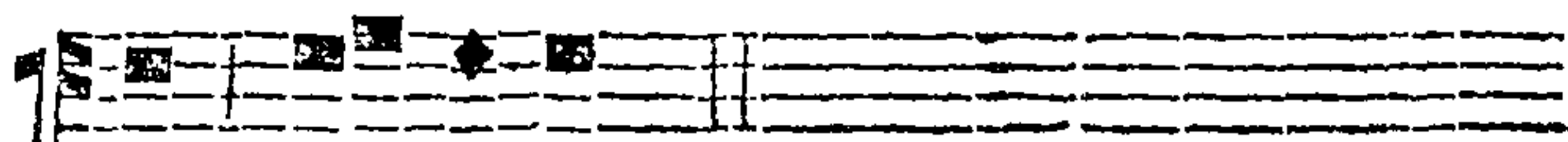
Sed nos qui vivimus, benedicimus

Domino: * ex hoc nunc, & usque in
sæculum.

Gloria Patri, &c.



Nos qui vivimus, benedici-



mus Domino.

Psalms 116.

Laudate Dominum omnes gentes: *
laudate eum omnes populi.

Quoniam confirmata est super nos mi-
sericordia ejus: * & veritas Domini ma-
net in æternum.

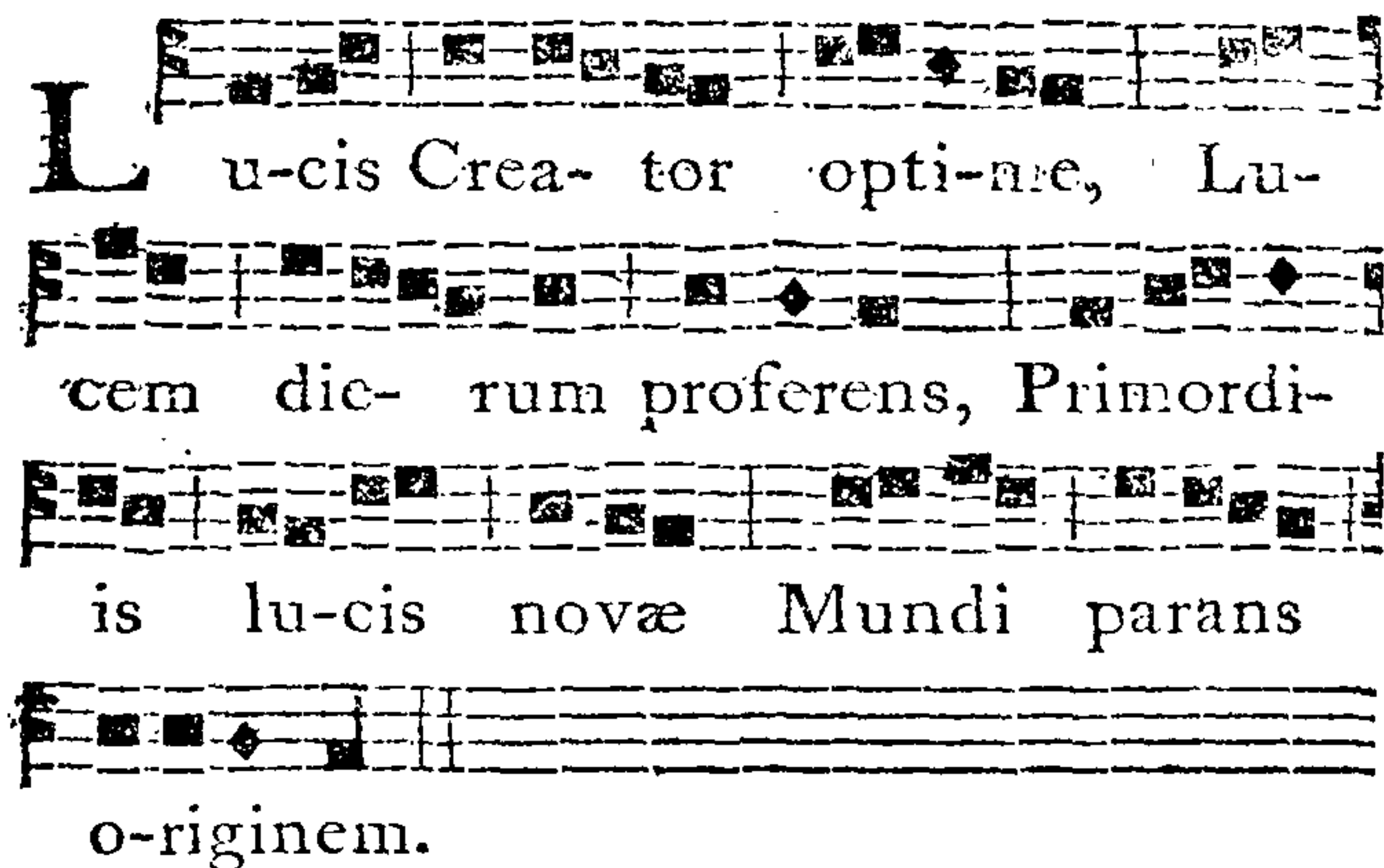
Gloria Patri, &c.

Capitulum.—2 Cor. 1..

Benedictus Deus, & Pater Domini
nostri Jesu Christi: Pater misericor-
diarum, & Deus totius consolationis,
qui consolatur nos in omni tribulatione
nostra.

R. Deo gratias.

HYMNUS.

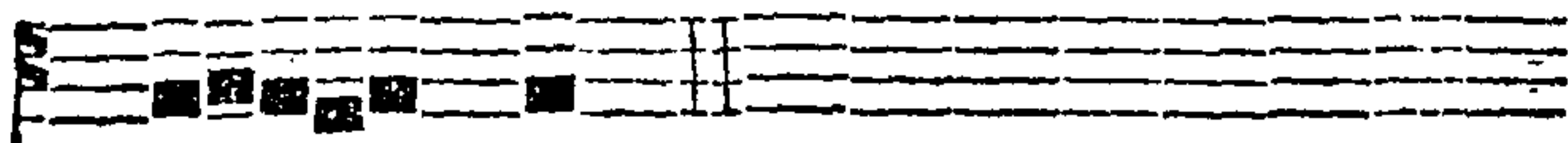


Qui manè junctum vesperi
Diem vocari præcipis :
Illabitur tetrum chaos,
Audi preces cum fletibus.

Ne mens gravata crimine,
Vitæ sit exul munere,
Dum nil perenne cogitat,
Seseque culpis illigat.

Cœleste pulset ostium :
Vitale tollat præmium :
Vitemus omne noxium
Purgemus omne pessimum.

Præsta, Pater piissime,
 Patrique compar Unice,
 Cum Spiritu Paraclito,
 Regnans per omne sæculum.

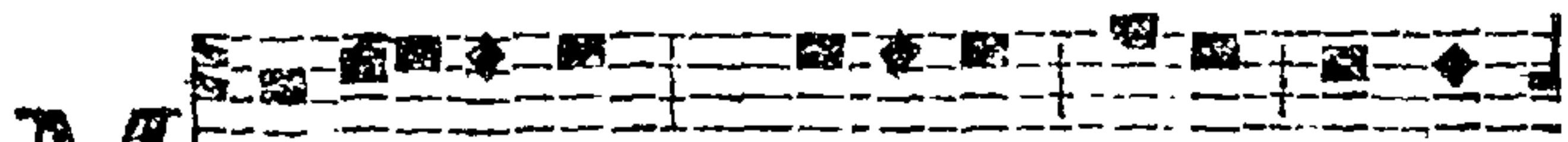


A- men.

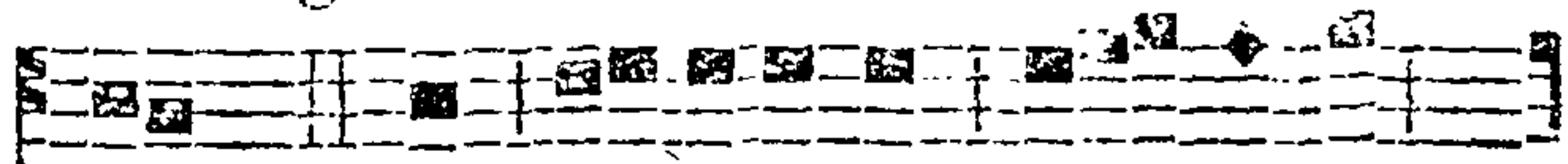
Y. Dirigatur Domine oratio mea.

R. Sicut incensum in conspectu tuo.

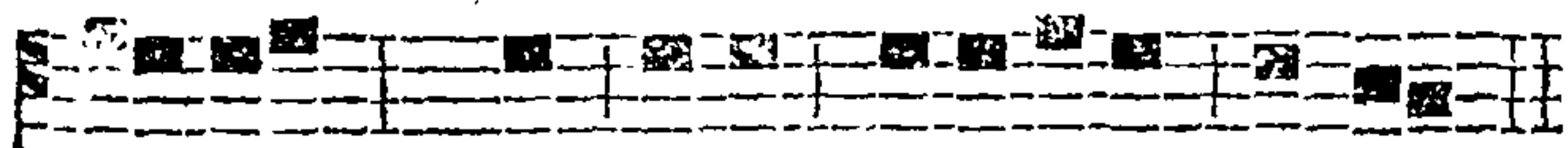
CANTICUM BEATÆ MARIÆ VIRGINIS.



Magni-ficat : * anima mea Domi-



num. Et ex-ultavit Spi-ritus



meus : * in Deo salutari meo.

Quia respexit humilitatem ancillæ
 suæ : * ecce enim ex hoc beatam me
 dicent omnes generationes.

Quia fecit mihi magna, qui potens
 est : * & sanctum nomen ejus.

Et misericordia ejus a progenie in
 progenies * timentibus eum.

Fecit potentiam in brachio suo : *
disperfit superbos mente cordis sui.

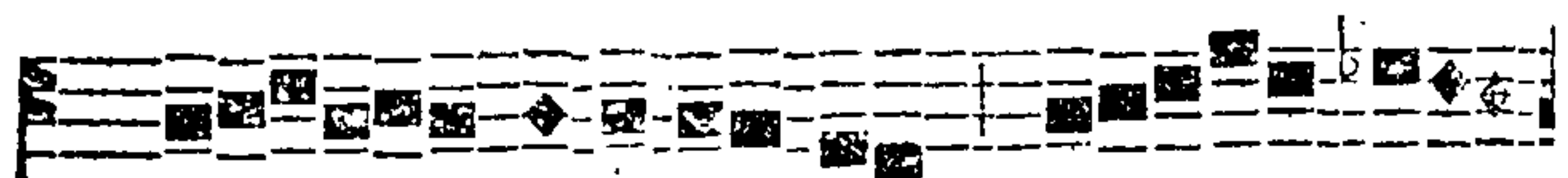
Deposuit potentes de sede : * & ex-
altavit humiles.

Efurientes implevit bonis : * & divi-
tes dimisit inanes.

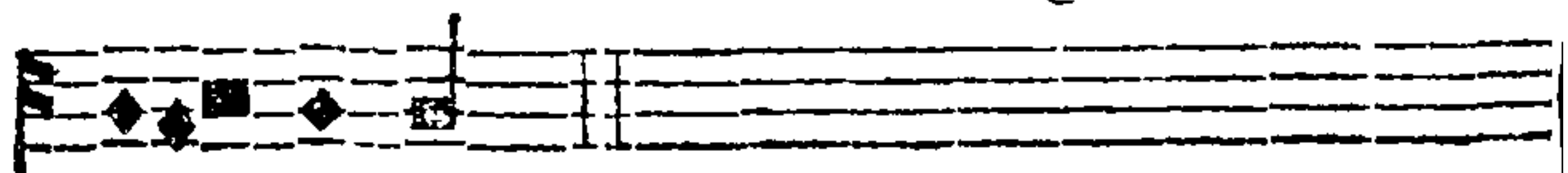
Suscepit Israel puerum suum : * re-
cordatus misericordiæ suæ.

Sicut locutus est ad patres nostros : *
Abraham, & semini ejus in sæcula.

Gloria Patri, &c.



Be- nedi-ca-mus Do-
De- o gra-



mino.
ti-as.

H Y M N

IN THE PASCHAL TIME.

O Fili-i, & Fili- æ Rex cœlef-
tis, Rex glori-æ, Morte surrexit
ho-di- e, Allelu- i-a. Allelu-i-a,
Allelu- i- a, Allelu- i- a.

Et mane prima sabbati
Ad ostium monumenti
Accefferunt discipuli, Alleluia.
Et Maria Magdalene,
Et Jacobi, & Salome,
Venerunt corpus ungere, Alleluia.
In albis sedens Angelus
Prædixit mulieribus,
In Galilæa est Dominus, Alleluia.
Et Joannes Apostolus
Cucurrit Petro citius
Monumento venit prius, Alleluia.

Discipulis astantibus,
In medio stetit Christus,
Dicens Pax vobis omnibus, Alleluia.

Ut intellexit Dydimus
Quia surrexerat Jesus,
Remansit fere dubius, Alleluia.

Vide Thoma, vide latus,
Vide pedes, vide manus,
Noli esse incredulus, Alleluia.

Quando Thomas vidit Christum,
Pedes, manus, latus suum.
Dixit: Tu es Deus meus, Alleluia.

Beati qui non viderunt,
Et firmiter crediderunt,
Vitam æternam habebunt, Alleluia.

In hoc festo sanctissimo
Sit laus & jubilatio.
Benedicamus Domino, Alleluia.

Ex quibus nos humillimas
Devotas atque debitas
Deo dicamus gratias, Alleluia.
Alleluia, Alleluia, Alleluia.

THE
H Y M N
OF

ST. AMBROSE AND ST. AUGUSTINE.

Te Deum lauda-mus: te Do-

minum confite-mur. Te æternum

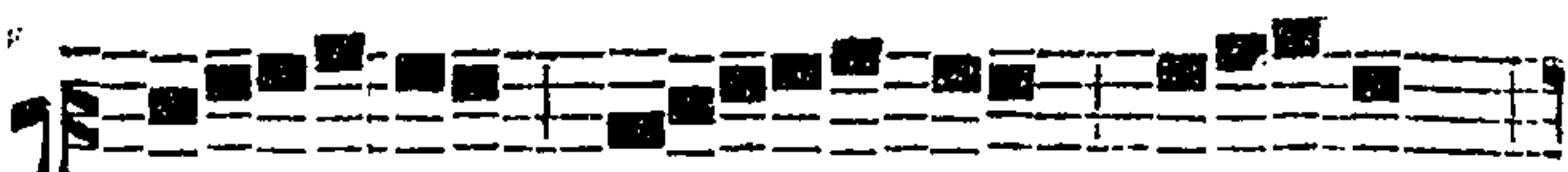
Pa-trem: omnis terra venera-

tur. Tibi omnes Angeli: tibi

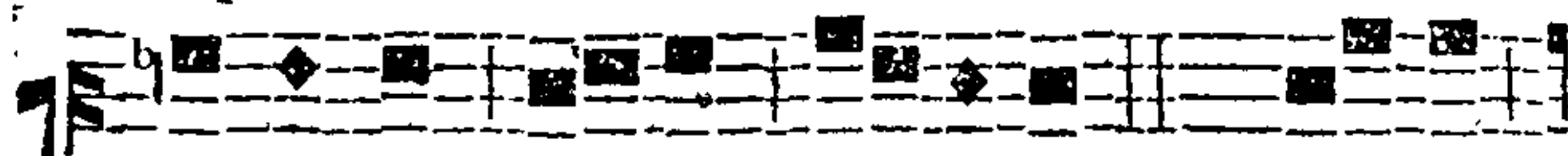
cœli, & universæ potesta- tes.

Tibi Cherubim & Seraphim: in-

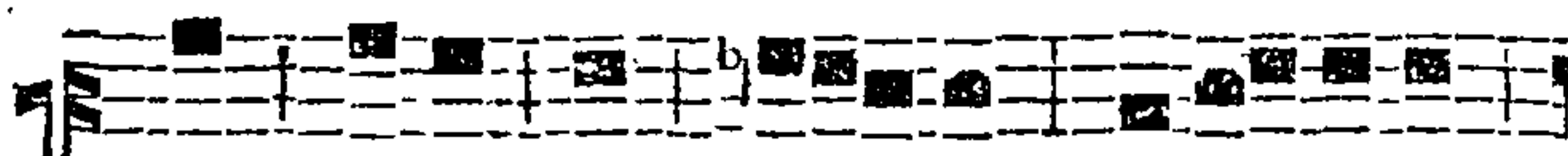
cessabi-li voce pro-cla-mant.



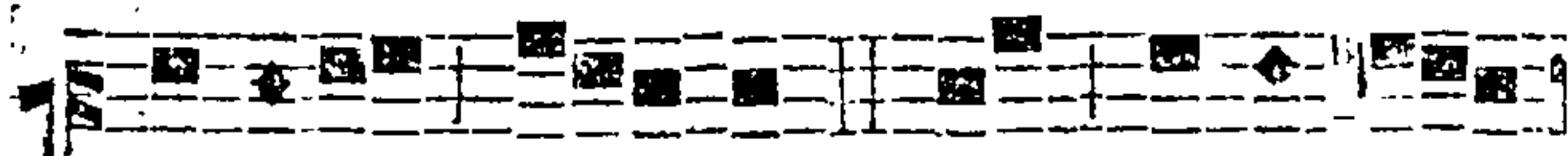
Sanc-tus, Sanc- tus, Sanctus



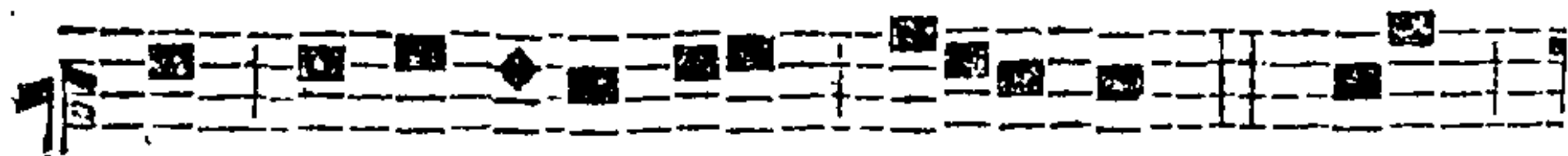
Dominus Deus Sabaoth. Pleni



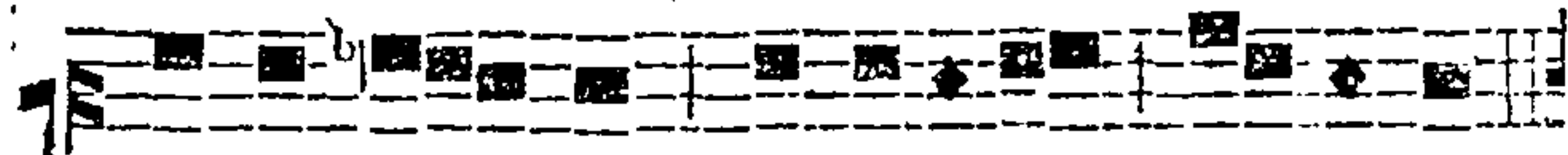
funt cœli & ter-ra : majestatis



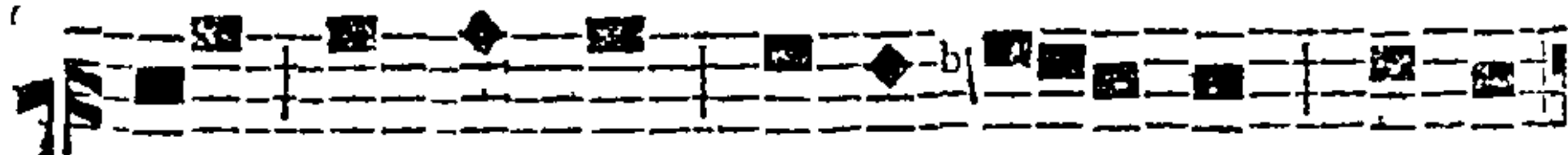
gloriæ tu- æ. Te glori- o-



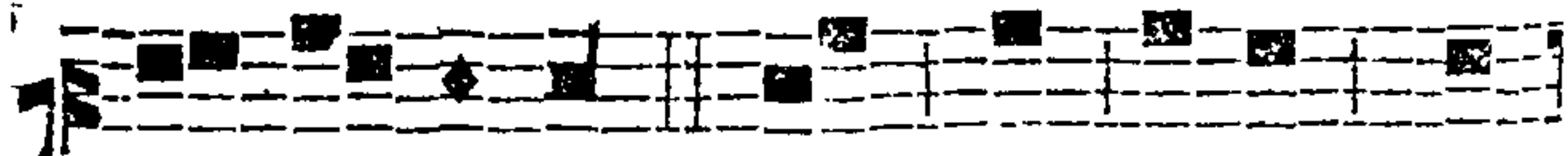
fus Apostolorum cho-rus. Te



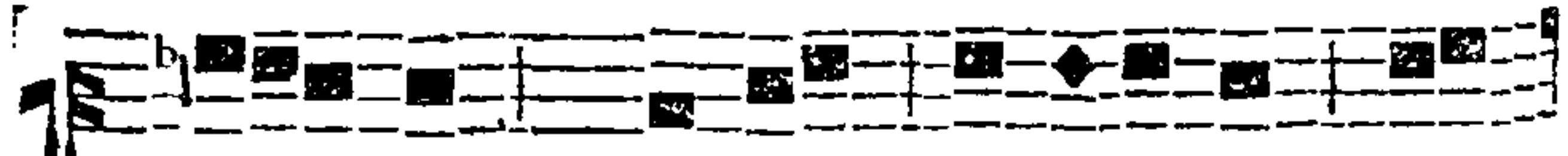
Propheta- rum laudabilis numerus.



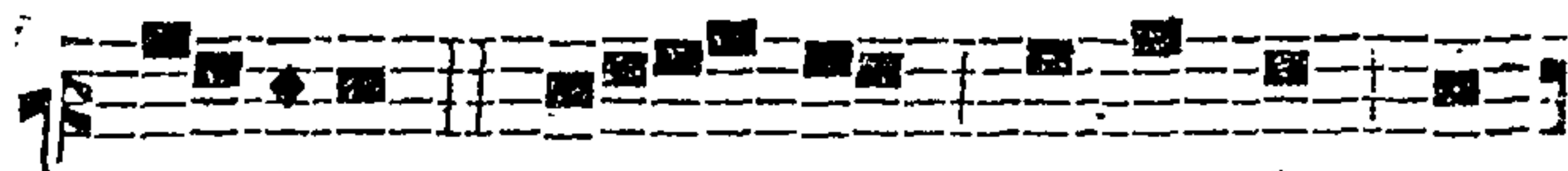
Te Martyrum candi-da- tus laudat



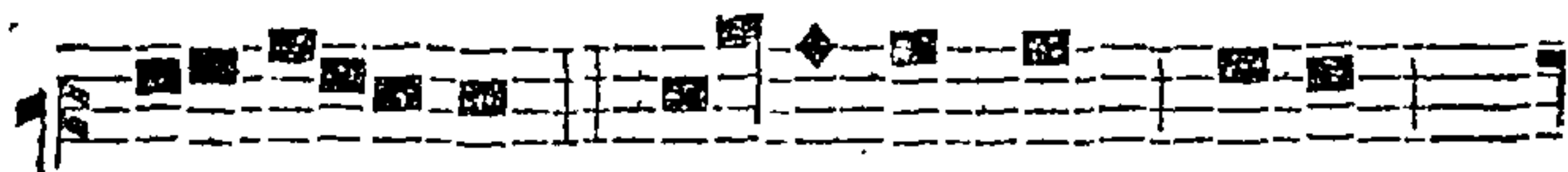
ex- er- citus. Te per orbem ter-



ra- rum, sancta confitetur Ec-



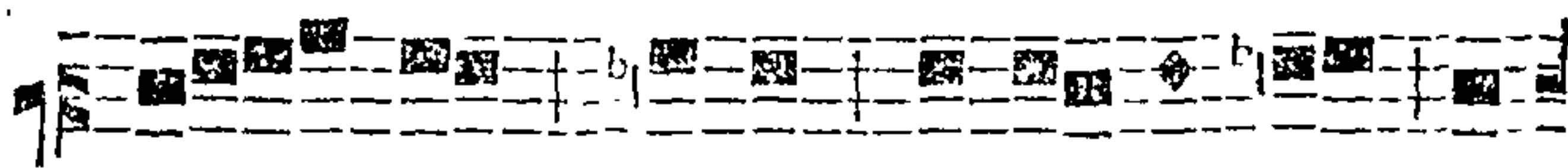
clesi-a. Pa- trem immensæ ma-



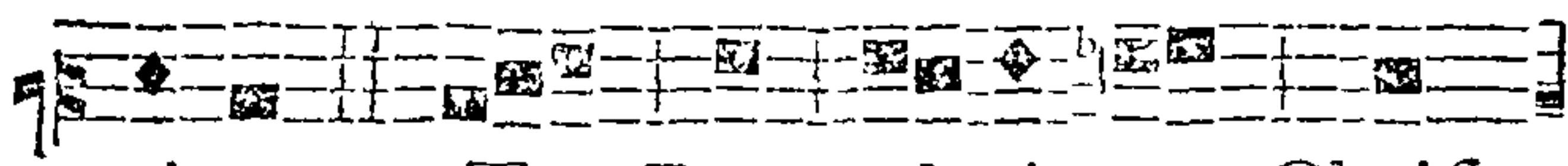
gesta- tis. Venerandum tuum



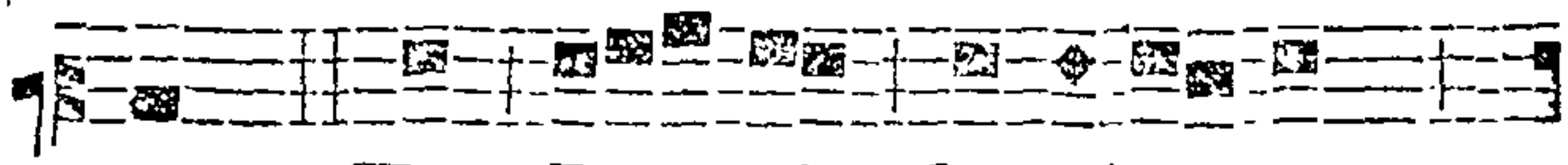
ve- rum, & unicum Fi- lium.



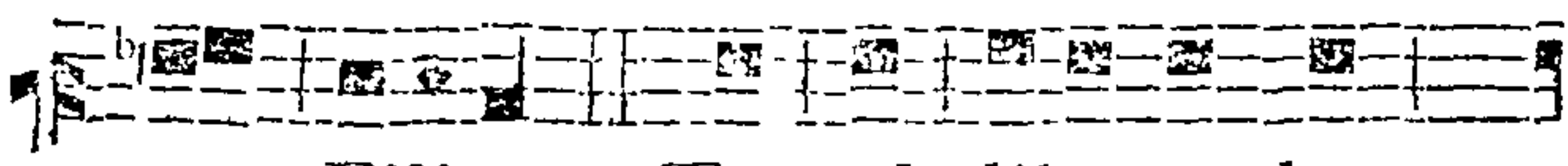
Sanc- tum quoque Para- clitum Spi-



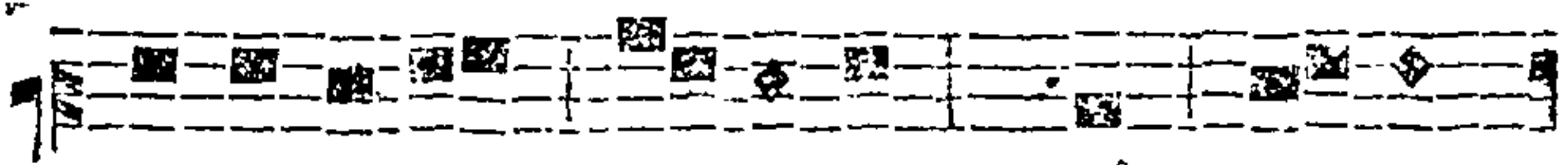
ritum. Tu Rex glori- æ Chris-



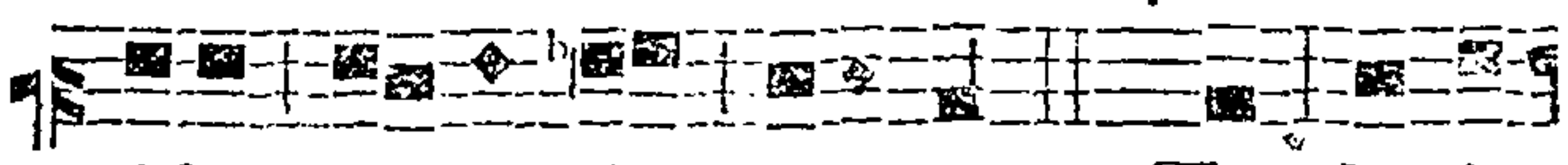
te. Tu Pa- tris sempiternus



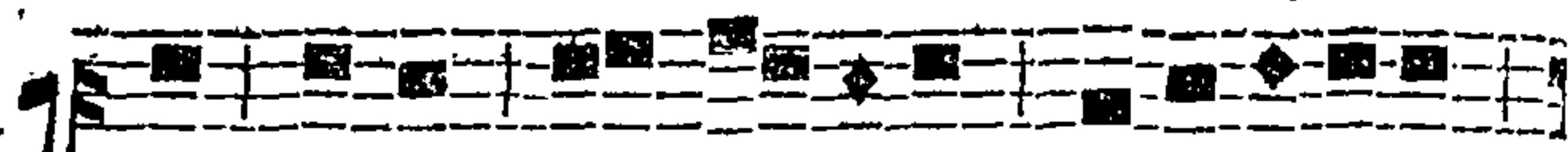
es Filius. Tu ad liberandum



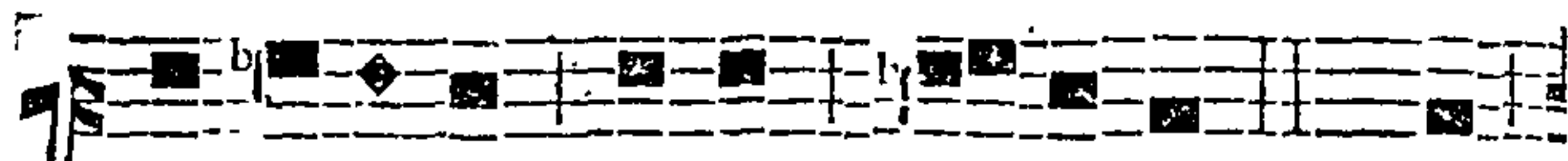
suscepturus hominem: non horru-



isti Virgi- nis uterum. Tu devic-



to mortis a- cule-o: aperuisti



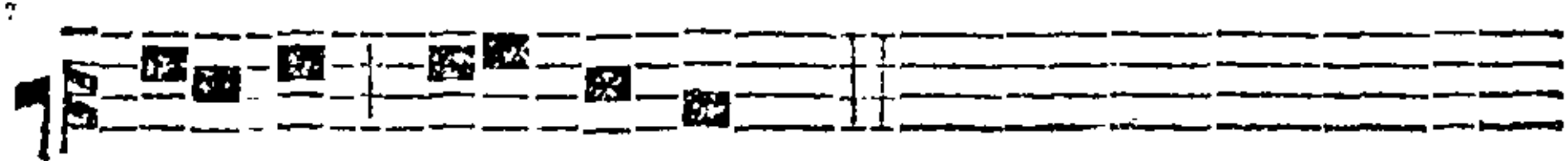
credentibus regna coelorum. Tu



ad dexteram Dei se- des: in

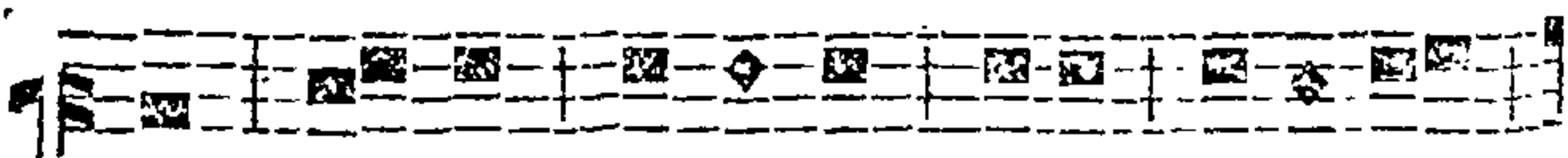


glori- a Patris. Judex crederis

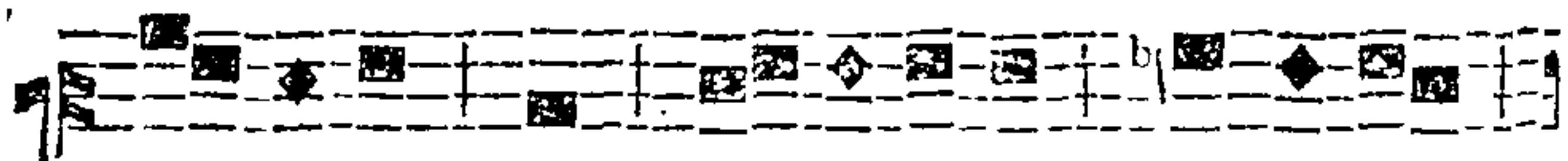


es- se venturus,

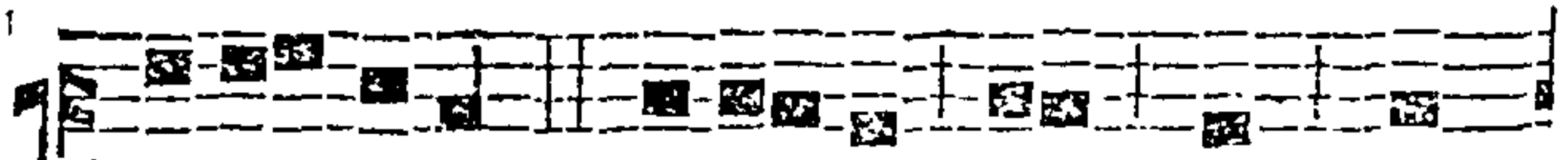
*The following verse must be sung kneeling,
and slower or longer.*



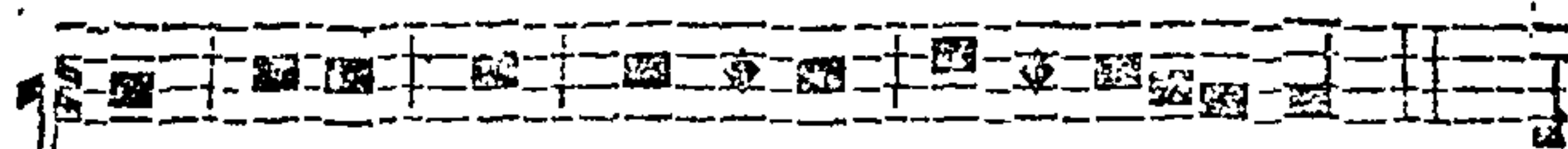
Te er-go quæsumus, tuis famulis



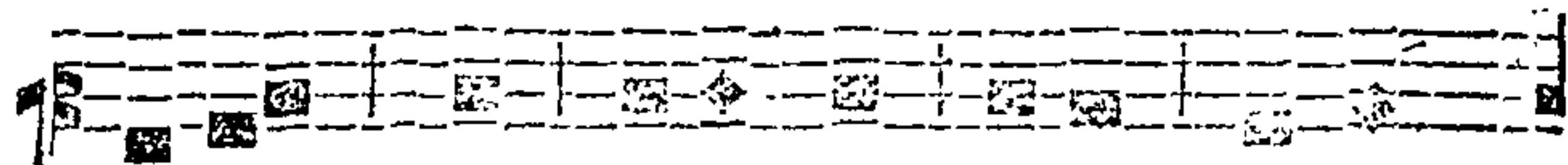
subveni: quos preti-oso sanguine



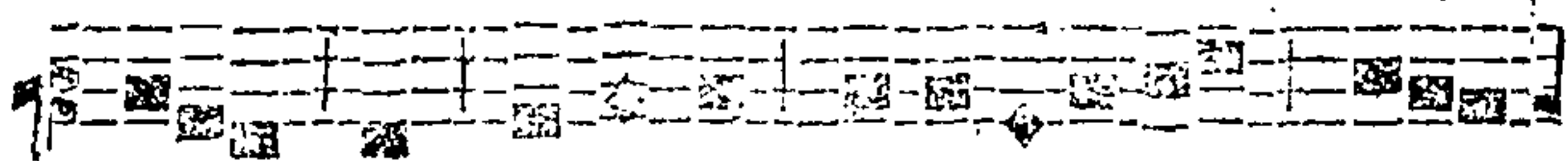
redemisti. Æterna fac cum sanc-



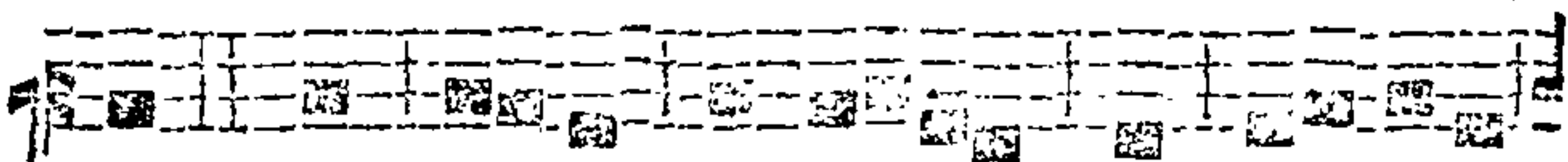
tis tuis in gloria numera- ri.



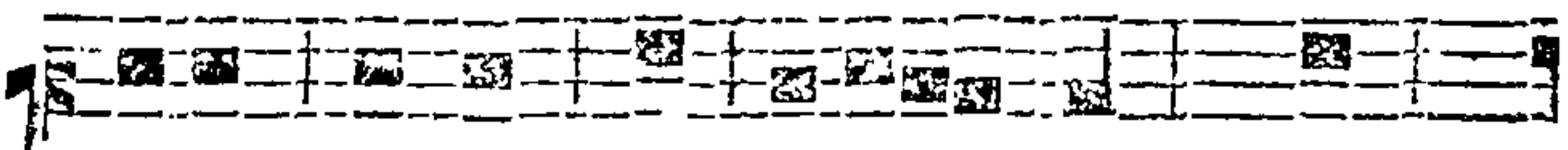
Salvum fac populum tuum Domi-



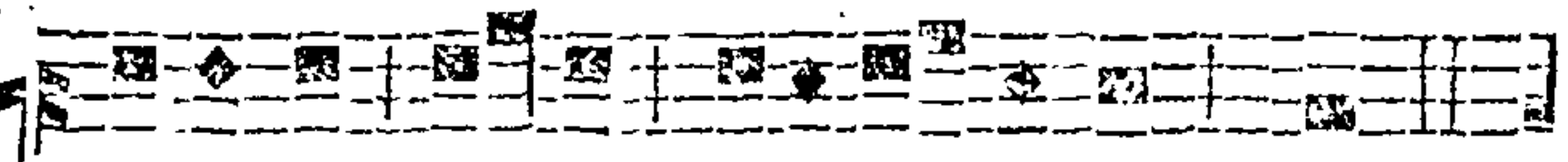
ne: & benedic hereditati tu-



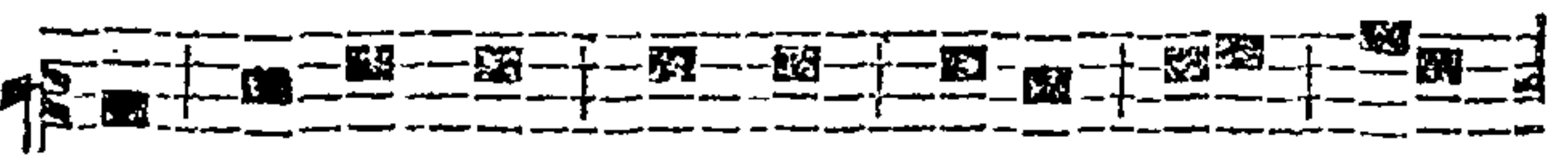
æ. Et rege e- os: & ex-tolle



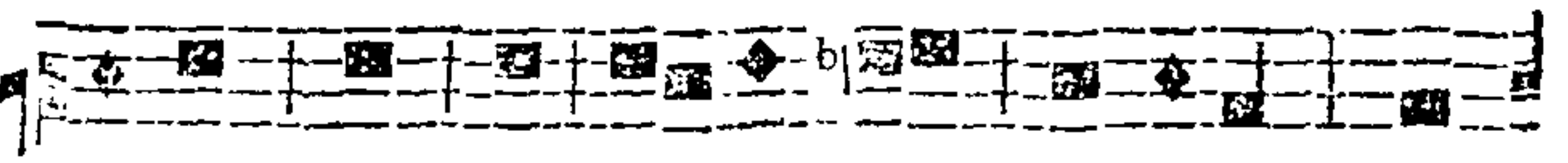
illos usque in æter-num. Per



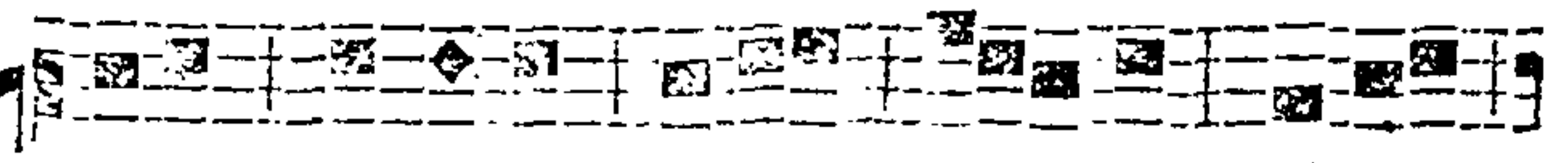
singulos di-es benedi-cimus te.



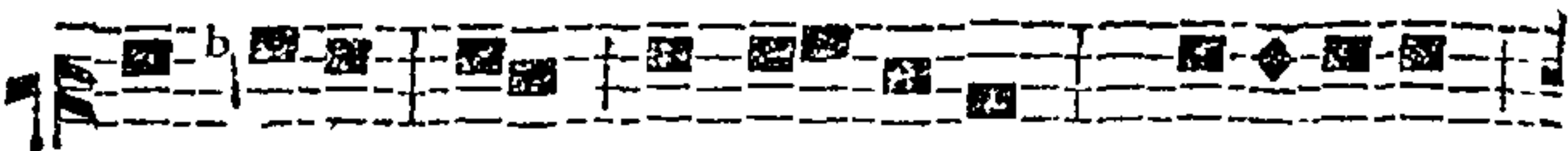
Et laudamus nomen tuum in fæ-



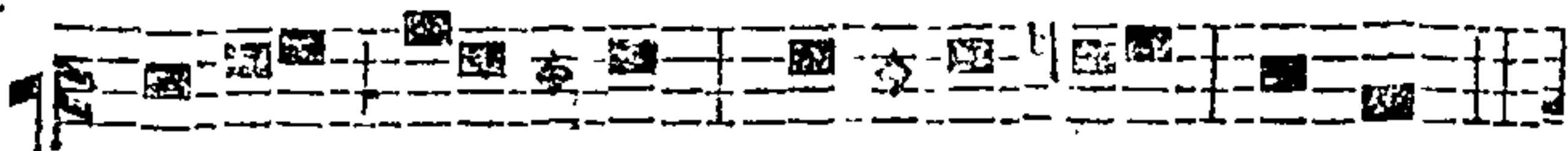
culum: & in fæ-culum sæculi. Dig-



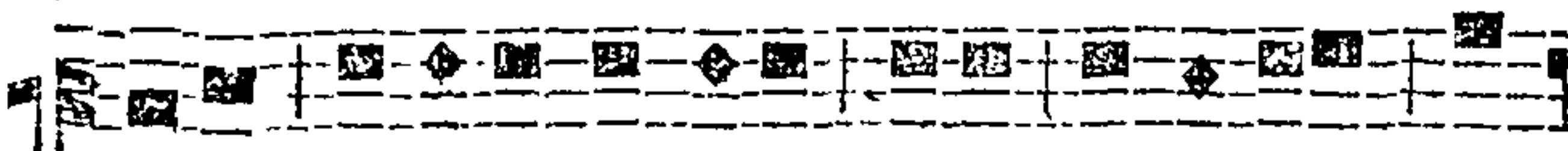
nare Domine die is- to: fine



peccato nos custo-dire. Miserere



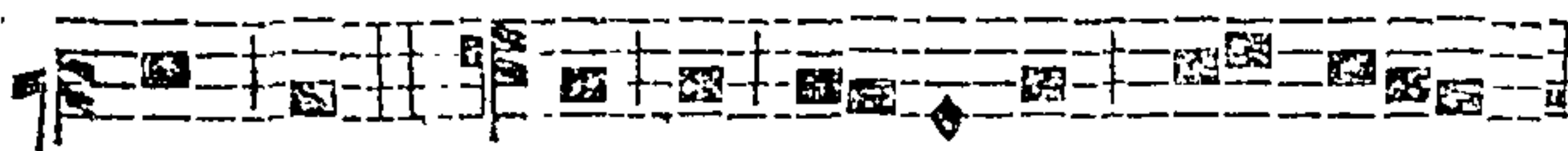
nostri Domine: misere-re nostri.



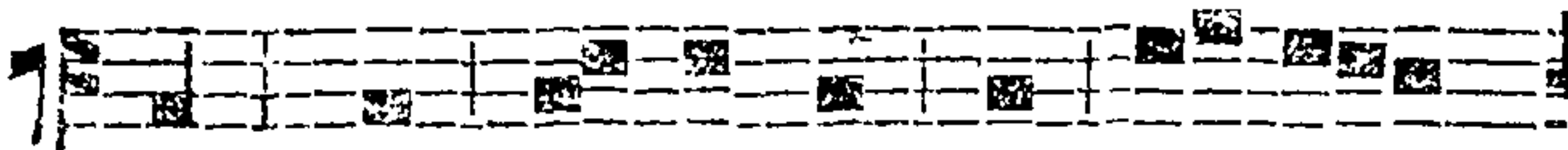
Fiat misericordi-a tua Domine fu-



per nos: quemadmodum speravimus



in te. In te Domine spera-



vi: non confundar in æ-ter-

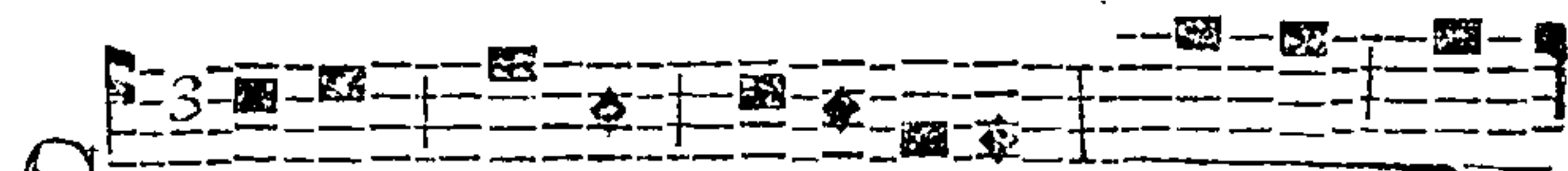


num.

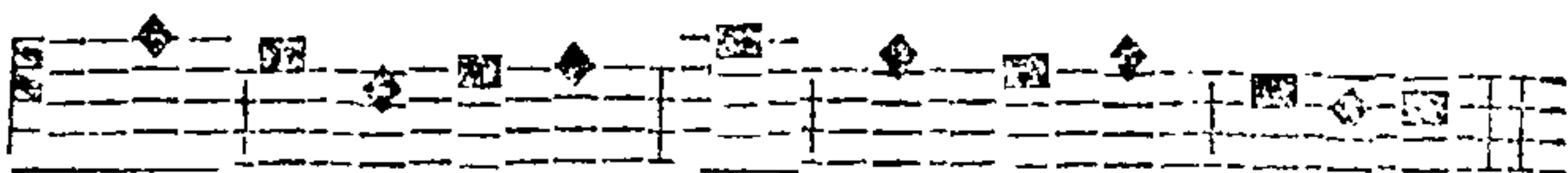
THE

S T A B A T M A T E R.

TO BE SUNG IN LENT.



S tabat Mater dolorosa, Juxta cru-



cem lacrymosa, Dum pendebat Filius.

Cujus animam gementem,
Contristatam & dolentem,
Pertransiuit gladius.

O quam trivis & afflicta,
Fuit illa benedicta
Mater unigeniti!

Quæ mœrebat & dolebat,
Et tremebat, cum videbat,
Nati pcenas inclyti.

Quis est homo qui non fletet,
Christi Matrem si videret
In tanto supplicio?

Quis non posset contristari,
Piam Matrem contemplari,
Dolentem cum filio?

Pro peccatis suæ gentis,
Vidit Jesum in tormentis,
Et flagellis subditum.

Vidit suum dulcem natum,
Morientem desolatum,
Dum emisit spiritum.

Eja Mater fons amoris,
Me sentire vim doloris,
Fac, ut tecum lugeam.

Fac ut ardeat cor meum,
In amando Christum Deum,
Ut sibi complaceam.

Sancta Mater istud agas,
Crucifixi fige plagas
Cordi meo validè.

Tui nati vulnerati,
Tam dignati pro me pati,
Pœnas mecum divide.

Fac me verè tecum flere,
Crucifixo condolere,
Donec ego vixero.

Juxta crucem tecum stare,
Te libenter fociare
In planctu desidero.

Virgo virginum præclara,
Mihi jam non sis amara,
Fac me tecum plangere.

Fac ut portem Christi mortem,
Passionis ejus sortem,
Et plagas recolere.

Fac me plagis vulnerari,
Cruce hac inebriari
Ob amorem Filii.

Inflammatum & accensus,
Per te Virgo sum defensus,
In die judicii.

Fac me Cruce custodiri,
Morte Christi præmuniri,
Confoveri gratia.

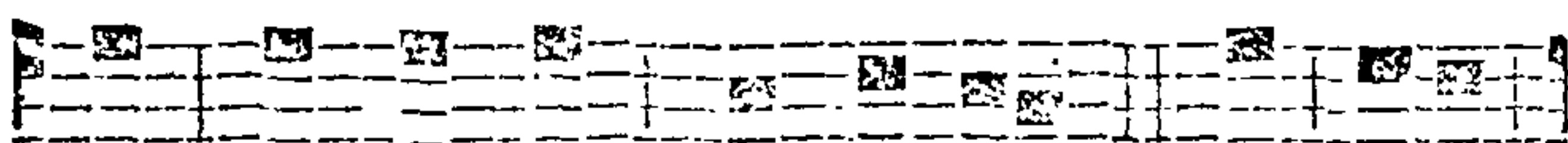
Quando corpus morietur,
Fac ut animæ donetur
Paradisi gloria. Amen.

THE
MANNER OF SINGING
THE
P A S S I O N
OF OUR
L O R D J E S U S C H R I S T.

Prænotandum, interrogationis in omnibus cantari eodem modo, etiam duplex punctum.



Paffi-o Domini nostri Jesu Chris-
Sic Diaconus canit duplex punctum.



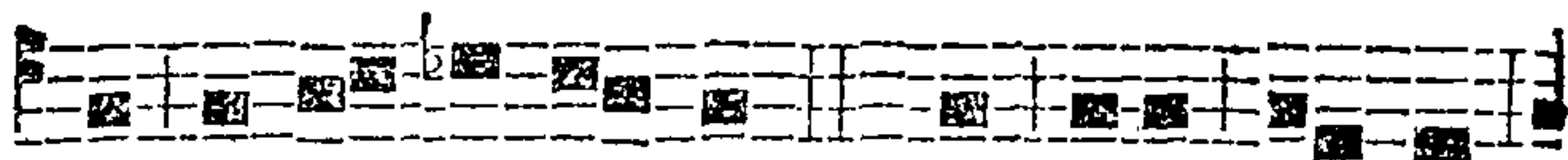
ti: secundum Matthæum. In illo
Sic canit punctum.



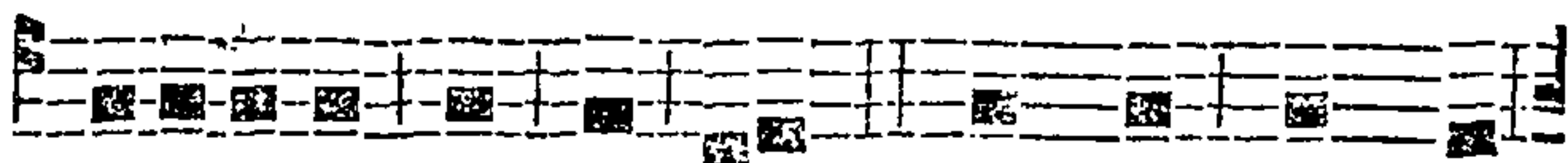
tempore: dixit Jesus discipulis fu-
Sic dum Sacerdos respondet.



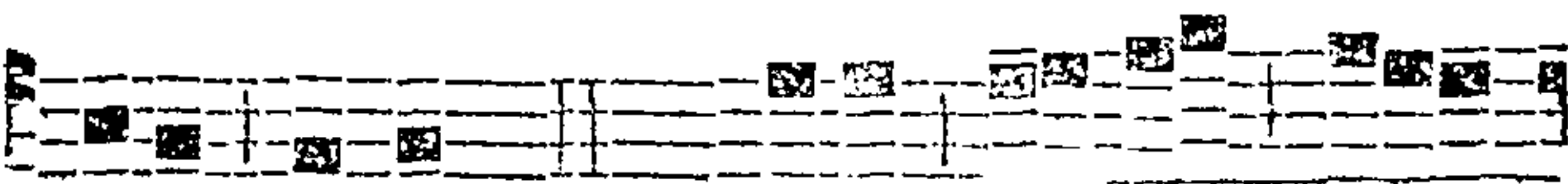
is. Scitis quia post biduum, &c.
Sic canit Sacerdos punctum dum



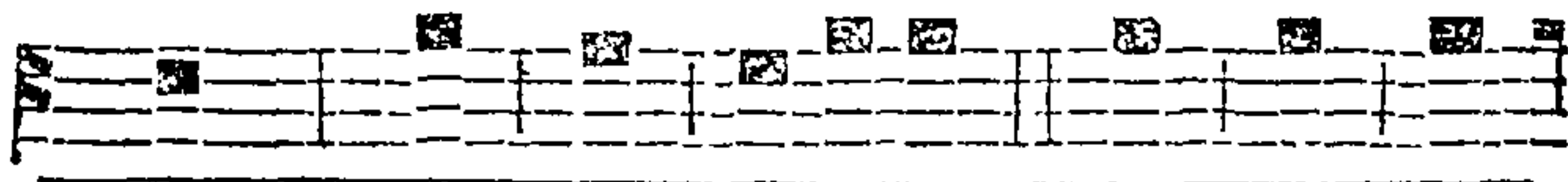
ut cruci- fi- gatur. In ista nocte.
finit. *Dum non finit.*



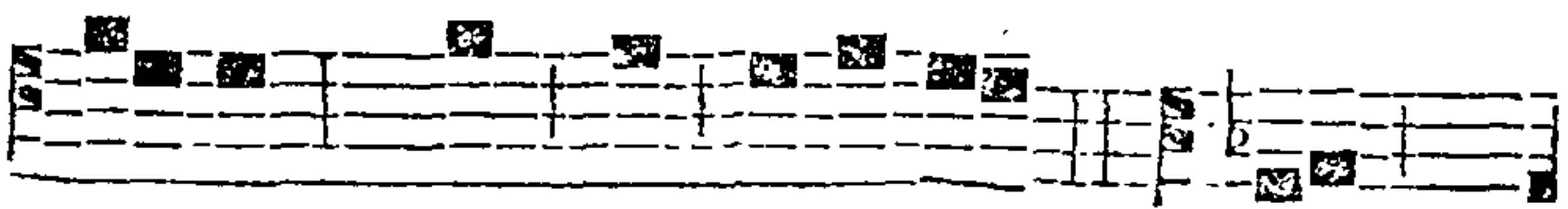
Operata est in me. Amen, Amen,
Sic monosyllabum. *Sic aliquando*



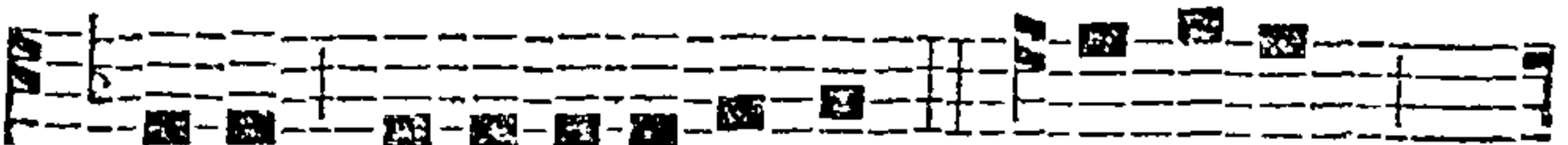
dico vobis, &c. Ait il- li Pe-
duplex punctum. *Sic movet. Subdiaconus*



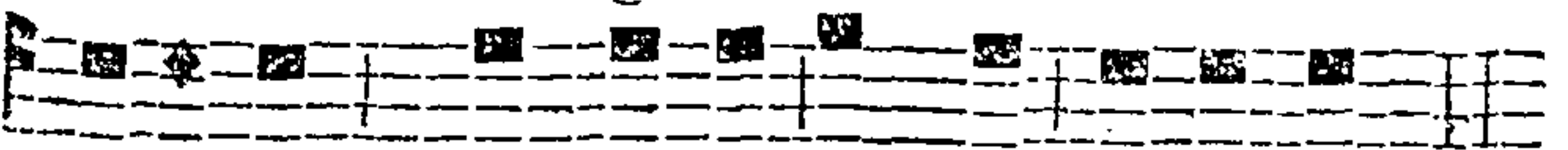
trus. Non te negabo: Non te ne-
punctum. *Sic duplex punctum.* *Dum non finit*



ga-bo. Non te negabo. Sic
punctum. *Dum finit.*



vero interrogati- o? Emisit

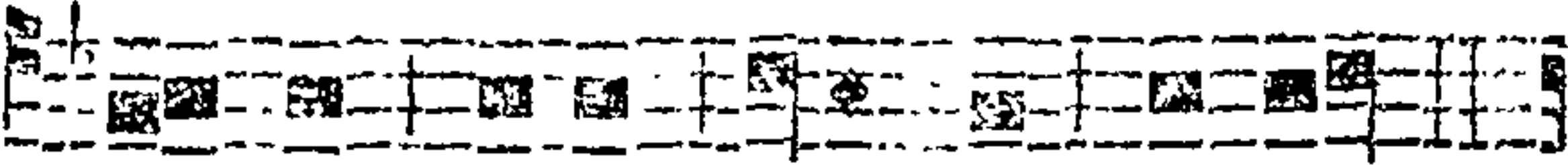


Spiritum. Sedentes contra sepulchrum.

OFFICIUM DEFUNCTORUM.

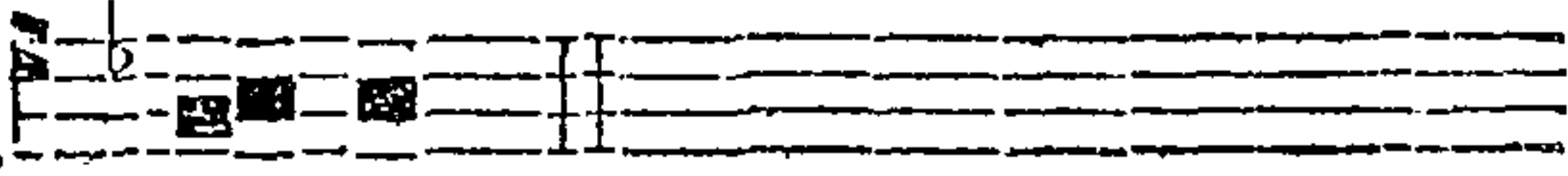
AD MATUTINUM.

INVITATORIUM.

10.6. 
R e-gem cui omnia vivunt:



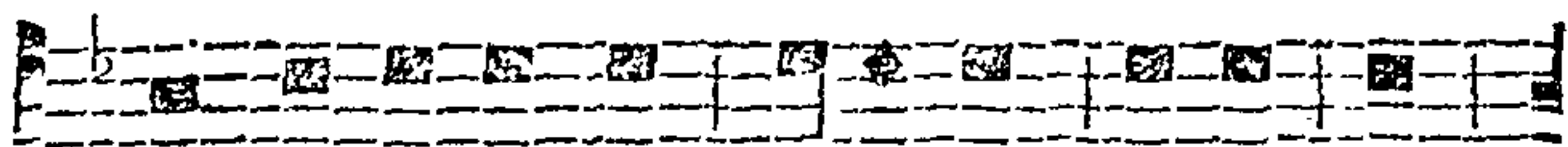
* Venite, a-dore-mus.

Chorus
repetit. 
 Regem.

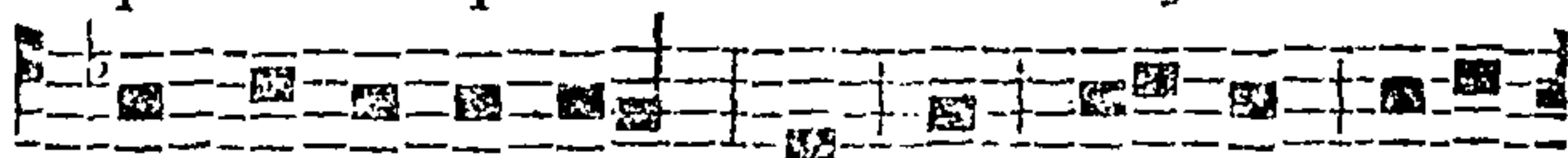
Psalms 94.

V 
 e-nite, exultemus Domino ; ju-

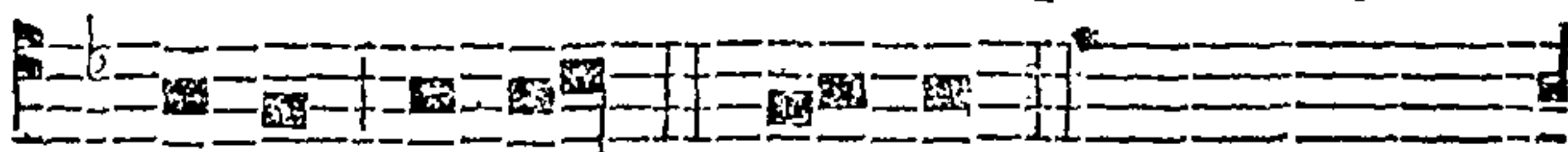
 bilemus Deo salu-ta-ri nostro :



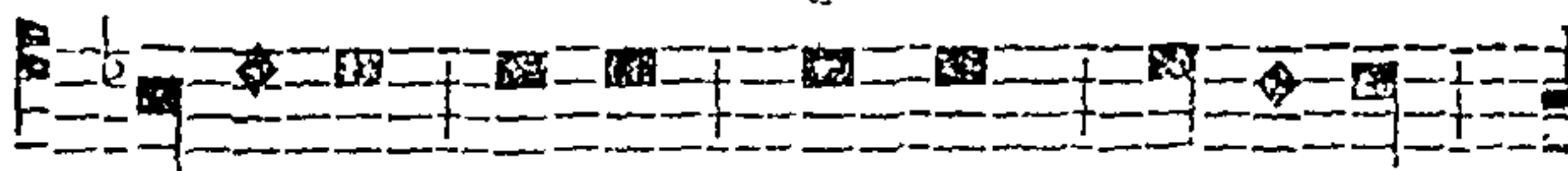
præoccu-pemus faciem ejus in



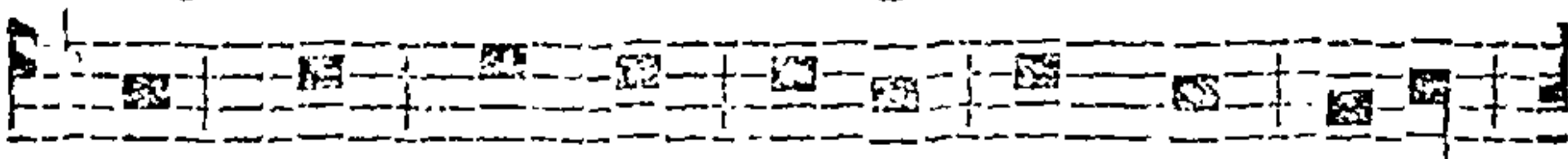
confes-si-o-ne, & in psalmis jubi-



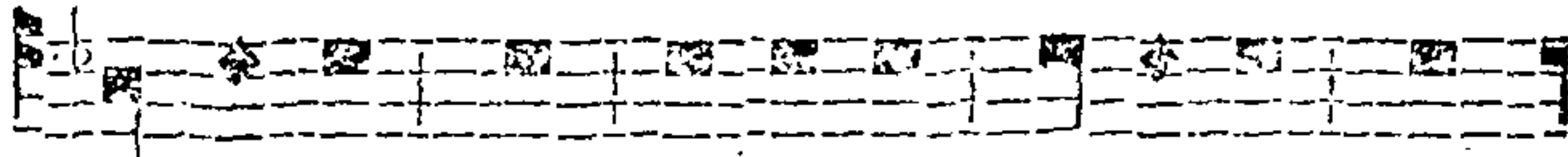
lemus e-i. Regem.



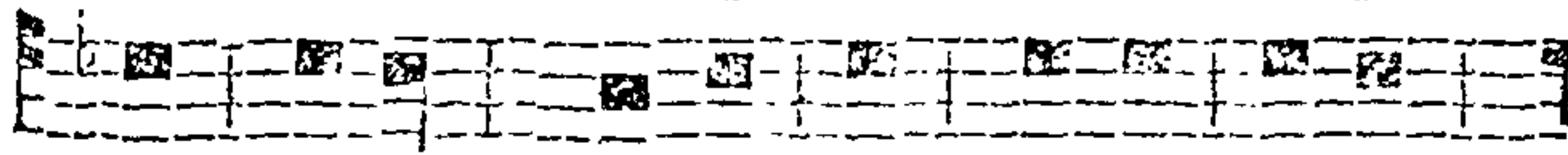
Quoniam Deus magnus Dominus,



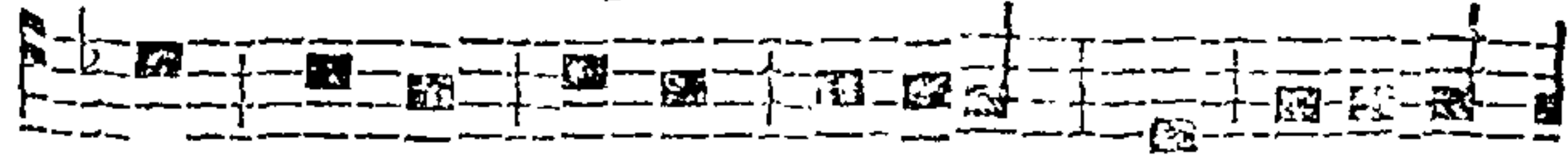
& Rex magnus super omnes deos :



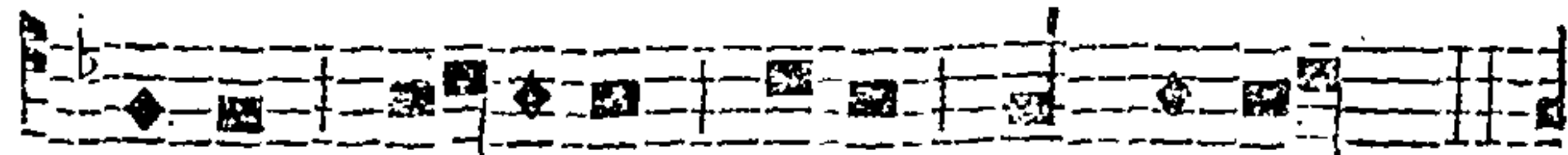
quoniam non repellet Dominus ple-



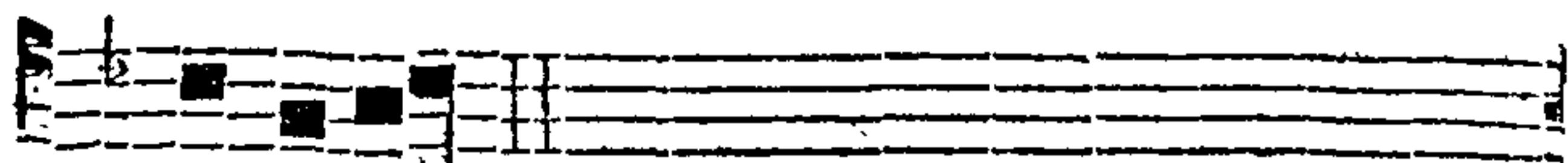
bem suam; quia in manu ejus



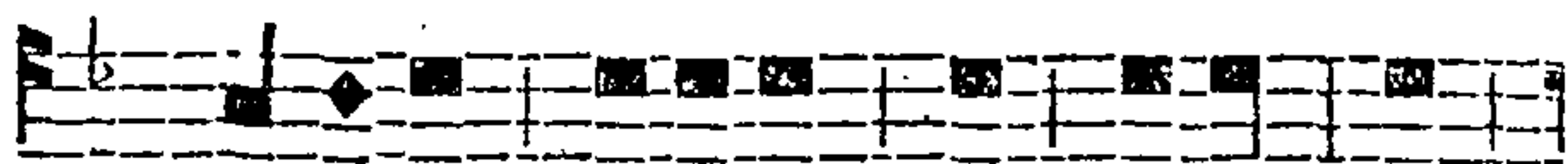
sunt omnes fines terræ, & altitu-



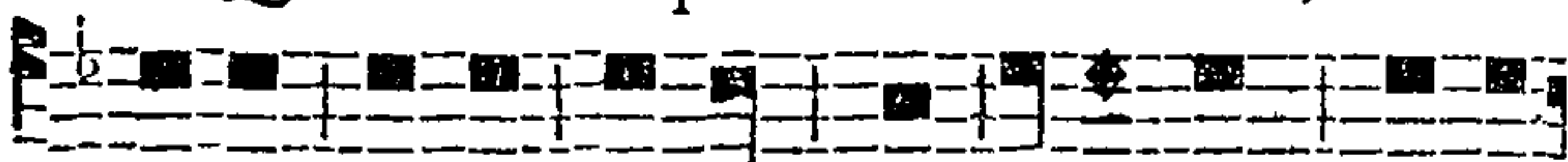
dines montium ipse conspicit.



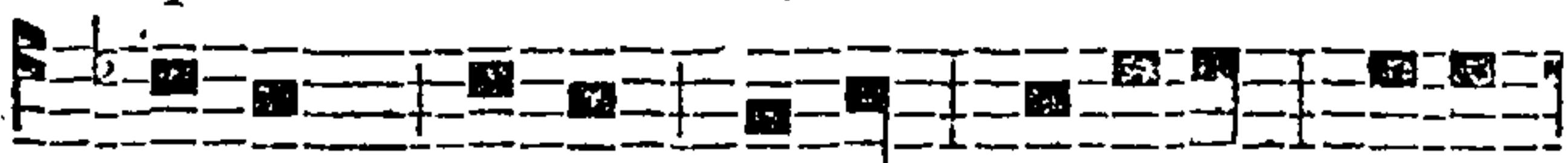
Venite.



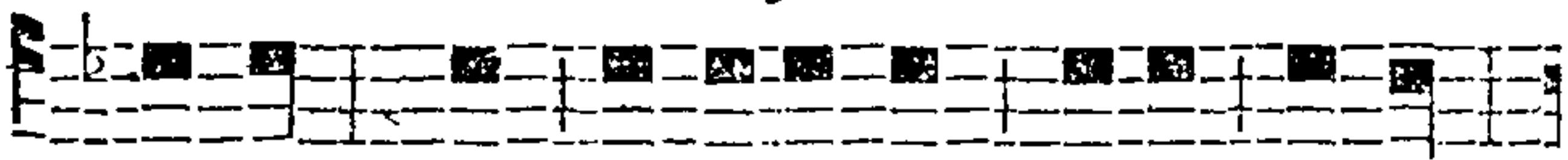
Quoniam ipsius est mare, &



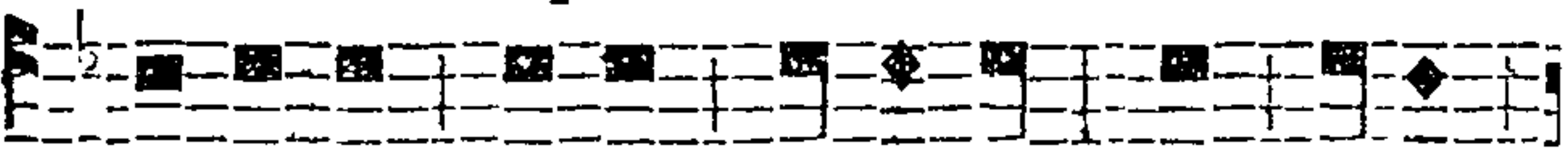
ipfe fecit illud, & a-ridam funda-



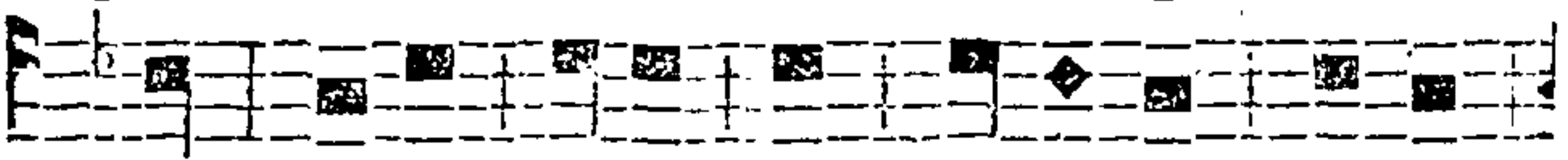
verunt manus ejus: venite, ado-



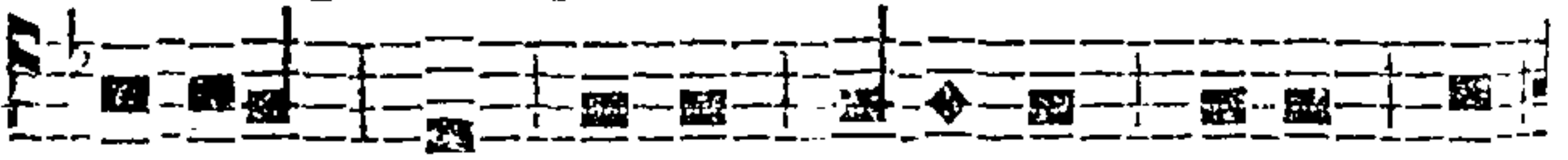
remus, & procidamus ante Deum:



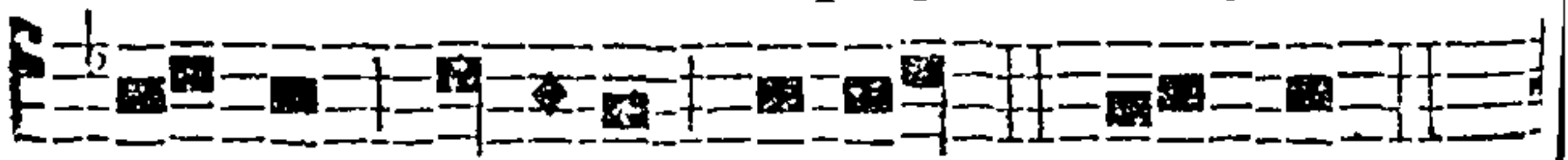
ploremus coram Domino, qui fecit



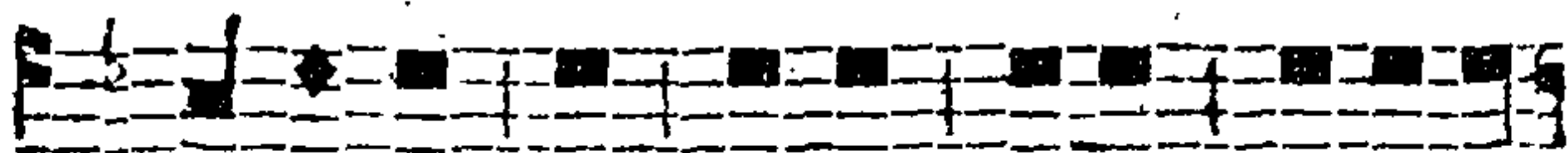
nos, quia ipse est Dominus Deus



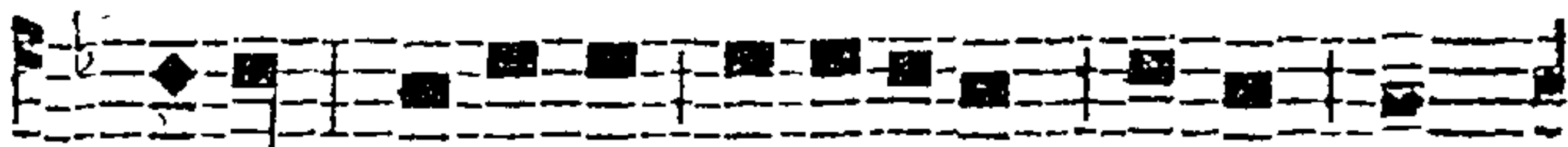
noſter: nos autem populus ejus &



o-yes pascuæ ejus. Regem.



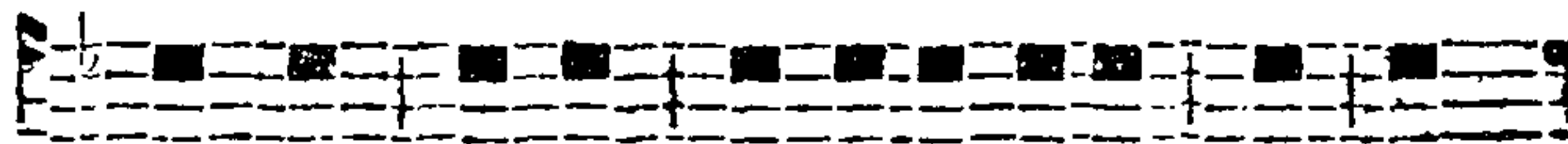
Hodi-e si vocem ejus audi-e-



ritis, noli-te obdurare corda ves-



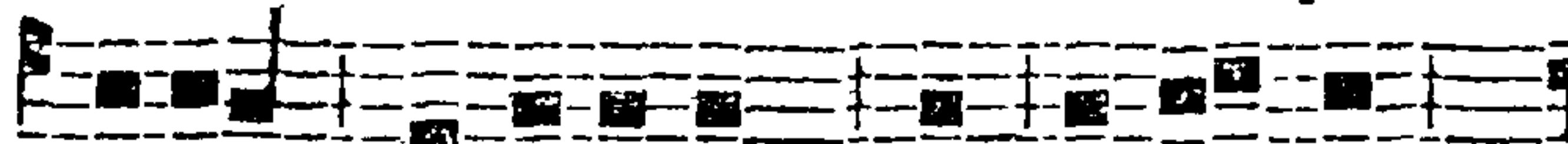
tra, sicut in exacerbat-i-one fe-



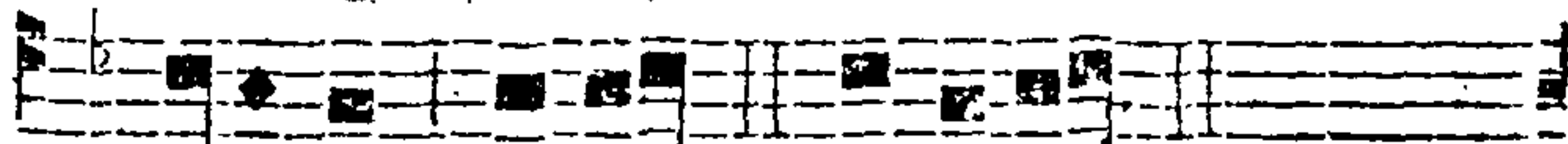
cundum diem tentati-onis in de-



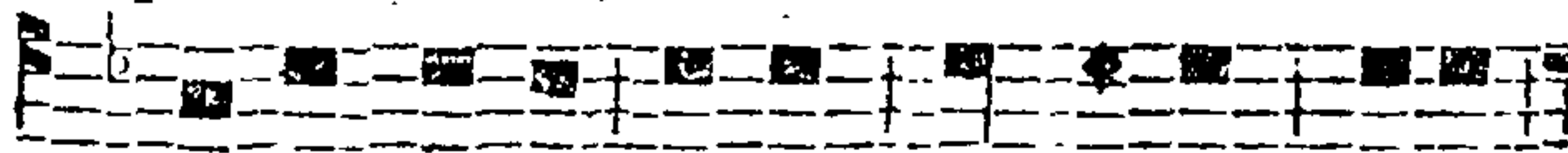
ferto, ubi tentaverunt me patres



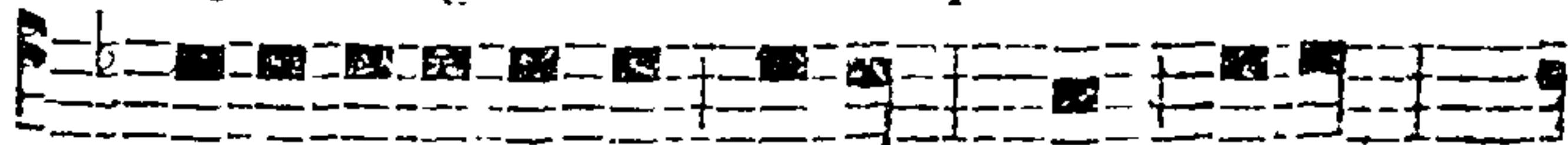
vestri, probaverunt & vi-de-runt



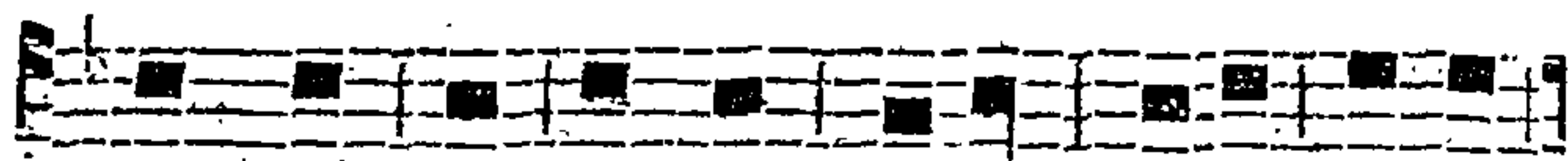
opera mea. Venite.



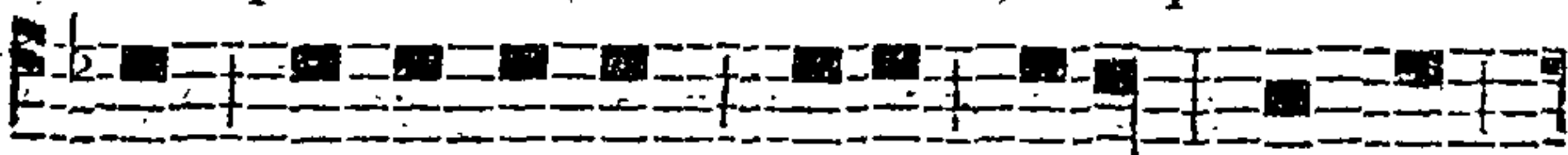
Quadraginta annis proximus fui



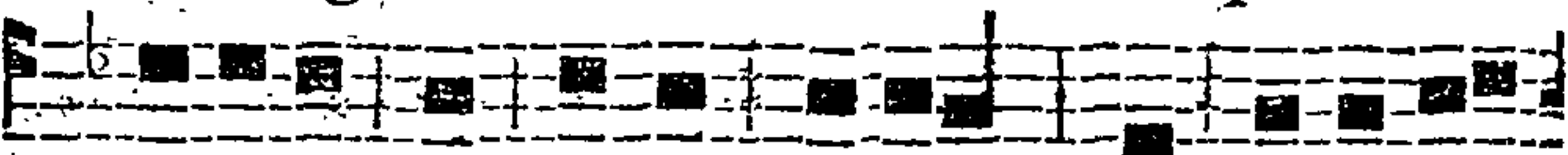
generati-o-ni huic, & dixi:



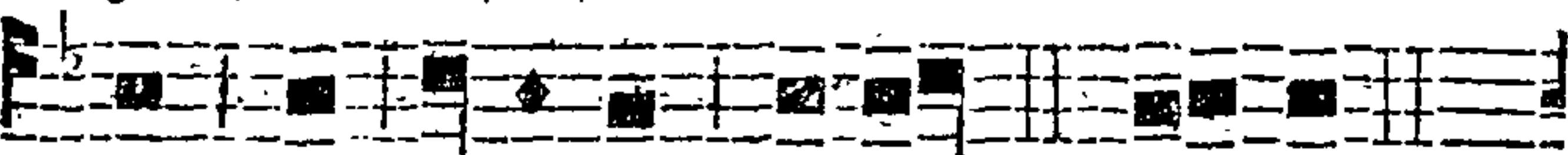
Semper hi errant corde: ipsi vero



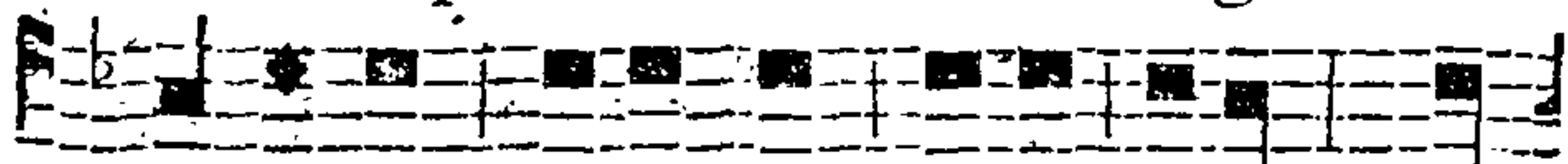
non cognoverunt vias meas, quibus



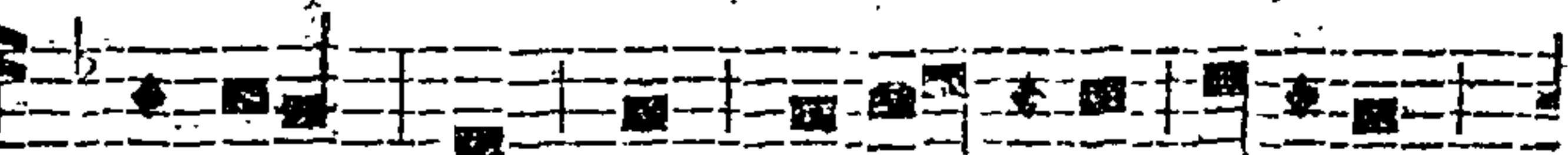
juravi in ira mea: Si introi-



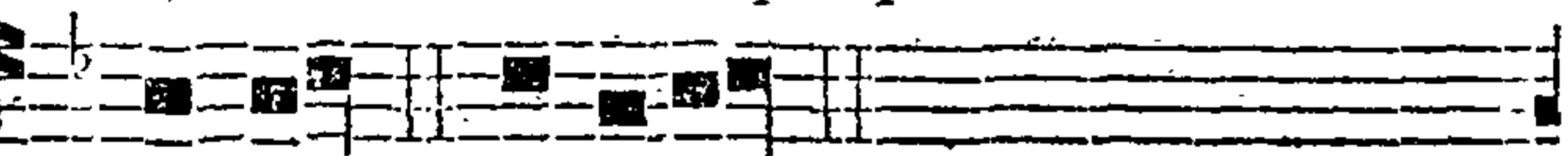
bunt in requiem meam. Regem.



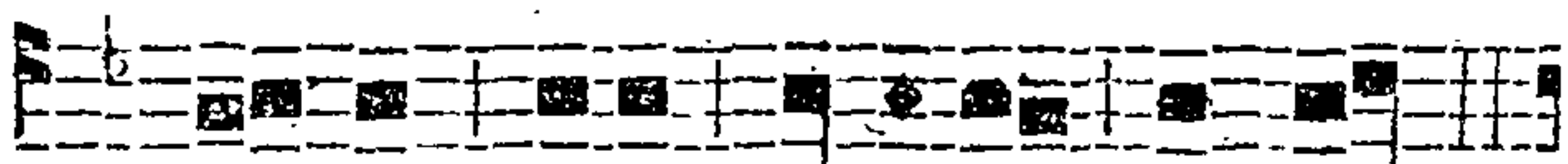
Requiem æternam dona eis, Do-



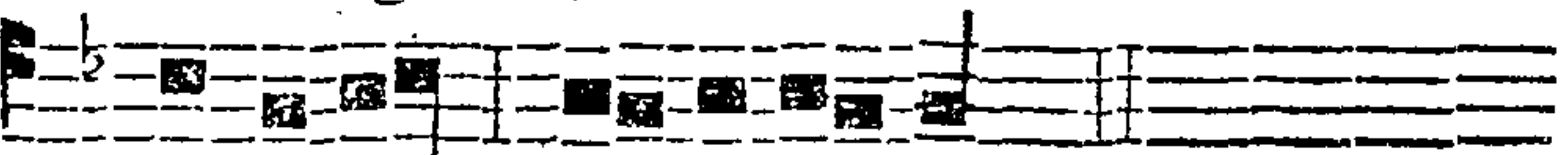
mine; & lux perpetua luceat



e- is. Venite.



Regem cui omnia vivunt:



* Venite, a- doremus.

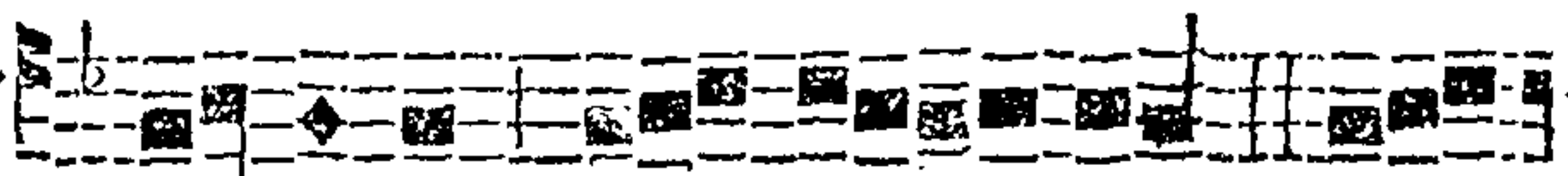
MISSA SOLEMNIS

PRO

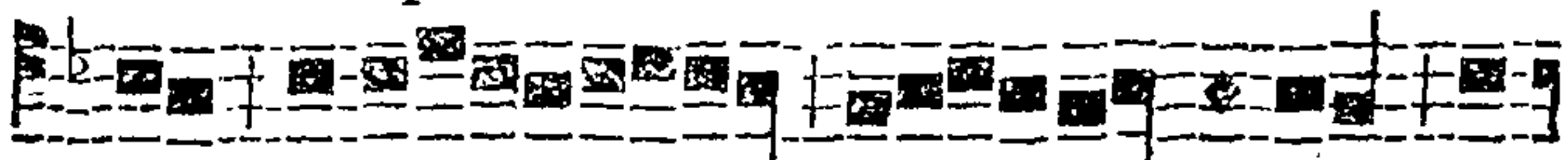
DEFUNCTIS.

INTROITUS.

10.6.

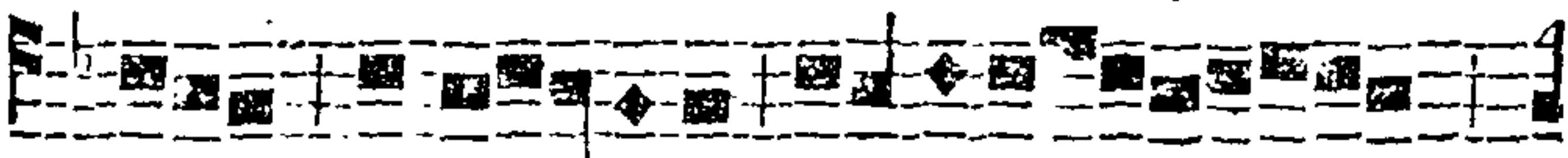
R

e-quiem æ-ter-nam do-

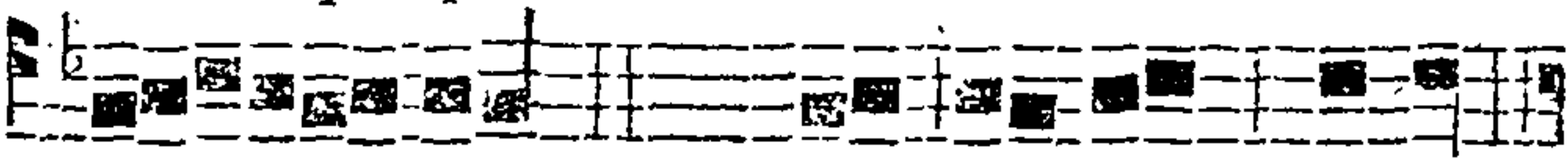
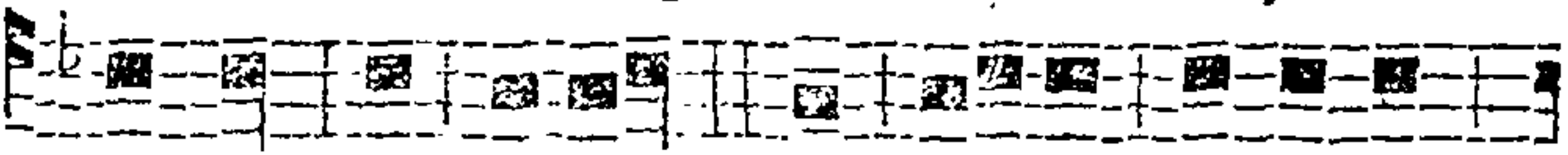


na eis,

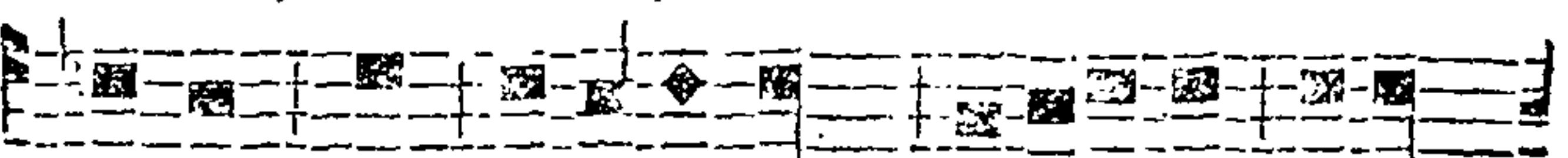
Do-mine: &



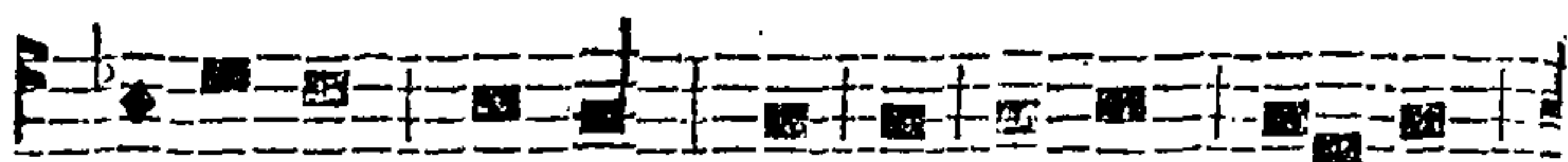
lux perpe-tua lu-ceat

e-is. *Pf.* Te decet hymnus,

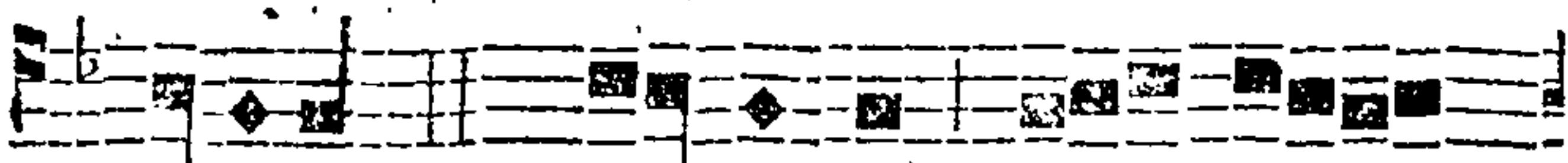
Deus, in Sion, & ti-bi reddetur



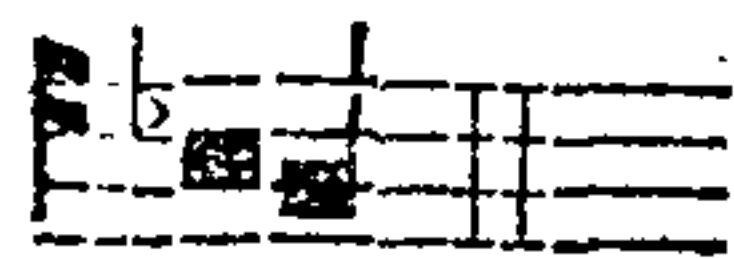
votum in Jerufalem: exau-di ora-



ti-onem meam; ad te omnis ca-ro

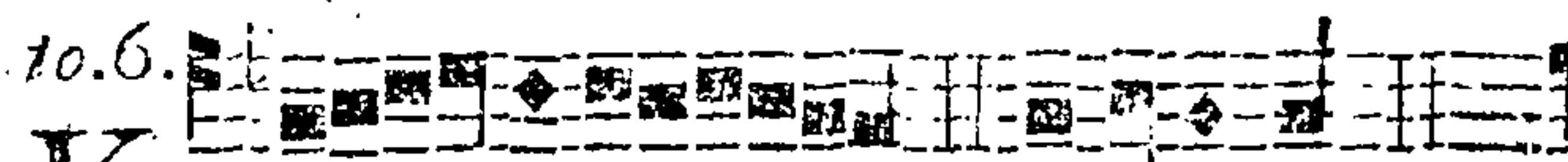


veniet. Requiem æ-ter-



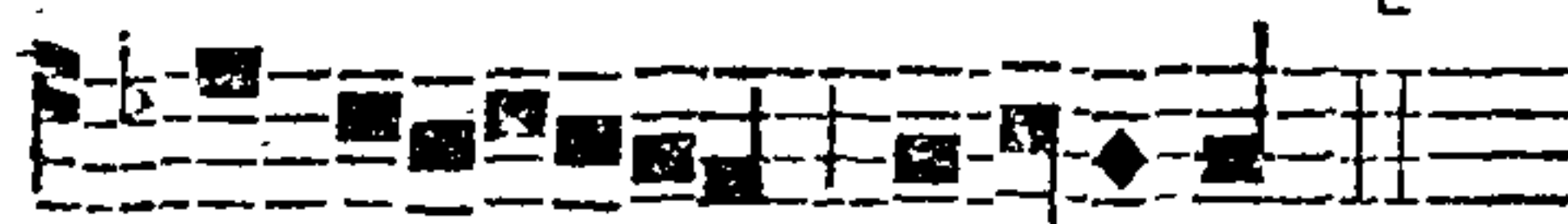
repetitur usque ad Psalmum.

num.



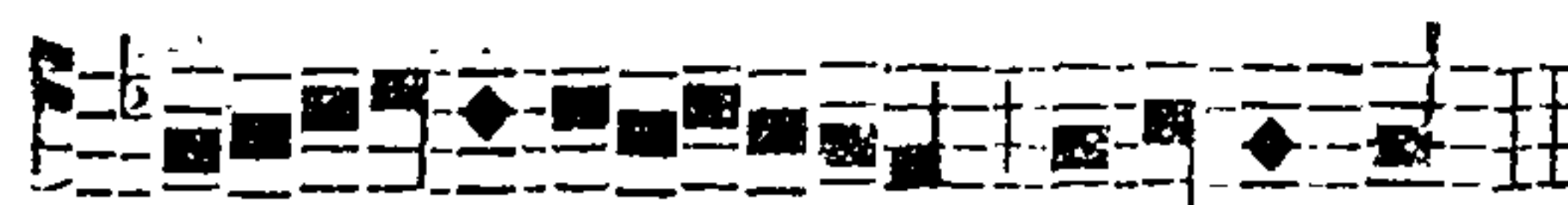
K y-rie e-le-ison.

[Ter repetitur.



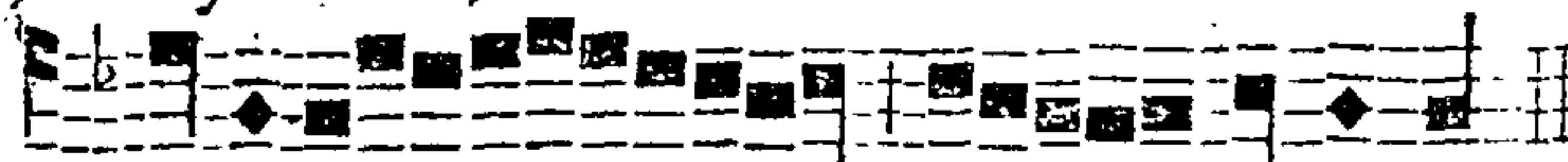
*Ter repeti-
tur.*

Christe e-leison.



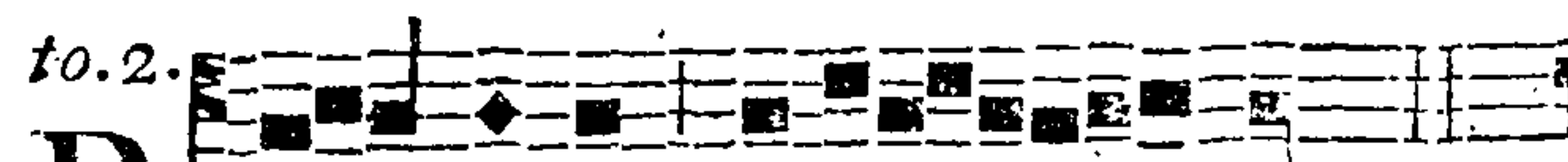
*Bis repe-
titur.*

Ky-rie, ele-ison.

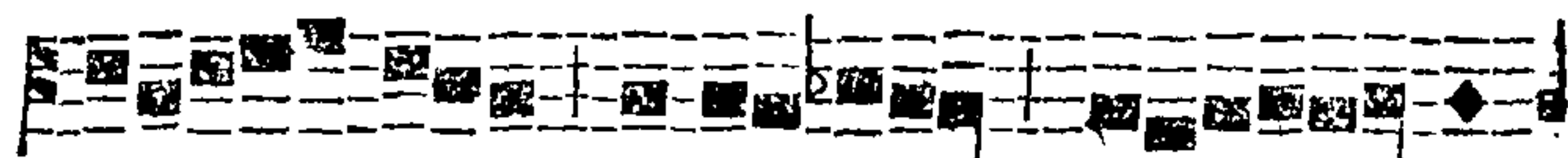


Kyrie, e-le-ison.

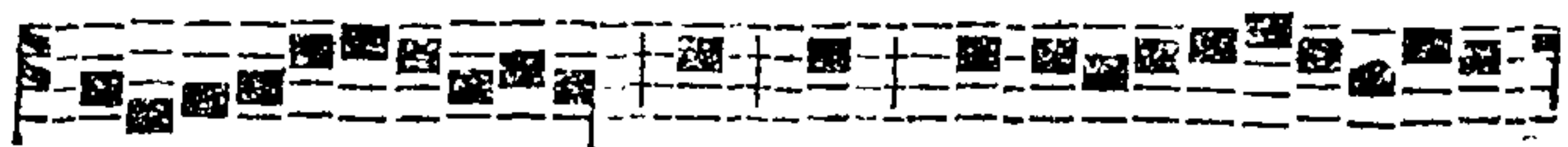
GRADUALE.



R e-qui-em æter-nam



do- na e-is, Do- mi-



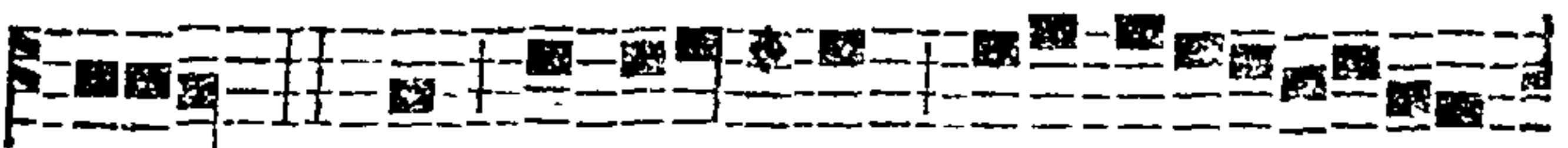
ne : & lux perpe-



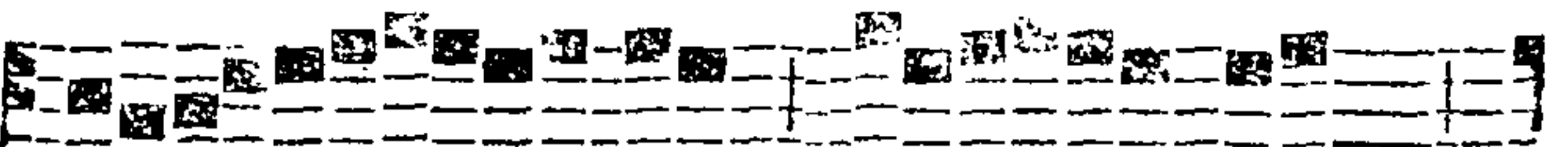
tua lu-



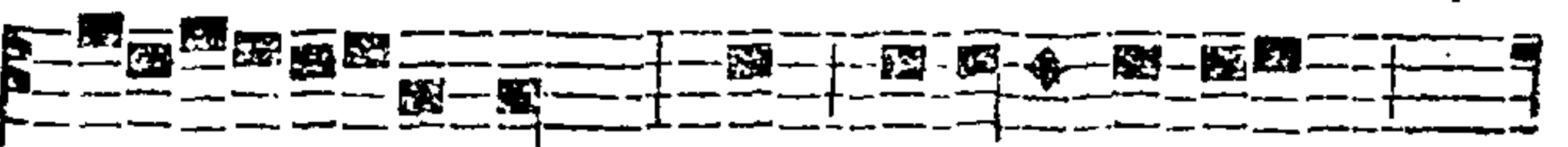
ceat e- is.



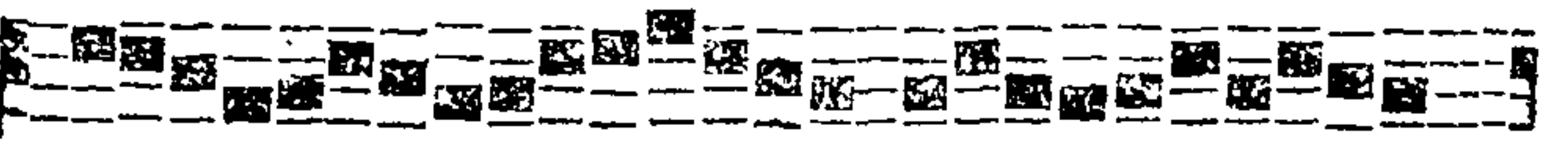
V. In memori-a æ- ter-



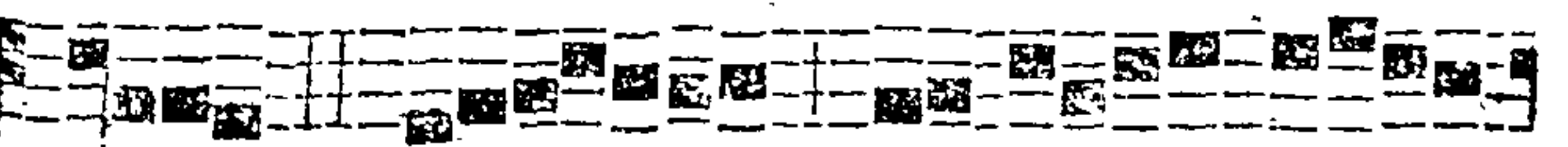
na e- rit



ju- stus : ab auditi-o-ne



ma- la

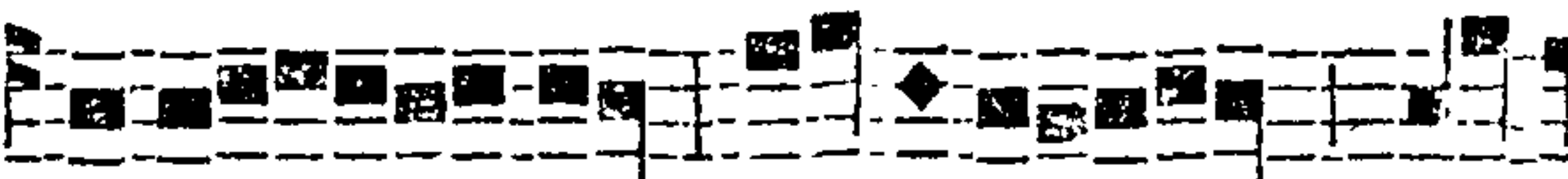


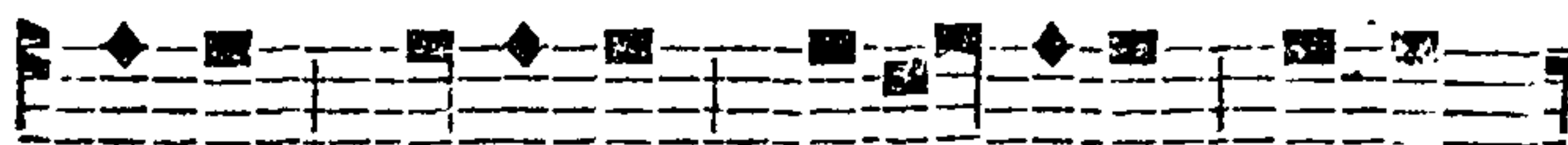
non ti- me- bit.



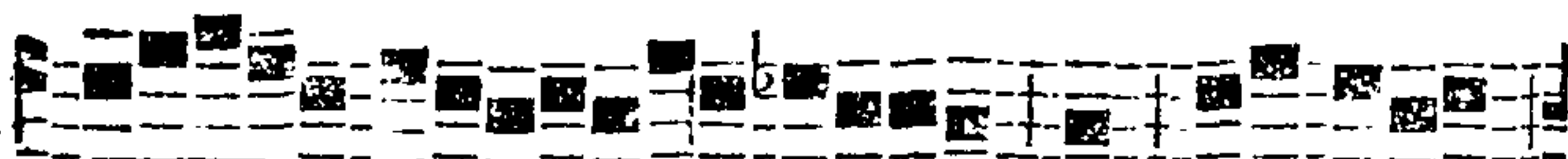
TRACTUS.

to. 8.

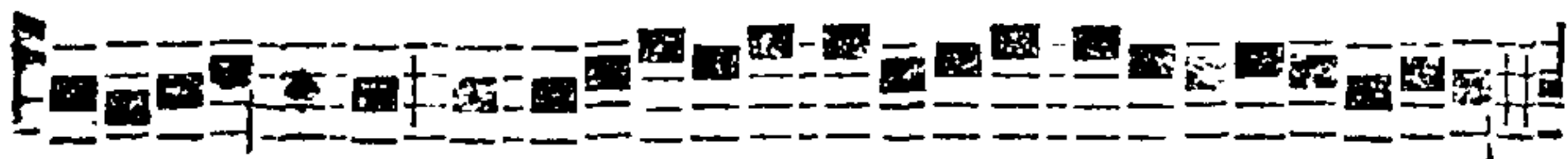

A bsol- ve, Domine, a-



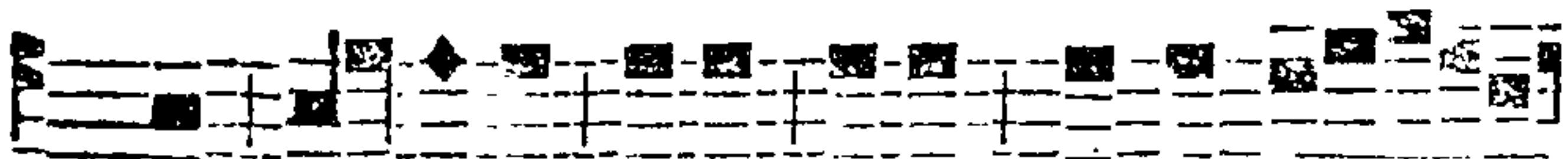
nimas omnium Fide- lium defunc-




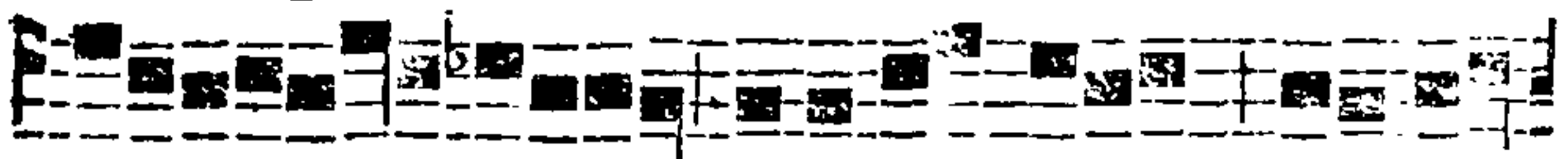
to- rum ab omni



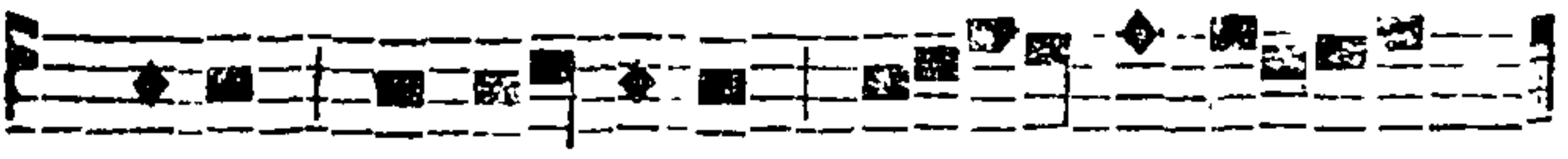
vin- culo delic- to- rum.



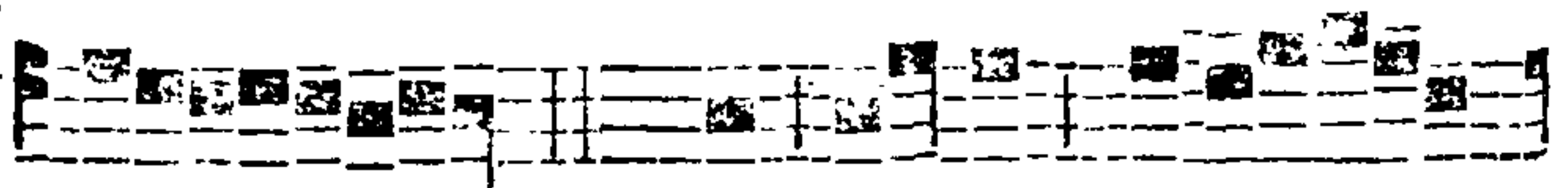

 Et grati-a tua illis succurr n-




te, merean- tur e- va-

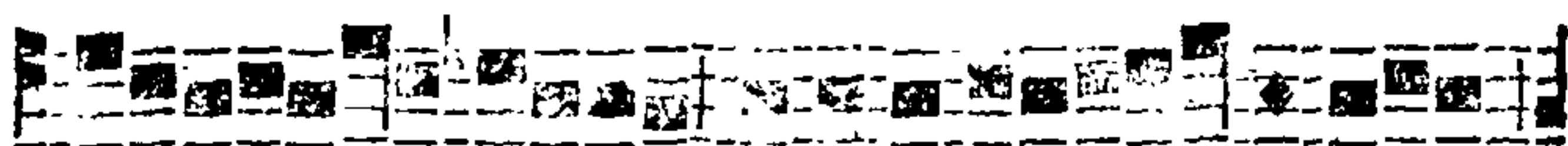


dcre ju-di- cium ul- ti-o-

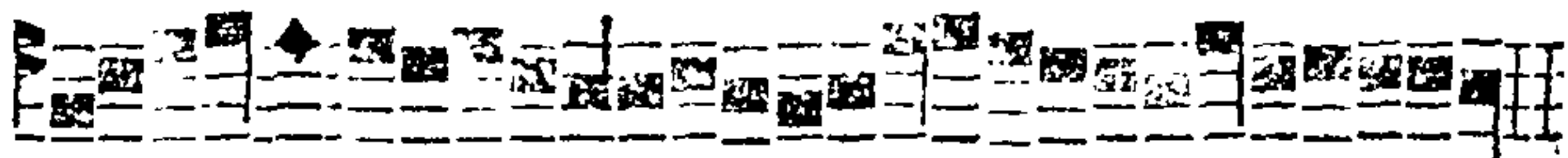


nis.


 Et lu-cis æter-



næ bea-titu- dine

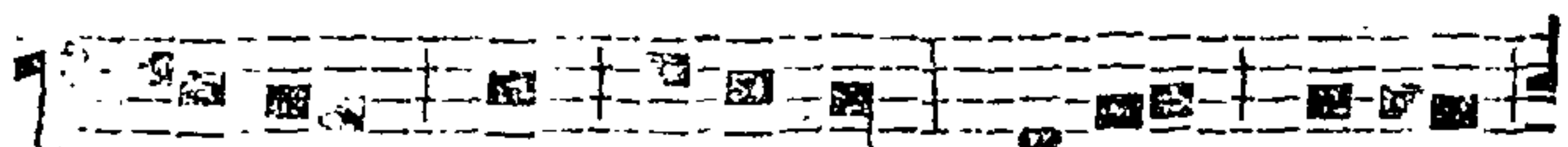


per- frui.

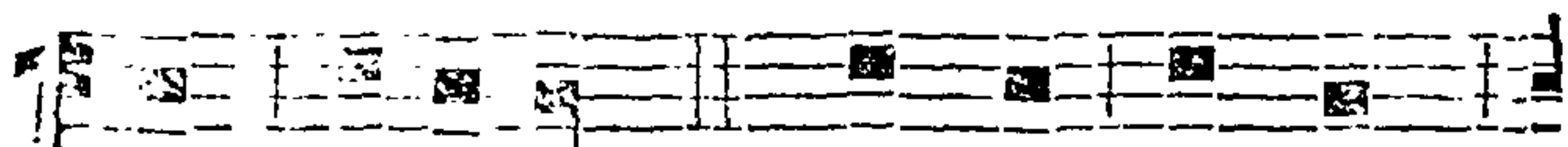
SEQUENTIA.



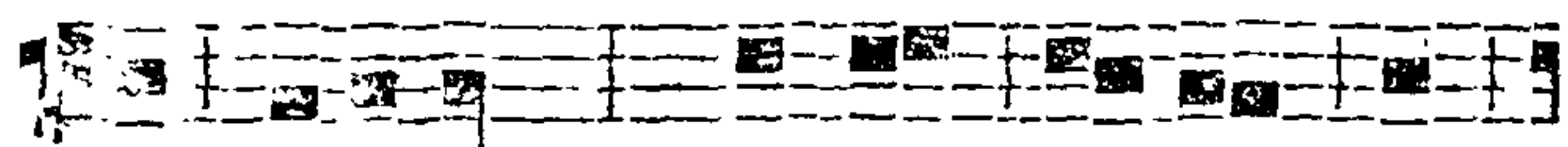
to. 2.
Di-es iræ, dies illa, Solvet



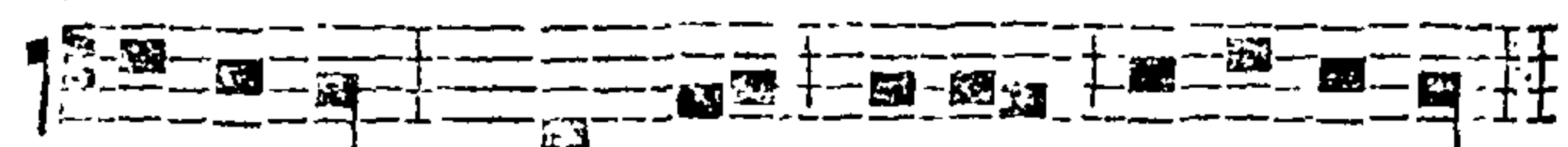
se-clum in favilla, Teste David



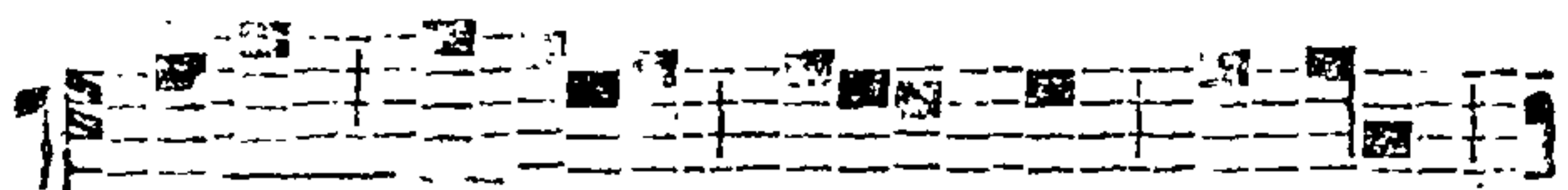
cum Sibylla. Quantus tremor



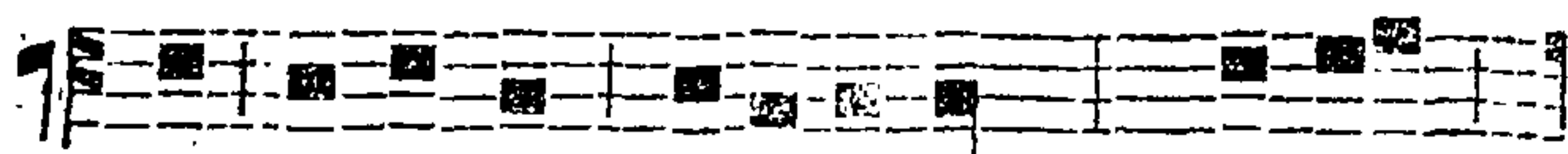
est futurus, Quando Judex est



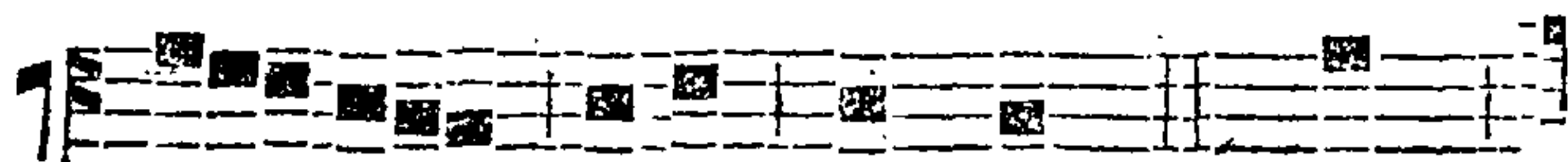
venturus, Cuncta stricte discutiurus!



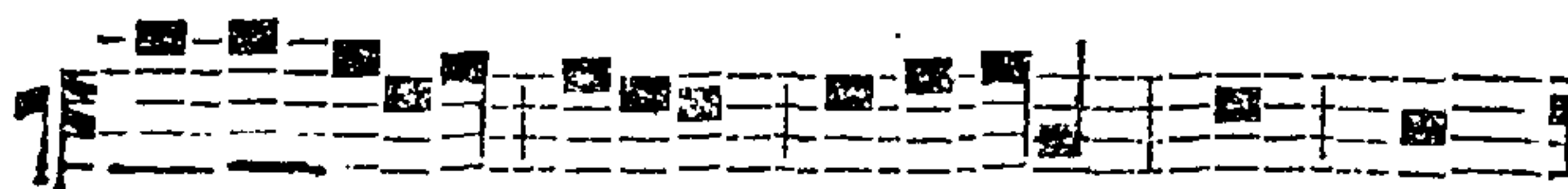
Tuba mirum spargens sonum,



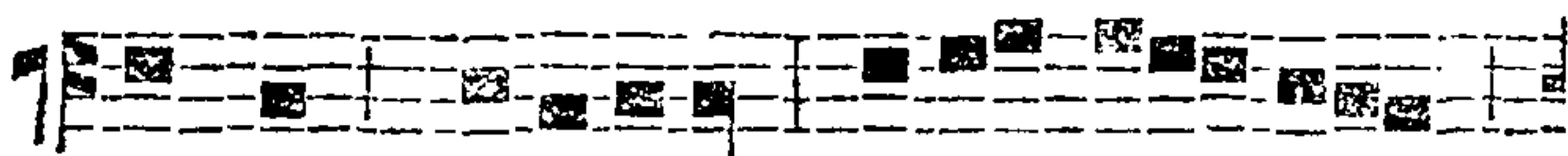
Per sepulchra regi-onum, Coget



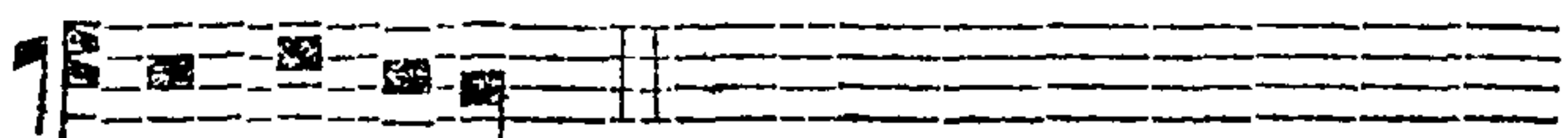
om- nes ante thronum. Mors



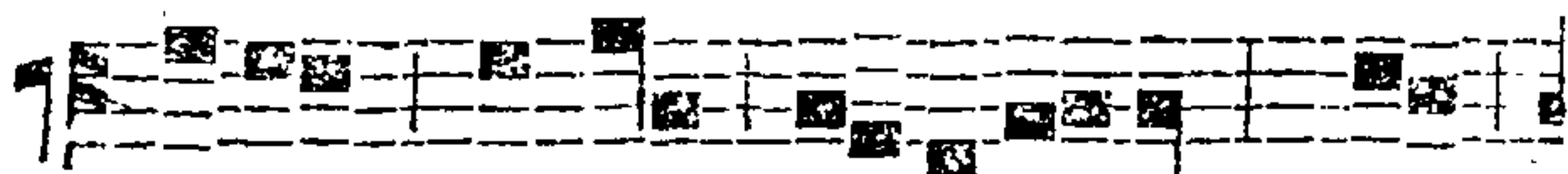
stupebit, & natura, Cum re-



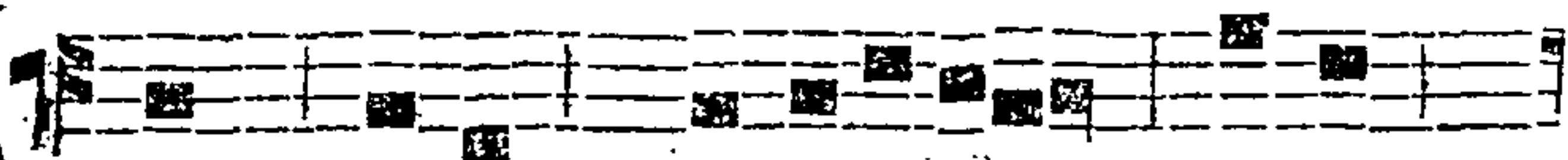
furget creatura, Judi- can- ti



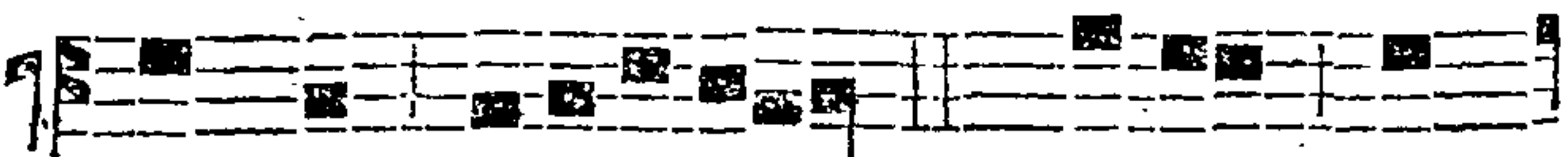
responsura.



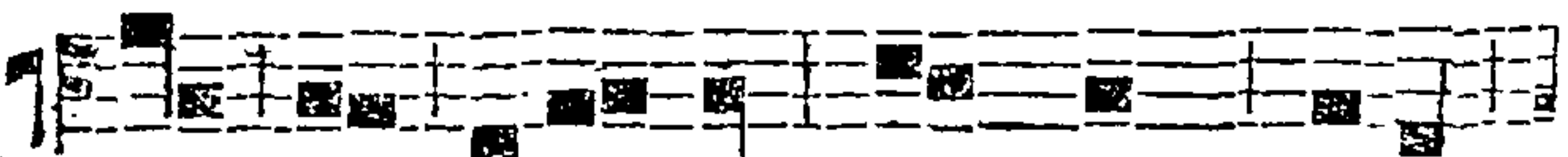
Liber scriptus proferetur, In



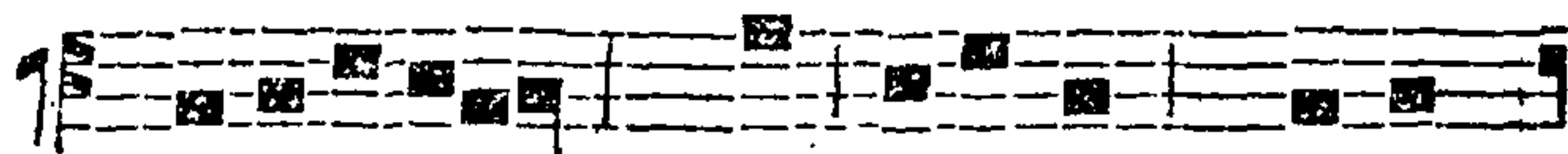
quo totum continetur, Unde



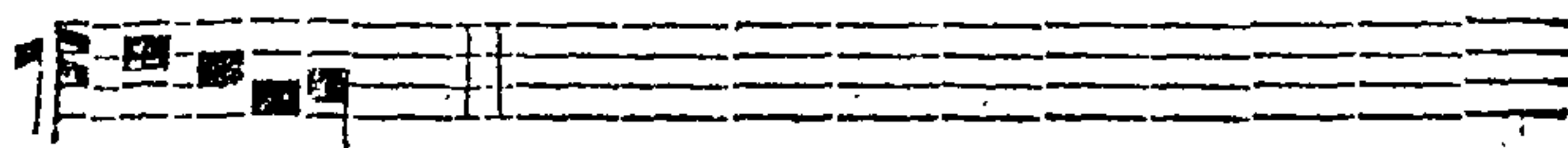
mundus judicetur. Judex er-



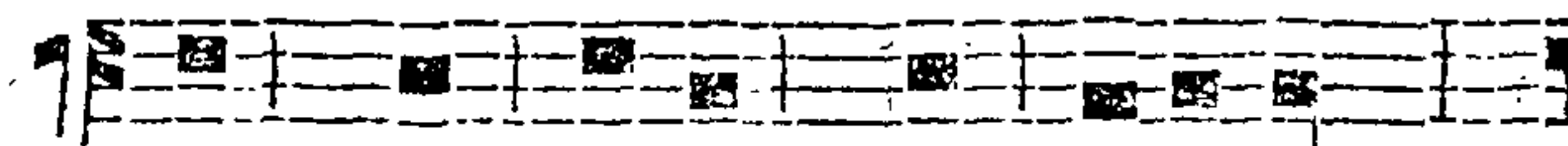
go cum sedebit, Quidquid latet



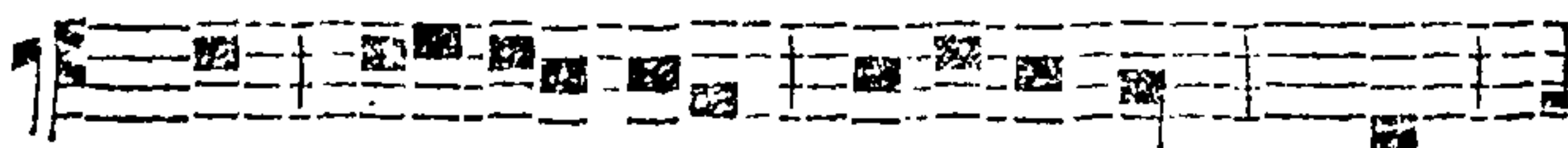
apparebit: Nil inultum rema-



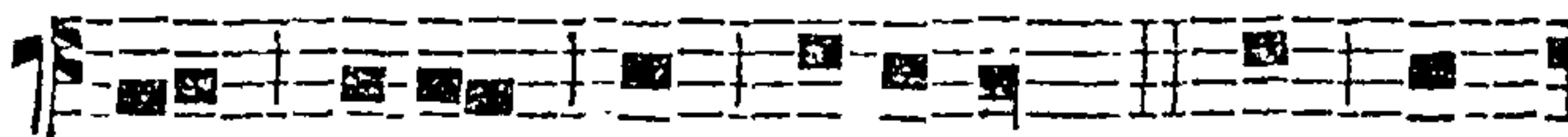
nebit.



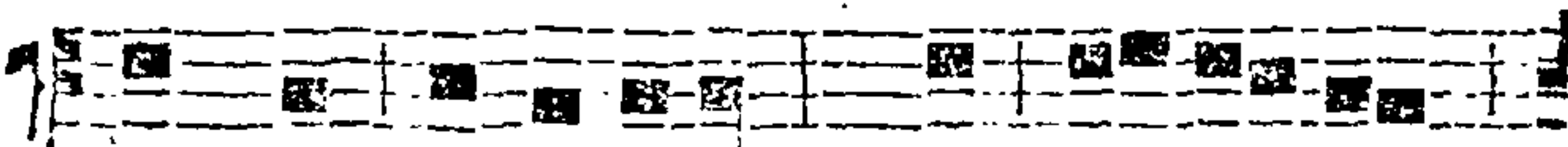
Quid sum miser tunc dicturus?



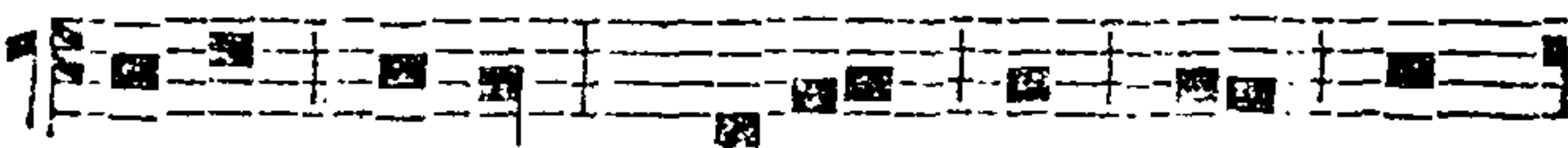
Quem patronum rogaturus? Cum



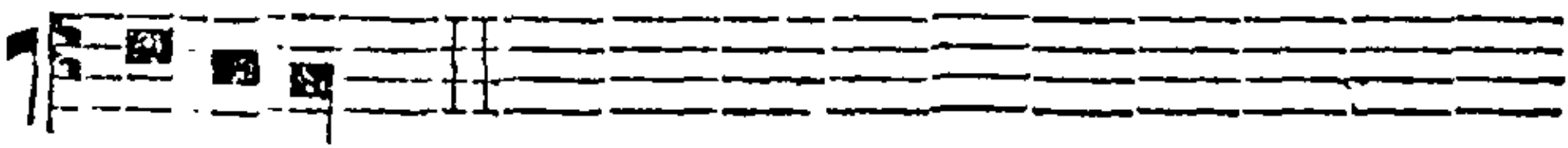
vix justus sit securus. Rex tre-



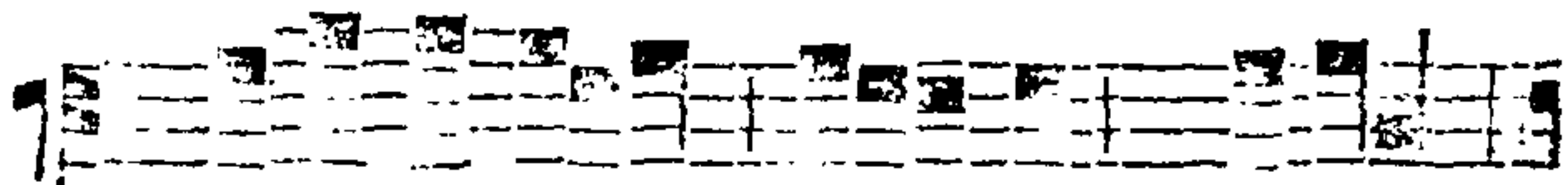
mendæ majestatis, Qui salvandos



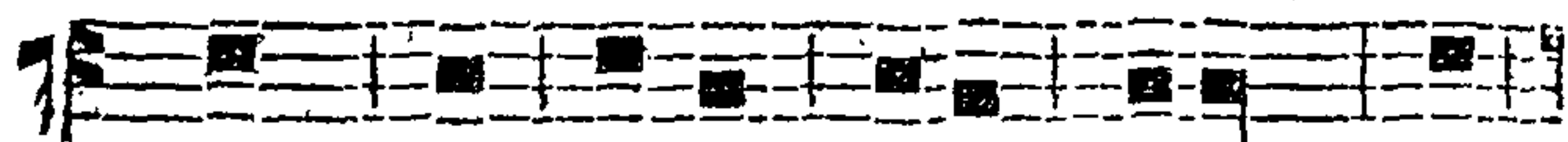
salvas gratis, Salva me, fons pi-



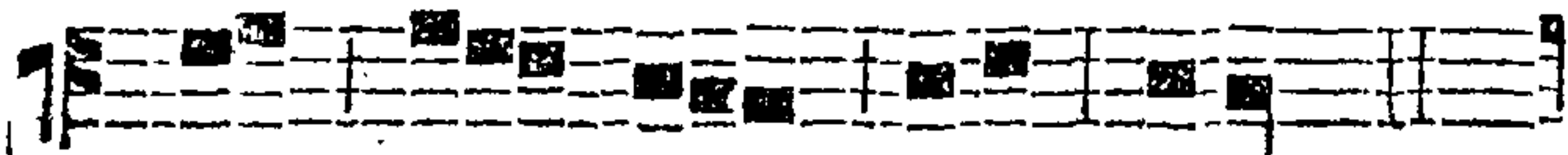
e-tatis.



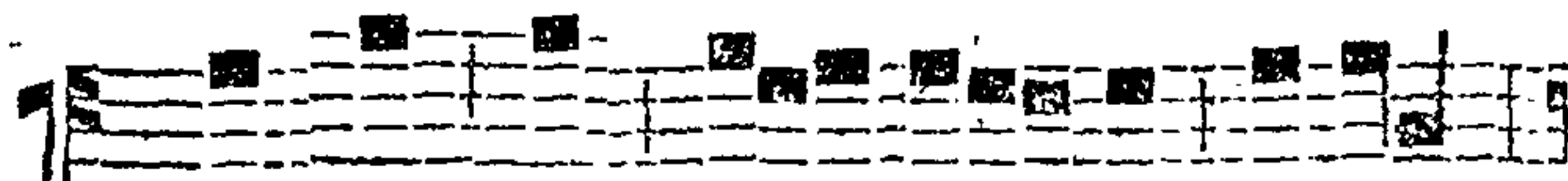
Recordare, Je- su pie,



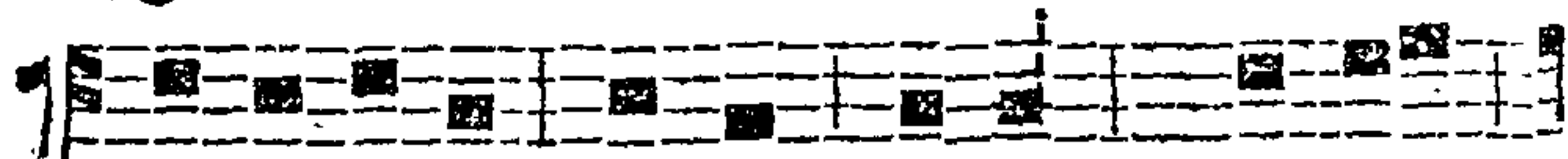
Quod sum causa tuæ viæ, Ne



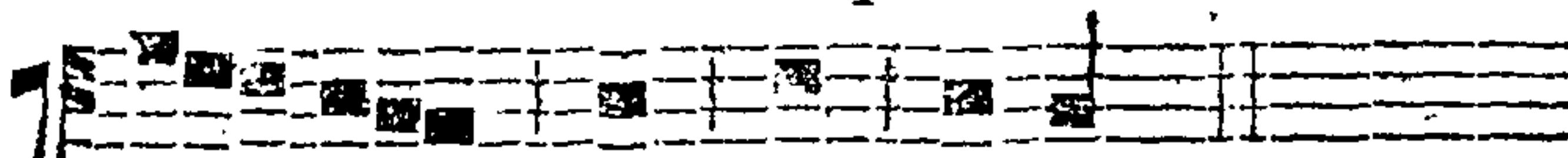
me per- das illa die.



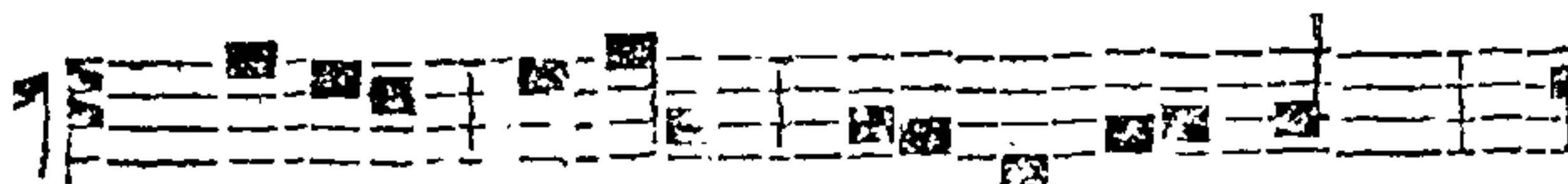
Quærens me se- di- sti lassus :



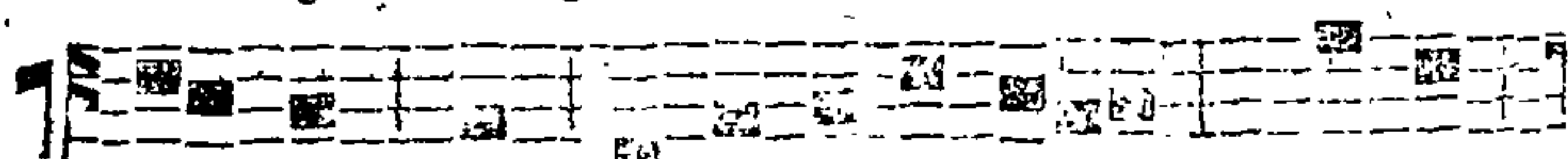
Redemisti crucem passus : Tantus



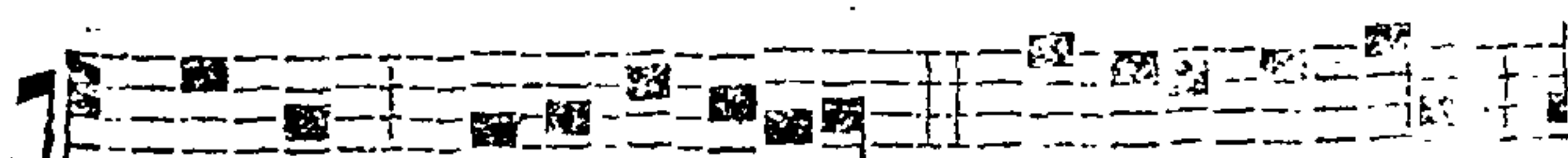
la- bor non sit cassus.



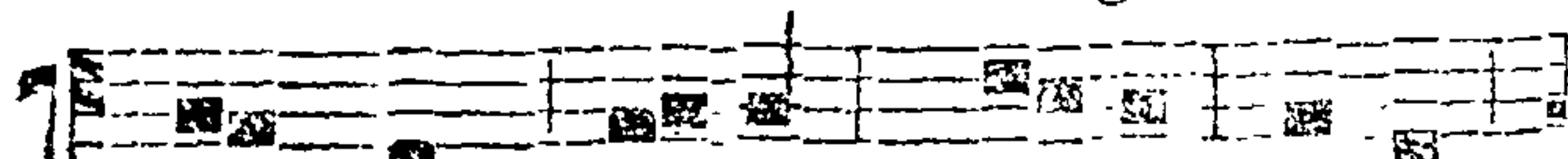
Iuste Judex ul- ti- o- nis,



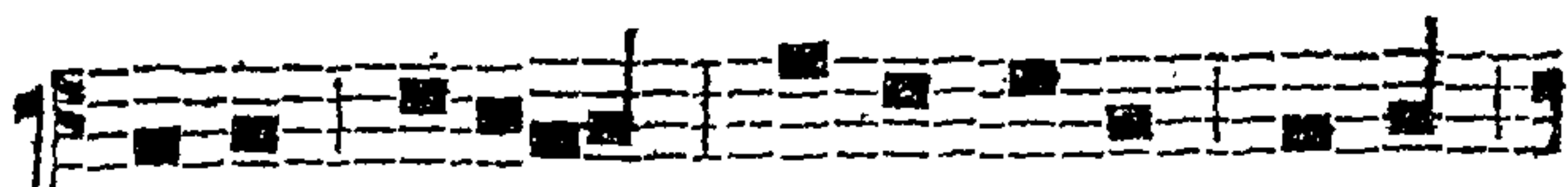
Donum fac remissi- o- nis, Ante



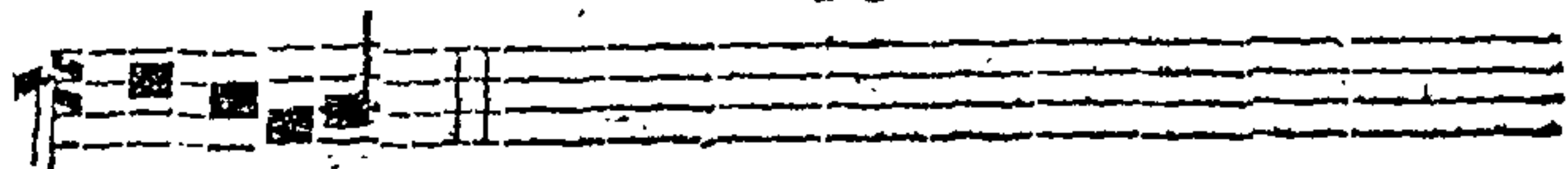
diem rati- o- nis. Inge- misco



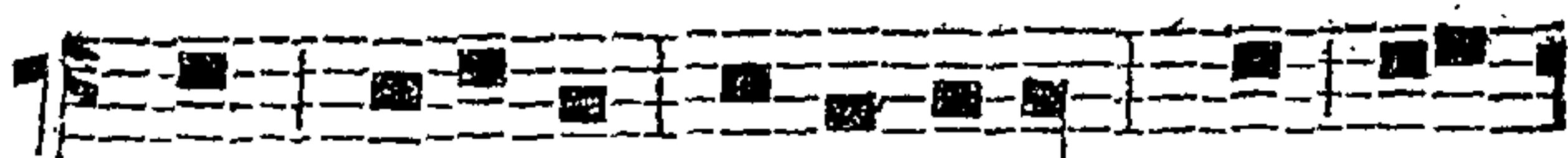
tamquam reus : Culpa rubet



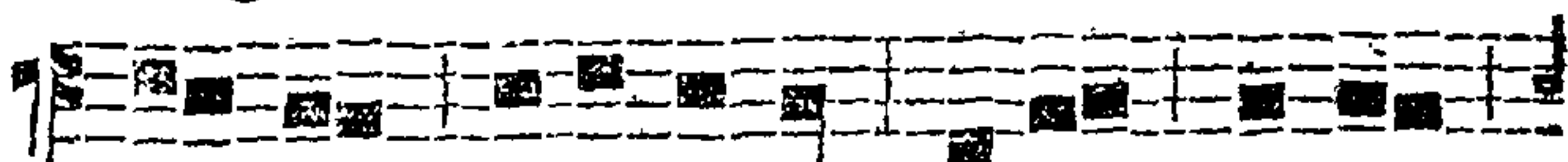
vultus meus : Supplicanti parce



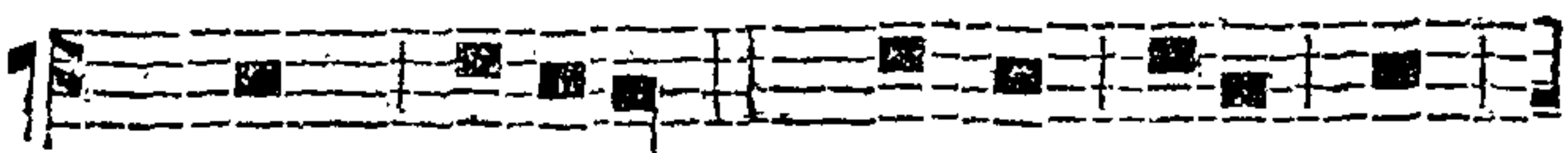
Deus.



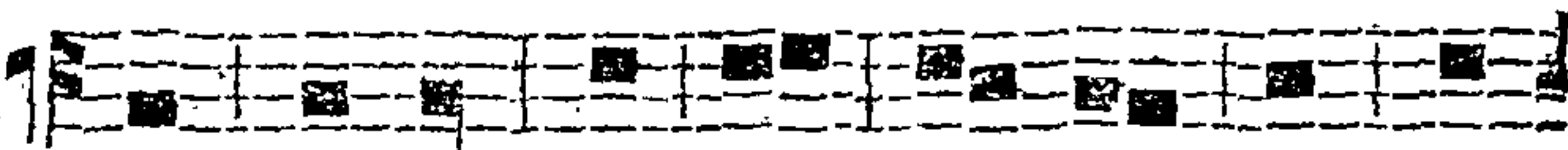
Qui Mariam absolvisti, Et la-



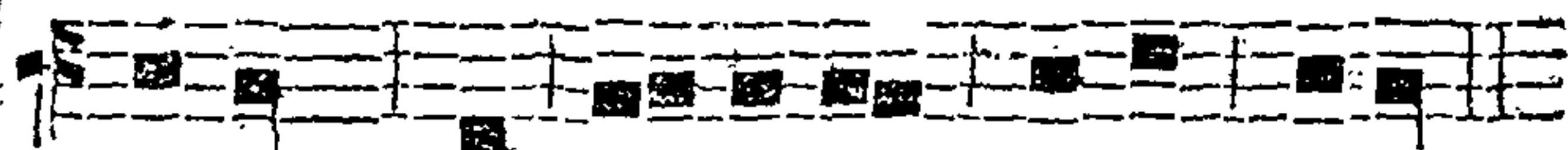
tronem exaudisti, Mihi quoque



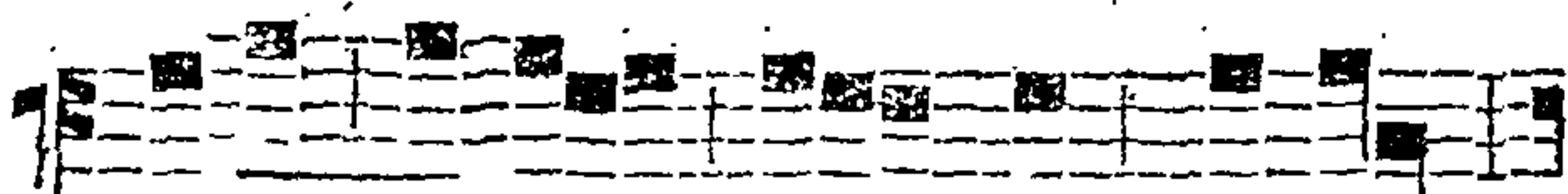
spem dedisti. Preces meæ non



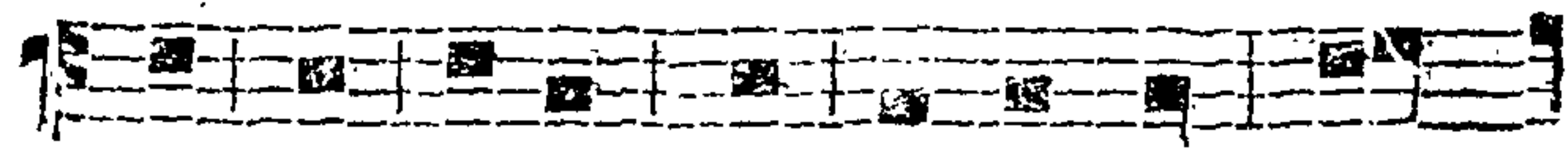
funt dignæ ; Sed tu bo-nus fac be-



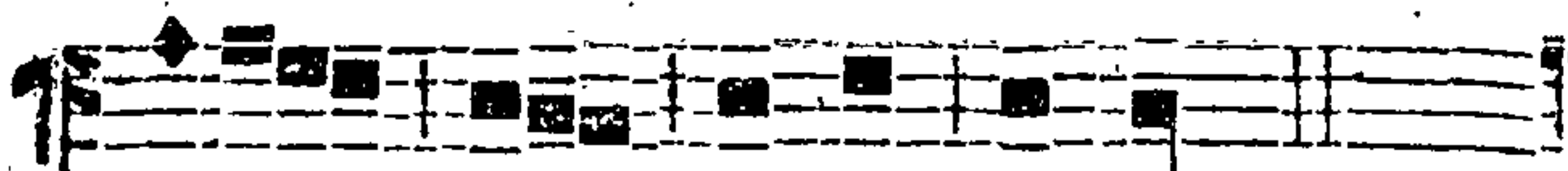
nignè, Ne perenni cremer igne.



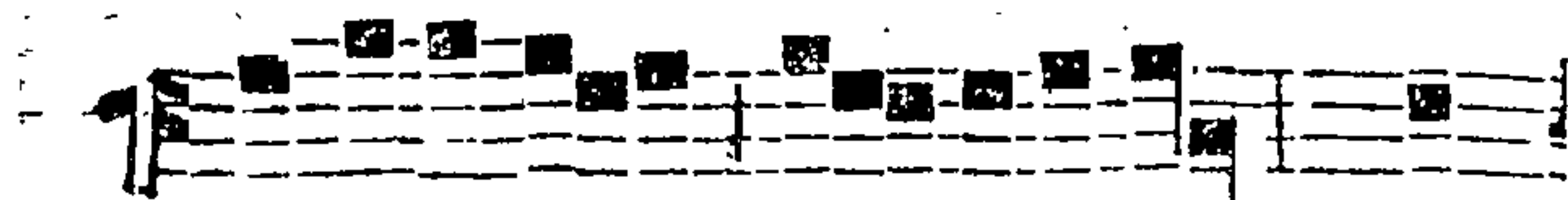
Inter o-ves lo-cum præsta,



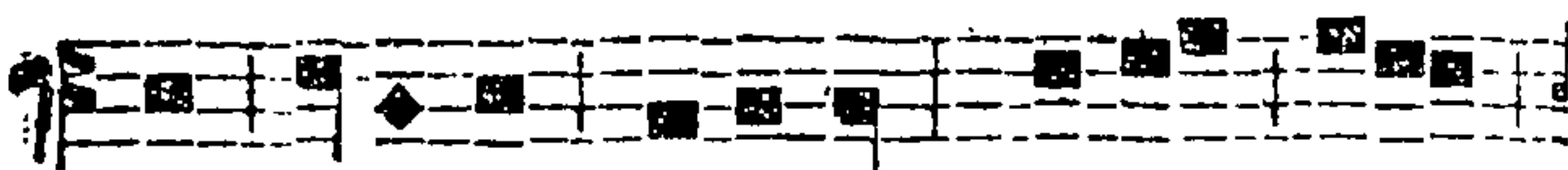
Et ab hoedis me sequestra, Stâ-



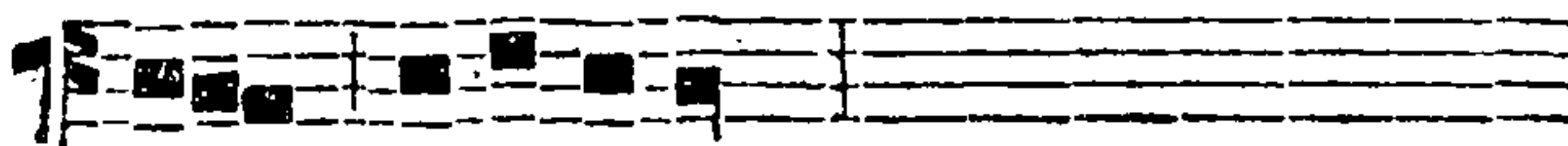
tuens in parte dextra.



Confuta-tis ma-ledictis, Flam-



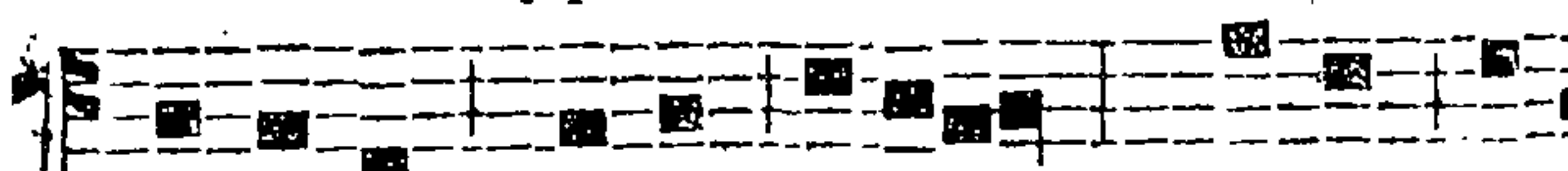
mis acribus addictis; Voca me



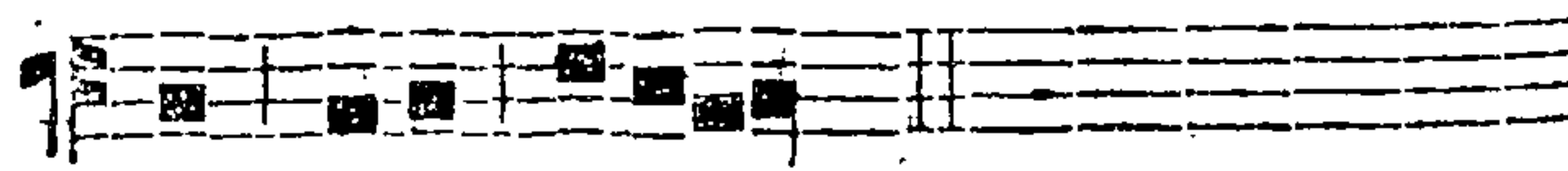
cum benedictis.



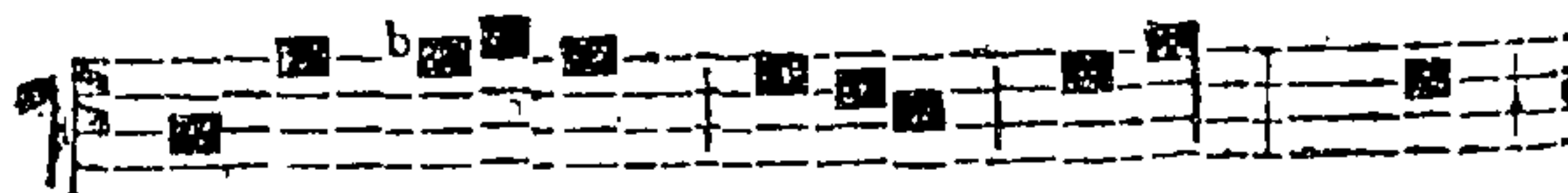
Oro supplex & acclinis, Cor



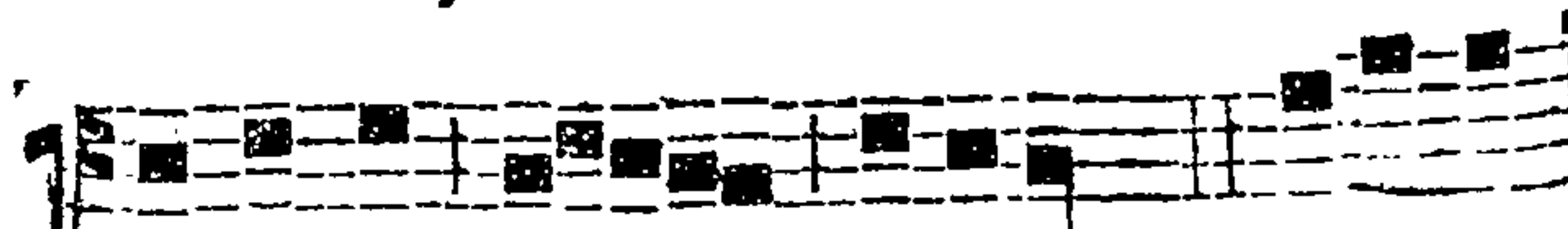
contritum quasi cinis, Gere cu-



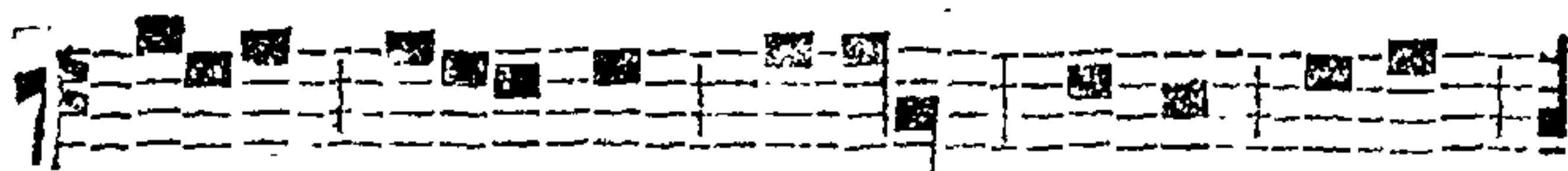
ram mei finis.



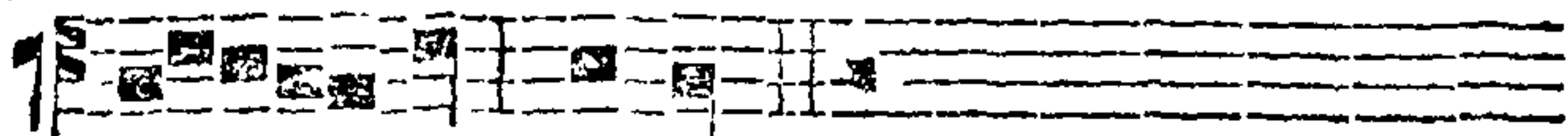
Lacrymosa dies illa, Qua



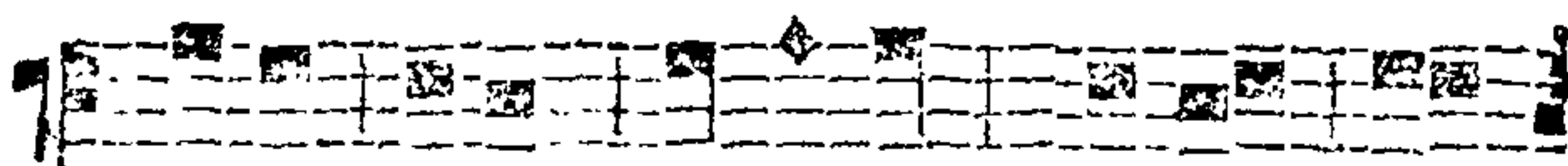
refurget ex favilla, Judican-



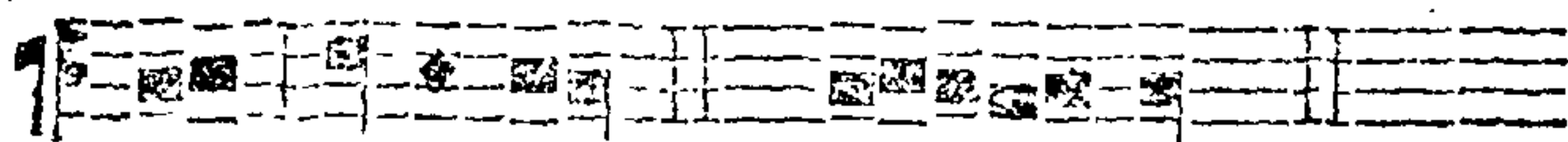
duſ ho- mo reus : Huic ergo



par- ce, Deus.



Pie Jeſu Domine, Dona e-

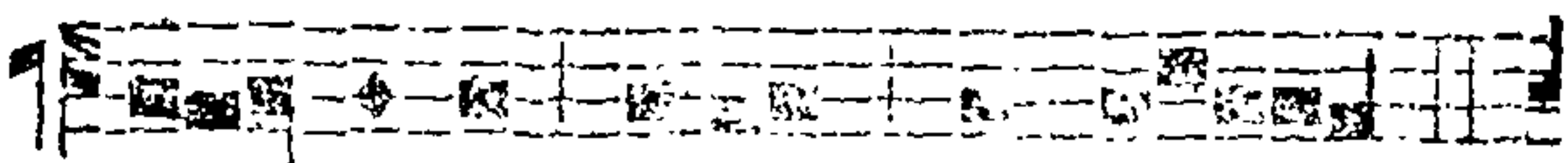


is requiem. A- men.

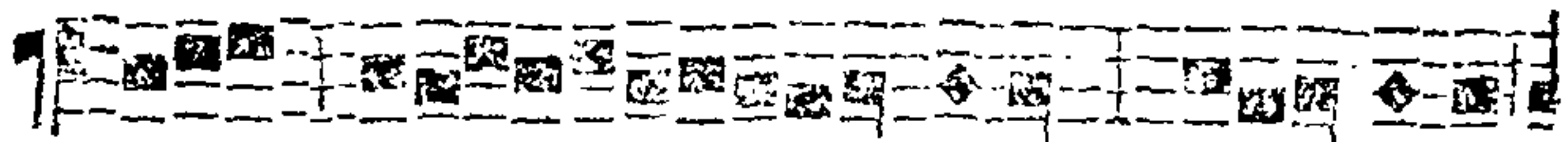
OFFERTORIUM.

to. 6.

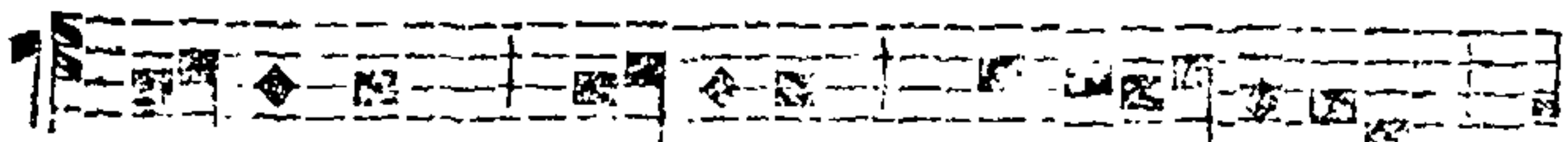
D



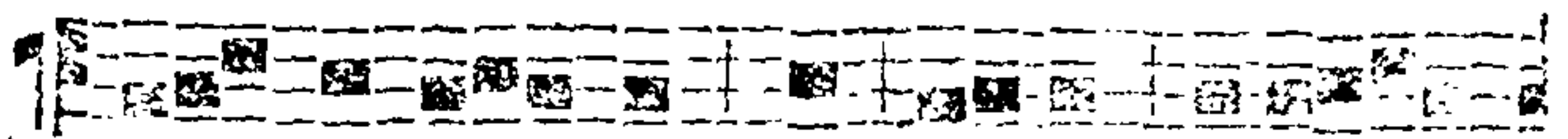
o- mine Jeſu Chriſte,



Rex glo- riæ, li- bera

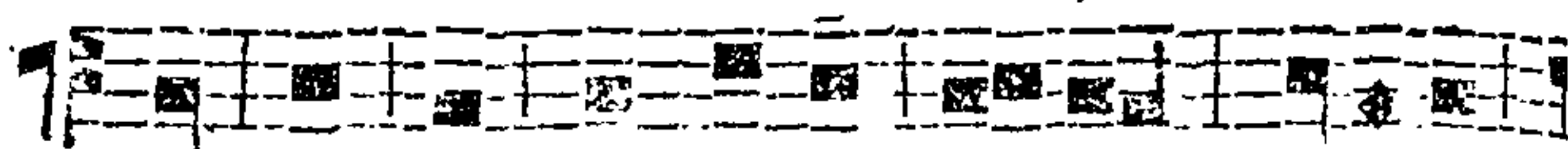


a- nimas omnium Fide- lium

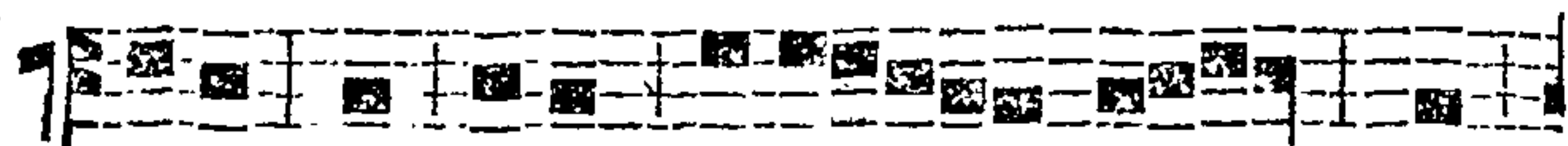


de- functo- rum de pœnis infer-

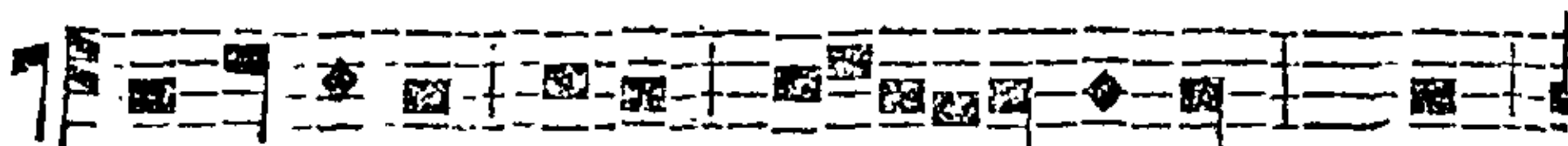
P



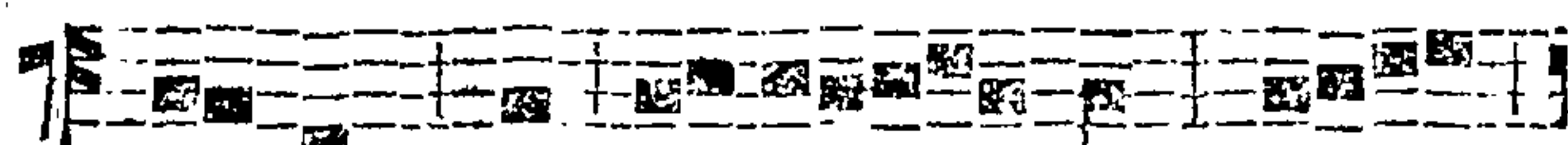
ni, & de profundo la-cu: libera



eas de ore leo-nis, ne



abforbeat eas tar-tarus, ne



cadant in obscu-rum; sed

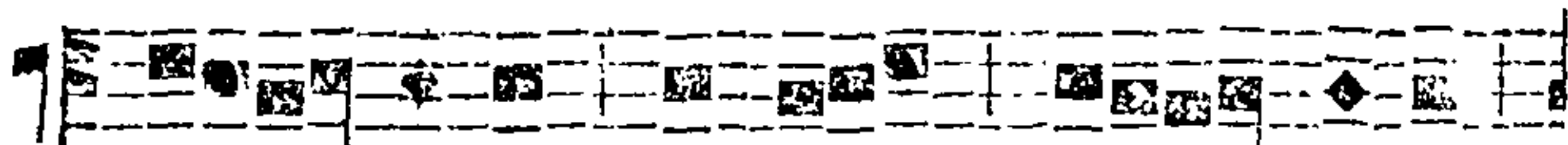
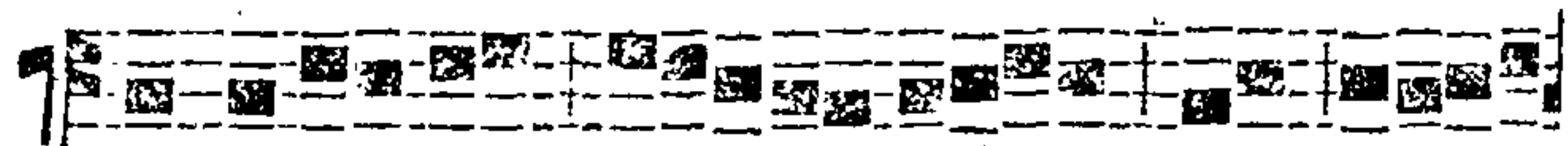
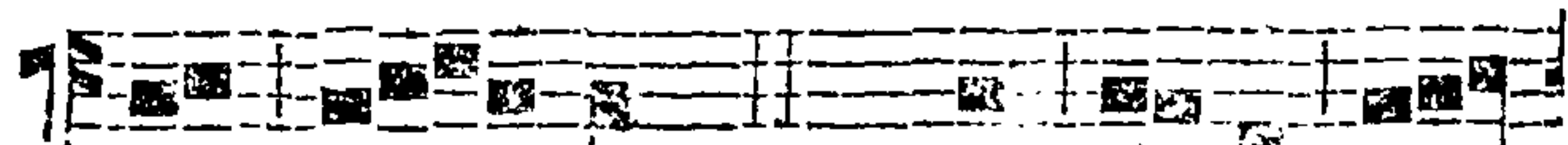


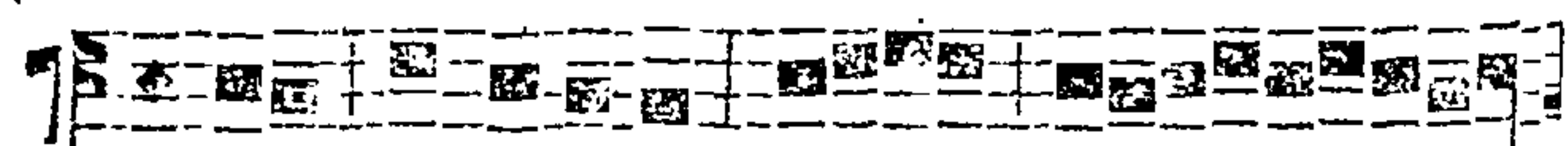
fig-nifer sanctus Mi-chael



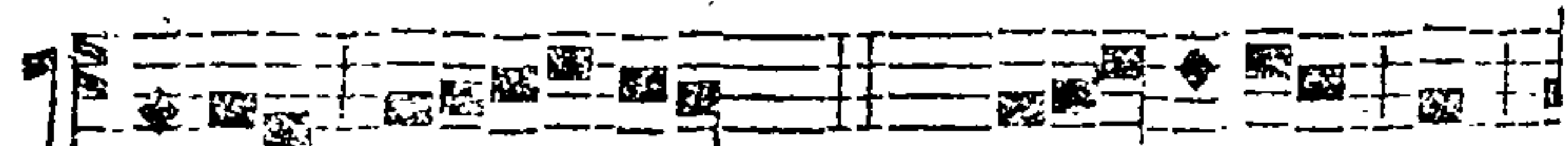
repræsentet e-as in lu-



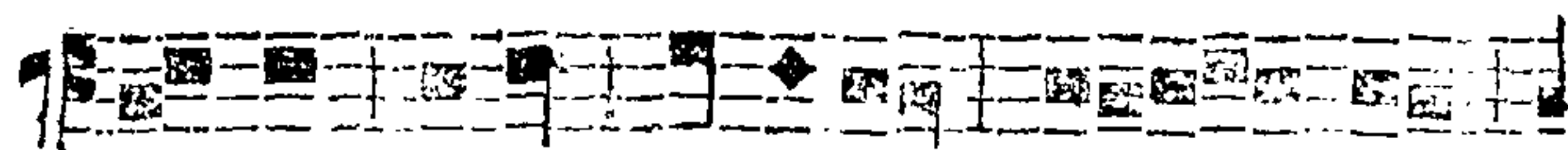
cem sanc-tam, * Quam o-lim A-



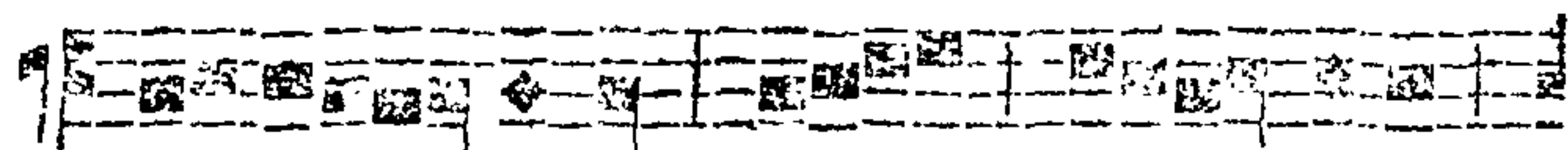
brahæ promissæ, & fe-



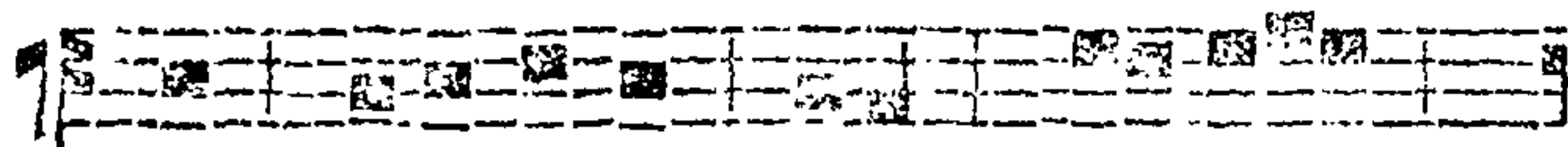
mini e-jus. Y. Hostias &



preces tibi, Domine, lau- dis



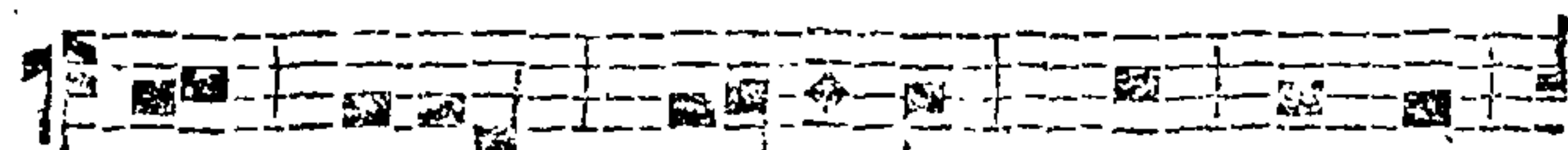
of-fe- rimus: tu sus- cipe



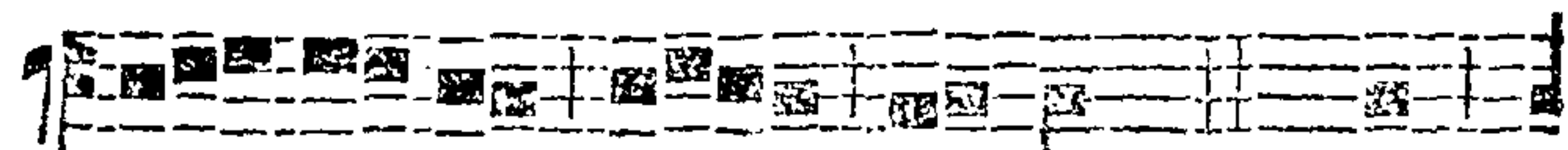
pro animabus illis, quarum



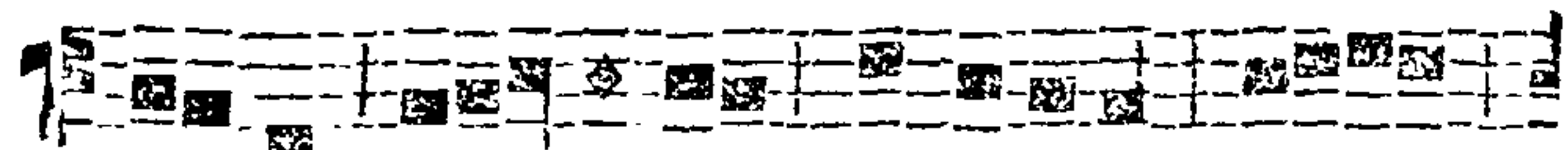
ho- diè memoriam fa- cimus:



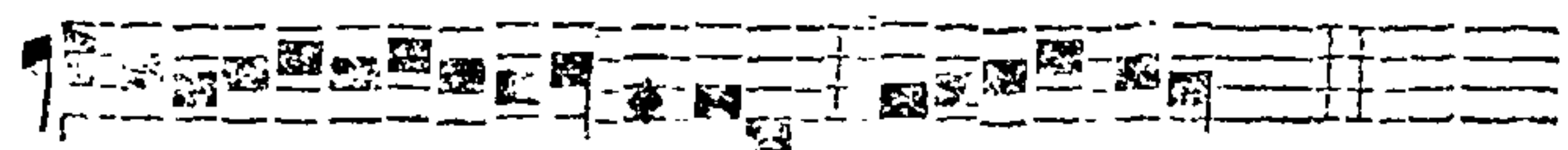
fac eas, Domine, de morte



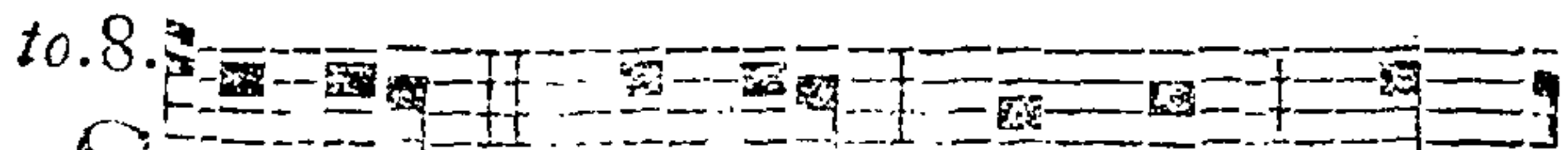
transi- re ad vitam. * Quam



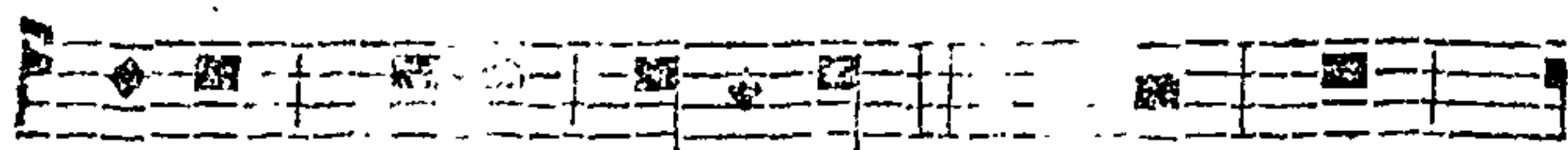
o- lim A- brahæ promissu, &



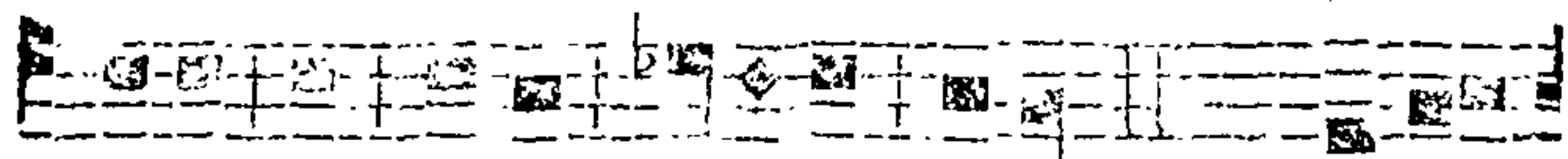
fe- mini e- jus.



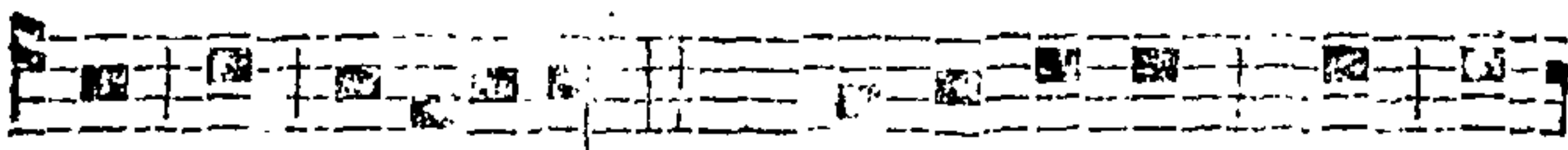
Sanctus, Sanctus, Sanctus Do-



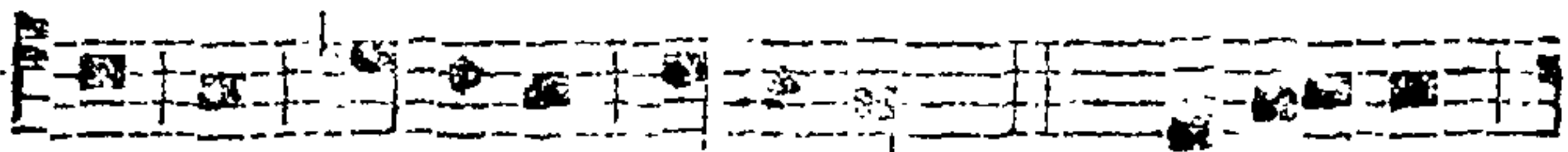
minus Deus Sabaoth: neni sunt



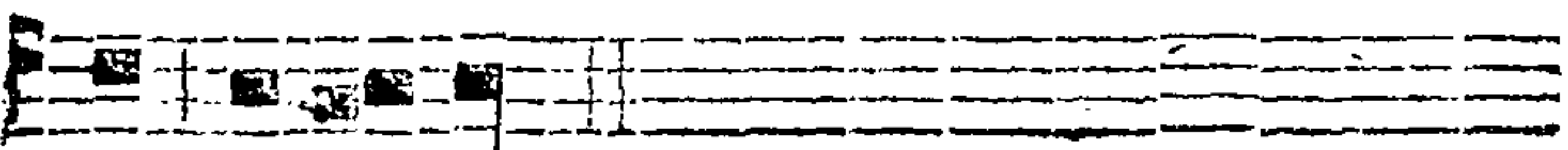
coeli & terra glori-a tua: * Hofan-



na in excelsis. X. Benedictus qui ve-

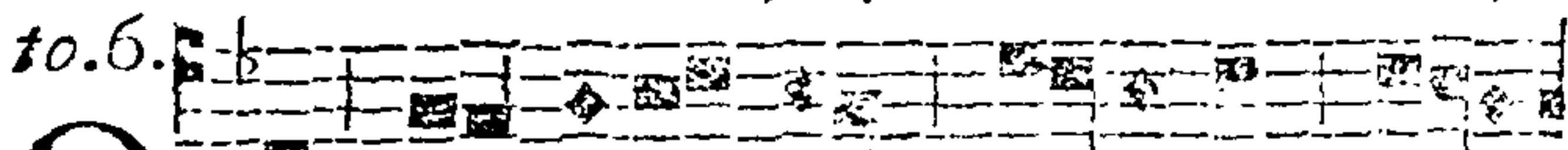


nit in nomine Domini. * Hofanna

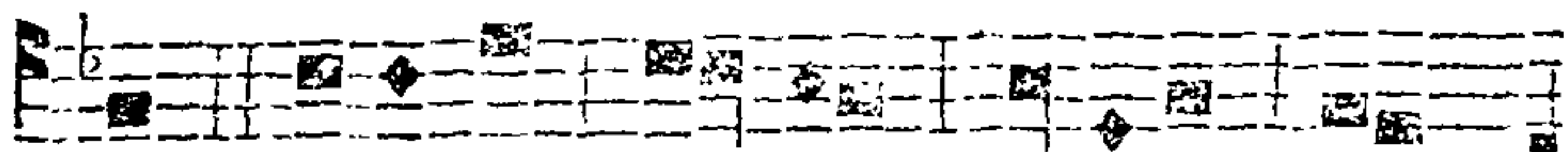


in excelsis.

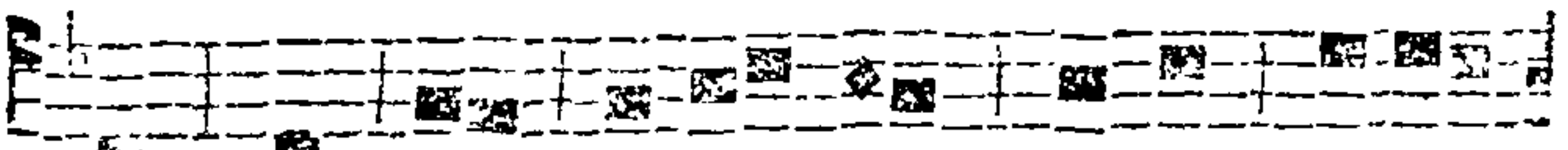
CANTIO SUB ELEVATIONE SANCTISSI- MI SACRAMENTI.



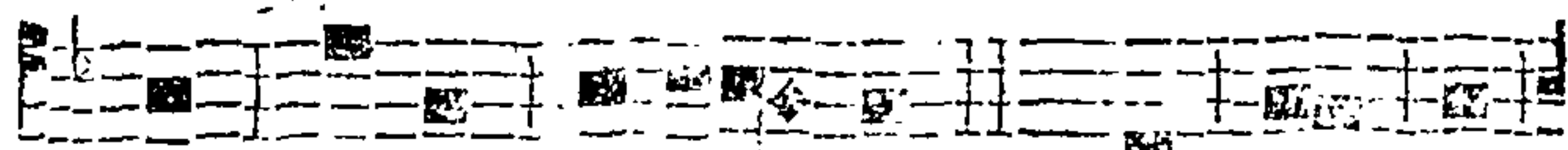
to. 6. **O** fa-luta-ris Hostia fa-



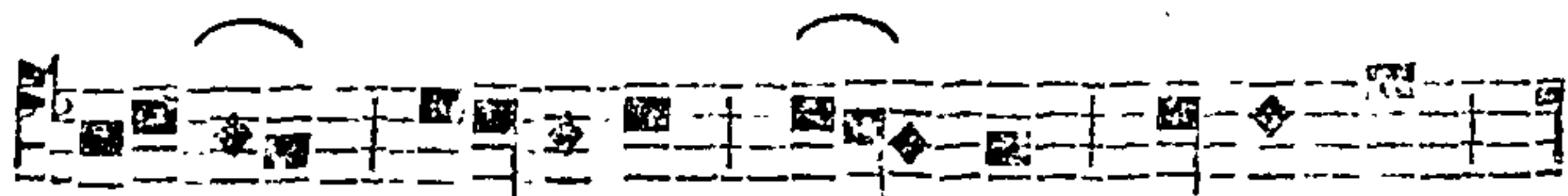
cra, integer homo, Deitas ve-



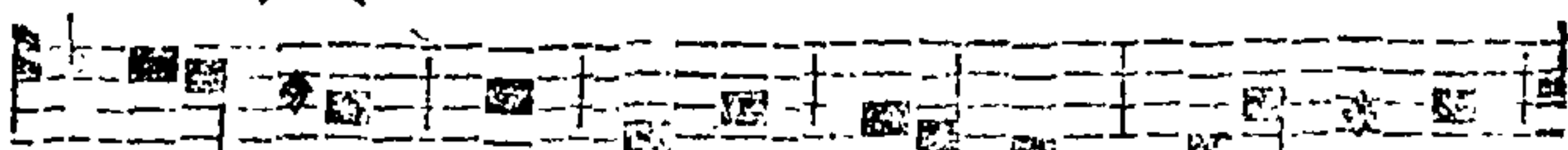
ra, fons & o-ri-go prima salu-



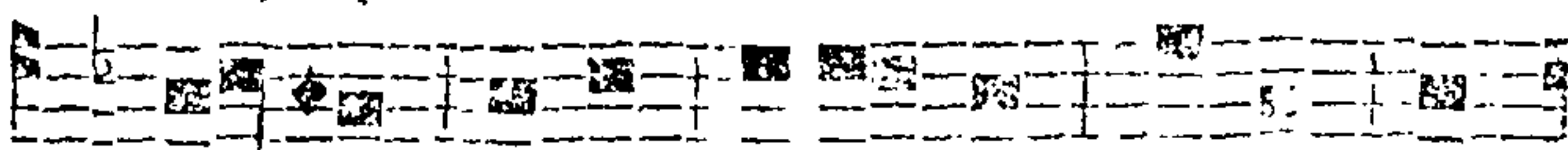
tis, parce defunctis. Tu qui es



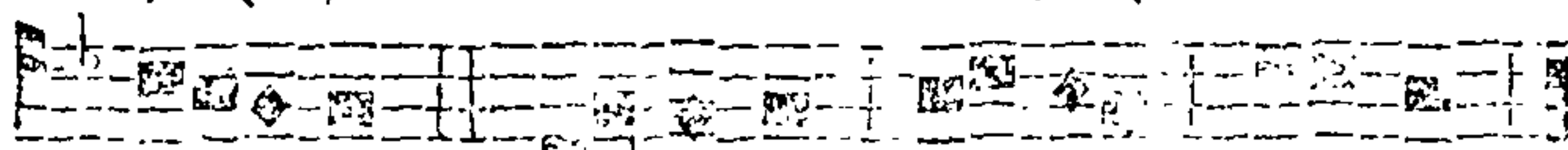
nostra u-nica fa-lus hominum,



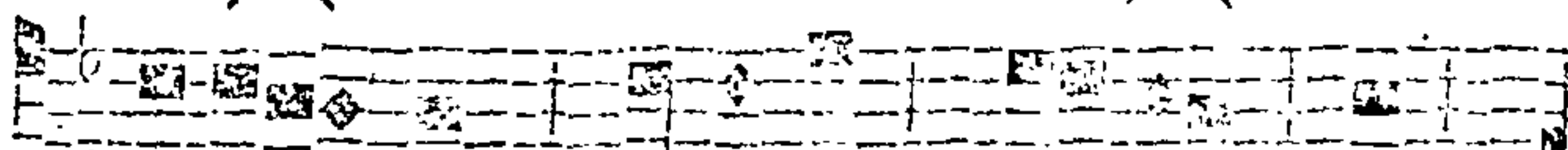
quique, O bone JESU, vi-ti-a



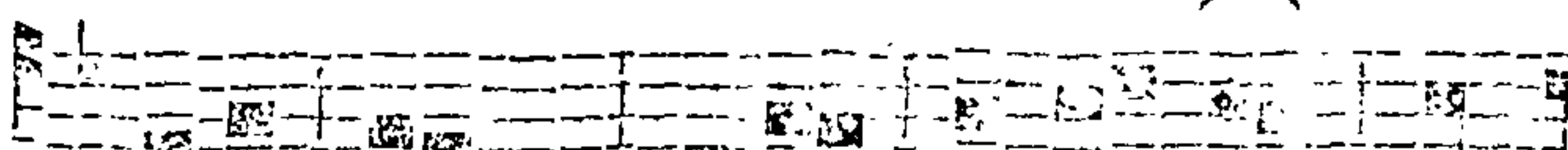
purgas atque remittis, parce de-



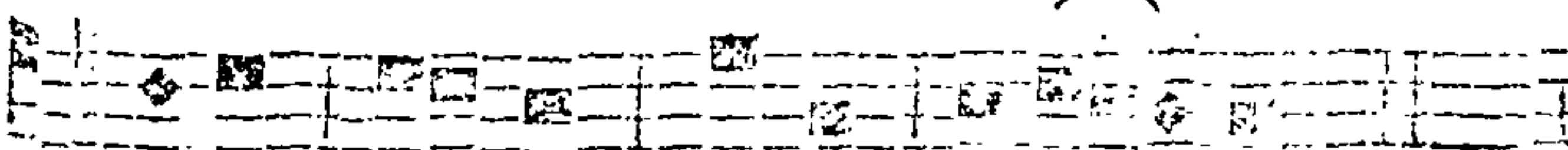
functis. Precibus nostris atque



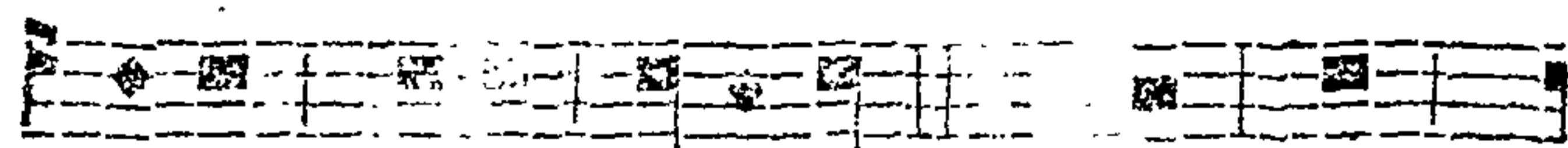
tuo-rum omnium flexu, O



JESU pi-e, nostris u-bi-que an-



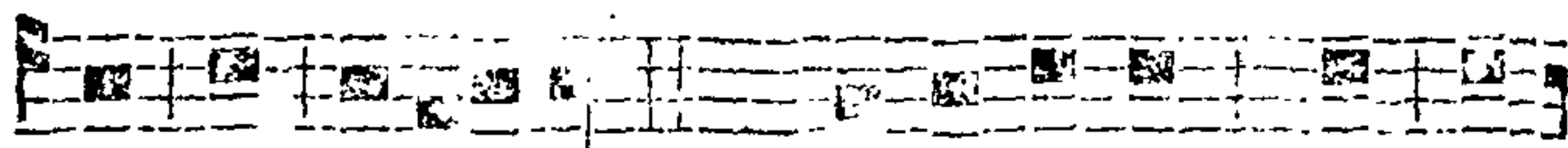
nue votis, parce defunctis.



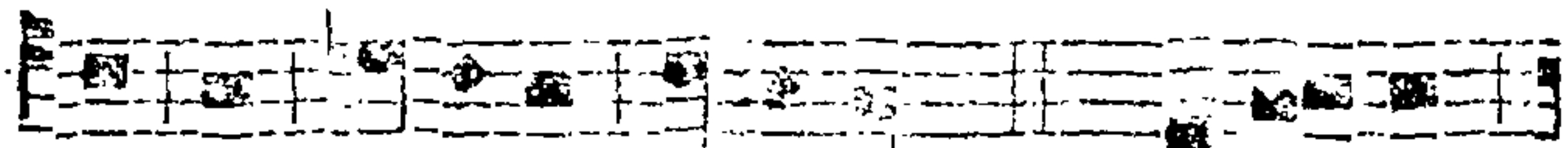
minus Deus Sabaoth: neni sunt



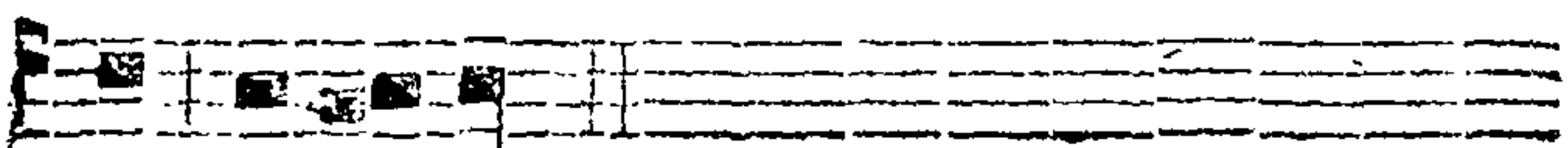
coeli & terra glori-a tua: * Hofan-



na in excelsis. V. Benedictus qui ve-

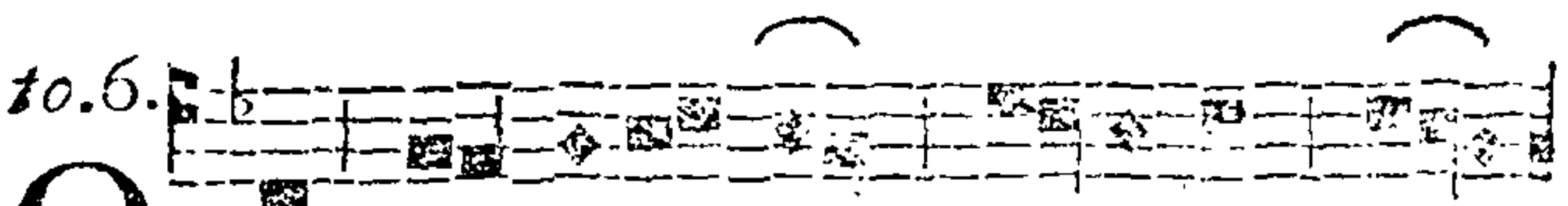


nit in nomine Domini. * Hofanna



in excelsis.

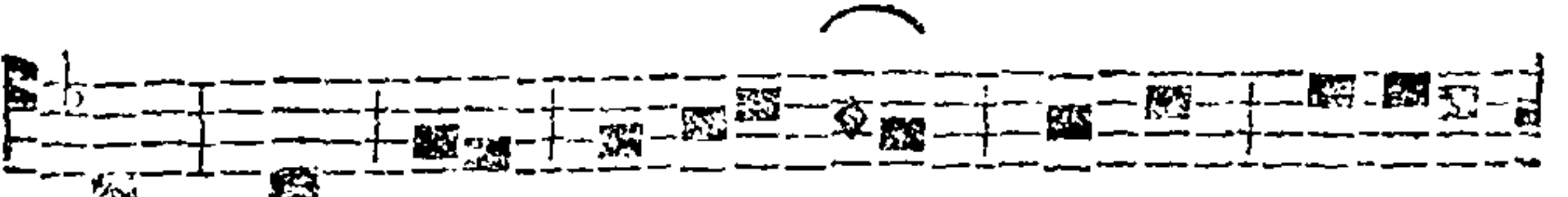
CANTIO SUB ELEVATIONE SANCTISSI- MI SACRAMENTI.



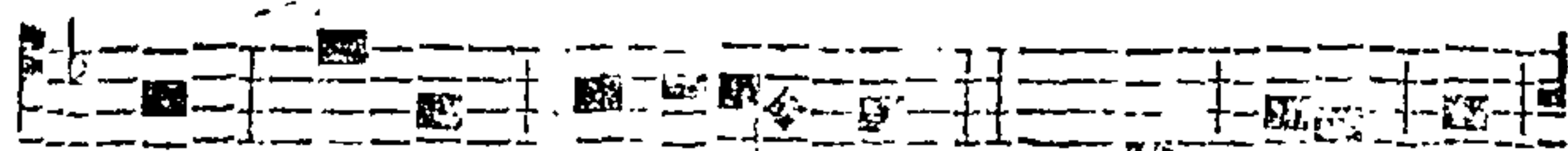
O fa-luta-ris Hostia fa-



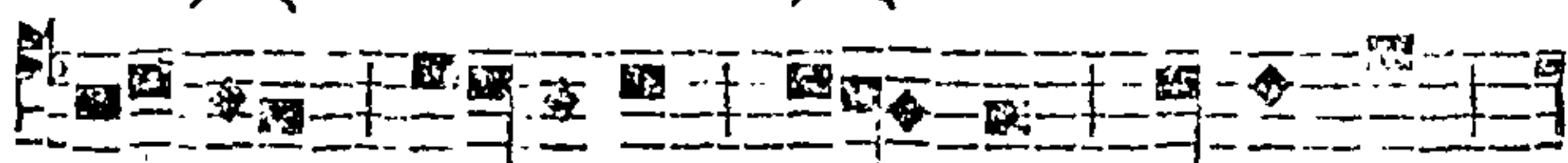
cra, integer homo, Deitas ve-



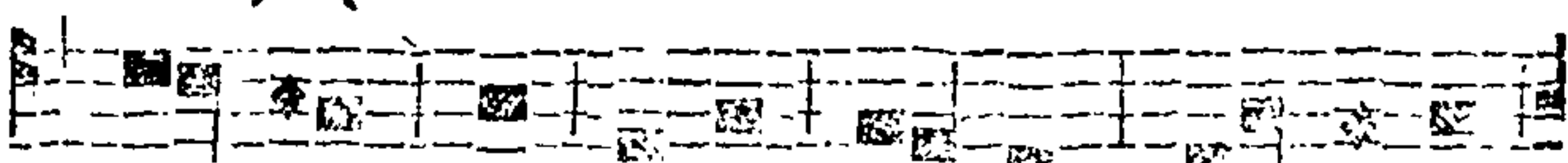
ra, fons & o-ri-go prima salu-



tis, parce defunctis. Tu qui es



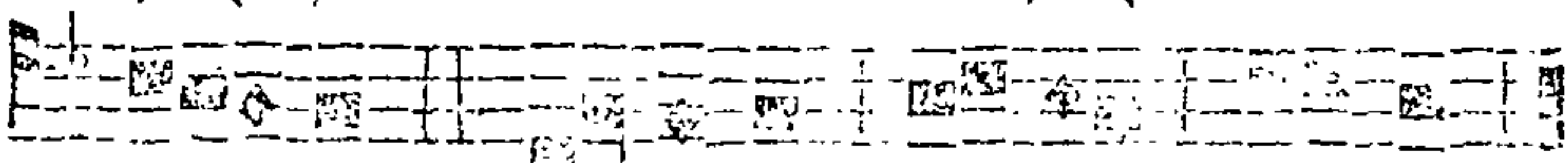
nostra u-nica sa-lus hominum,



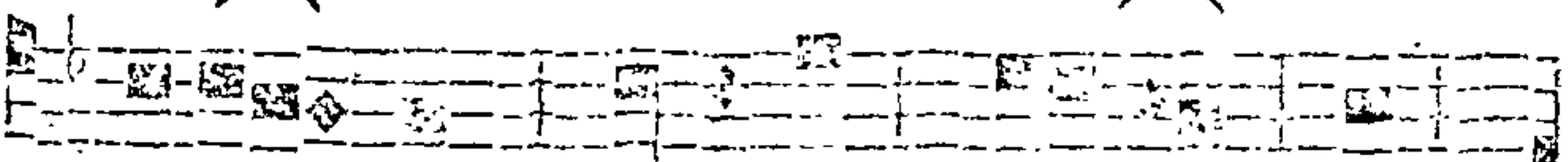
quique, O bone JESU, vi-ti-a



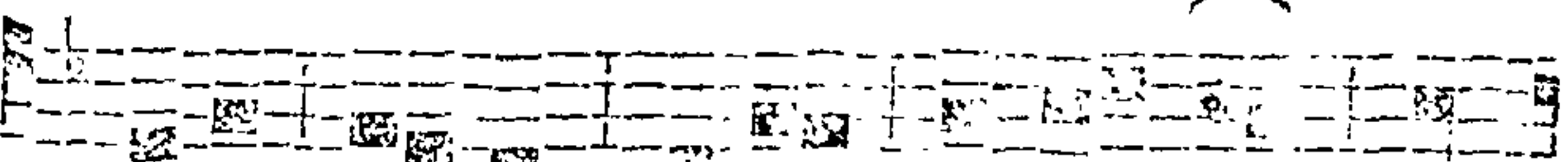
purgas atque remittis, parce de-



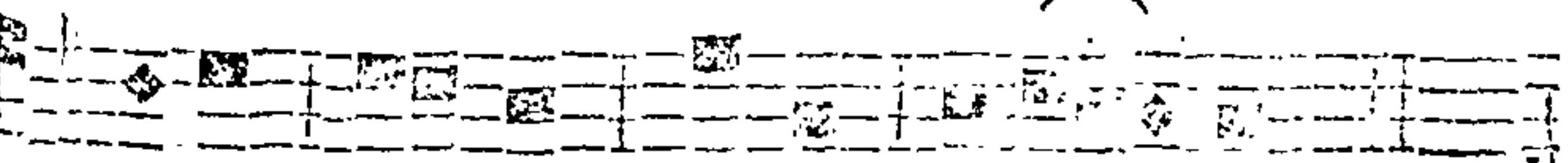
functis. Precibus nostris atque



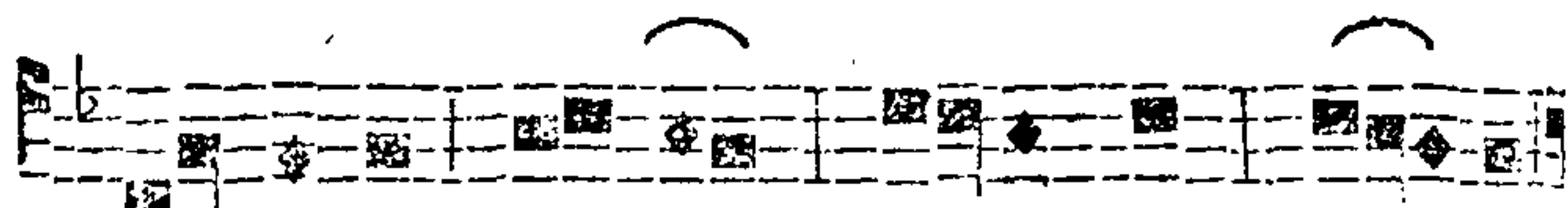
tuo-rum omnium flexu, O



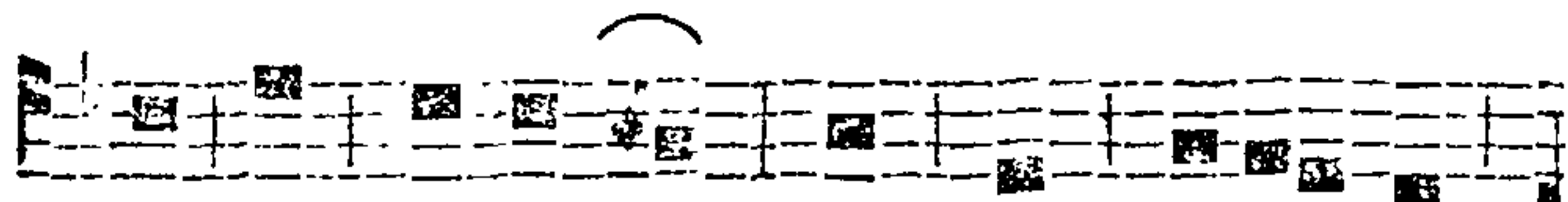
JESU pi-e, nostris u-bi-que an-



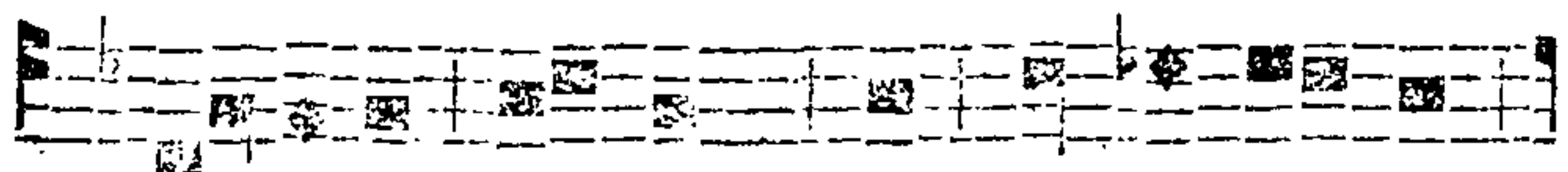
nue votis, parce defunctis.



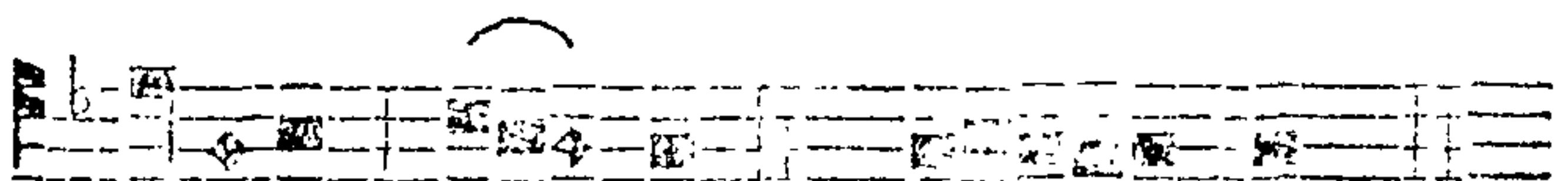
Requiem cunctis, quæsumus, do- na



in te defunctis, & lux æter-na

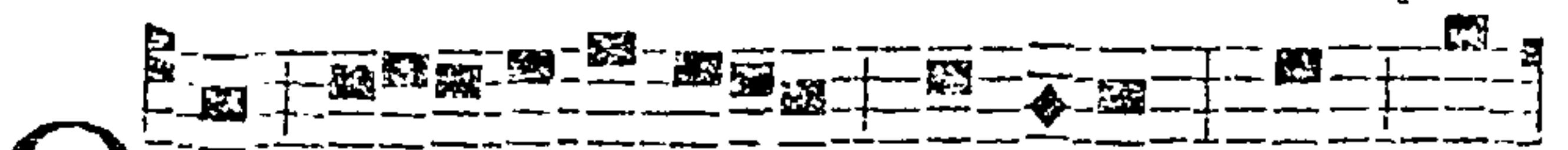


meritis clemens & pi- c- ta- tis

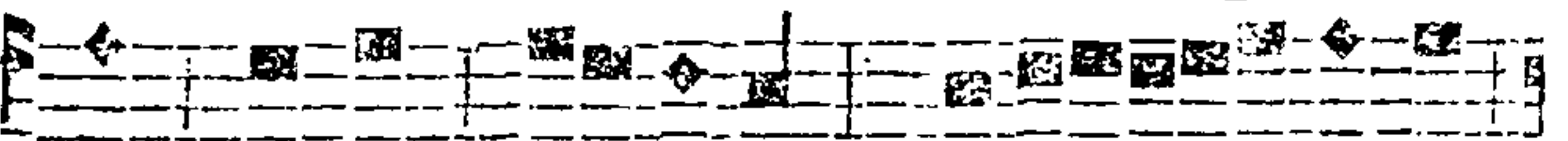


luceat e- is. A- men.

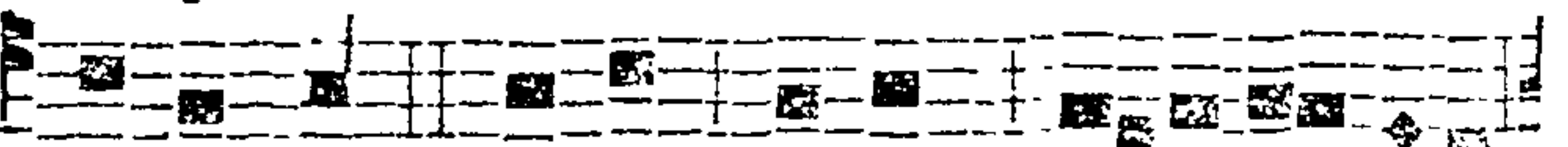
ALITER SUB ELEVATIONE SANCTISSI- MI SACRAMENTI.



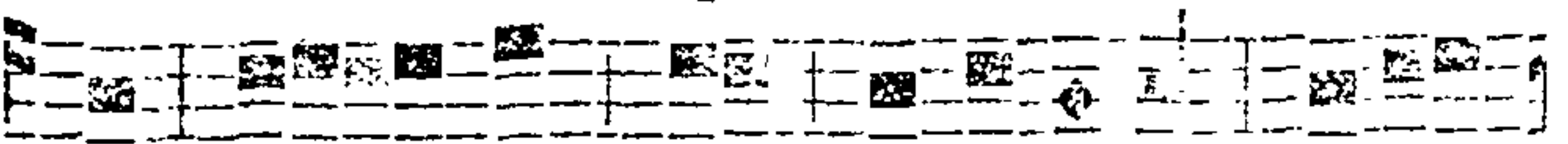
O Sa- lutaris Hostia, quæ coc-



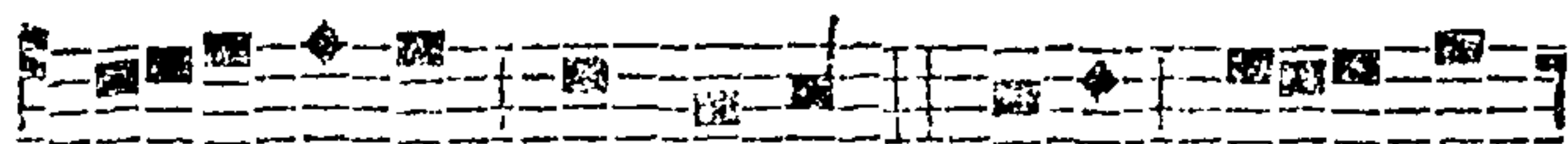
li pandis of- tium : fide- libus



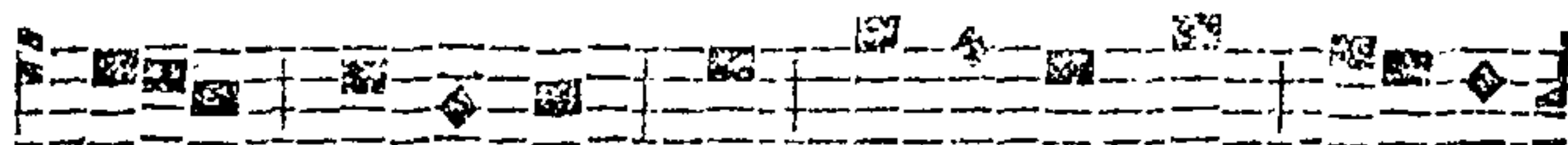
defunctis. Bella premunt ho- sti- lia,



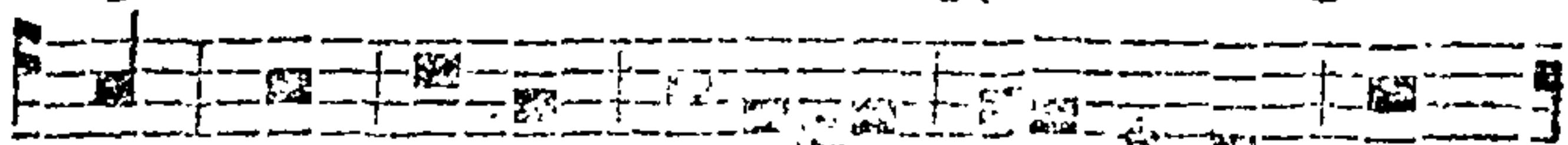
da pa- cem fer auxi- lium; fide-



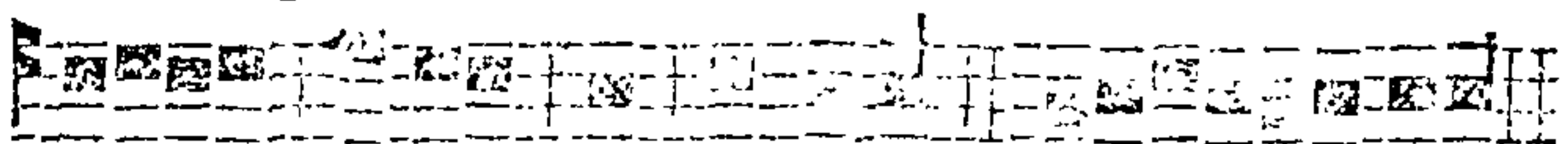
libus defunctis. Uni tri- no-



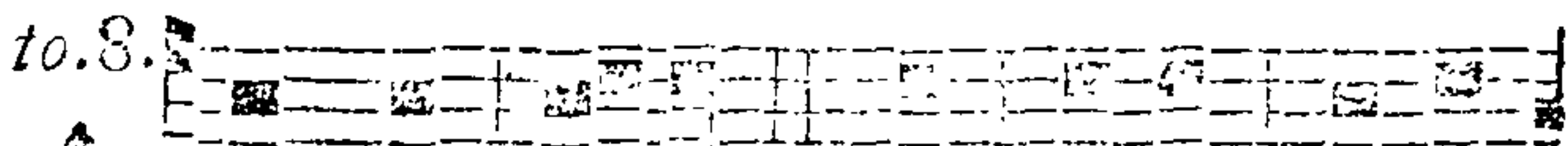
que Domino, sit sempiterna glori-



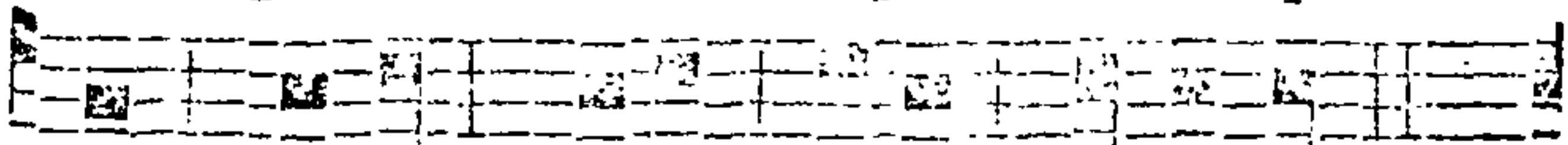
a: Qui vitam sine termino do-



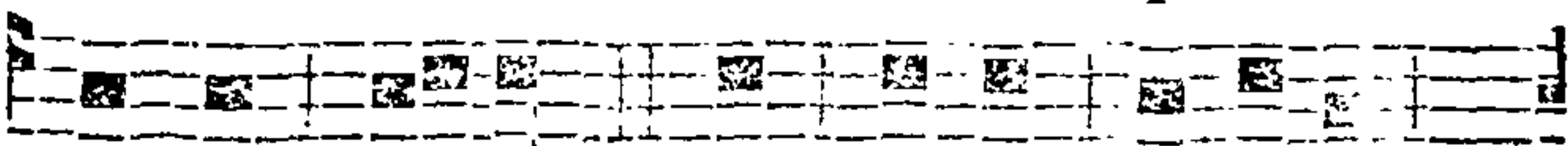
net e-is in patria. A- men.



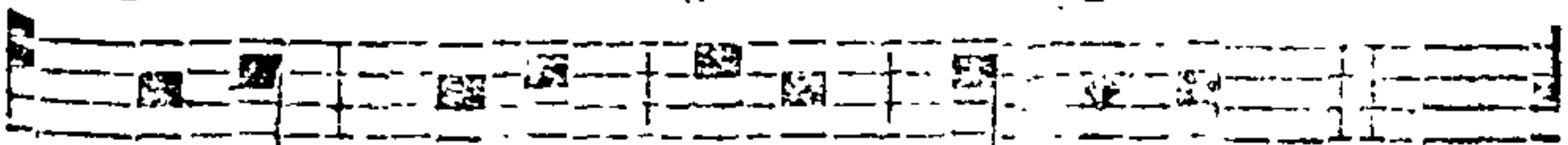
Agnus Dei, qui tollis pecca-



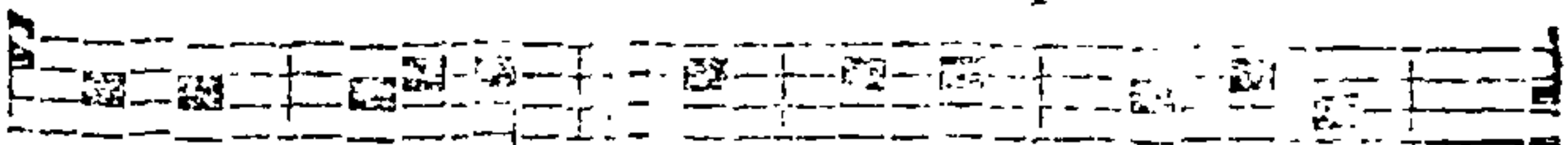
ta mundi, dona e-is requiem.



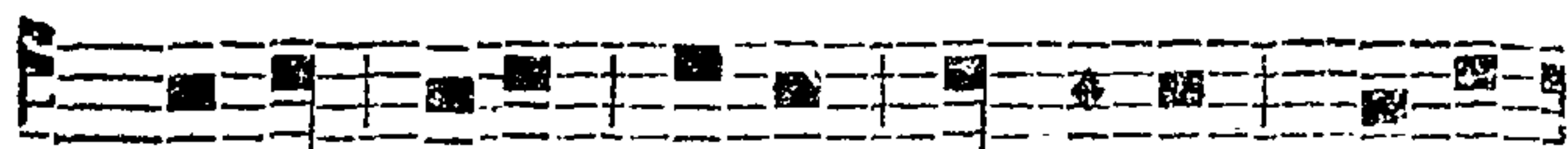
Agnus Dei, qui tollis peccata



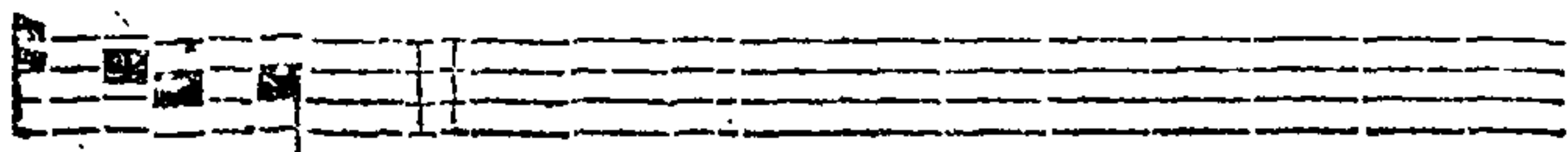
mundi, dona e-is requiem.



Agnus Dei, qui tollis peccata

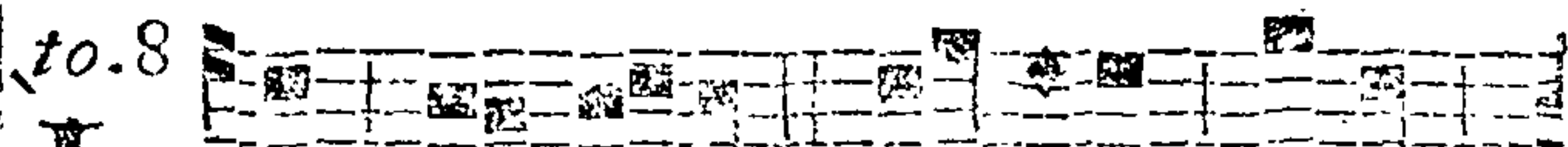


mundi, dona e-is requiem semp-

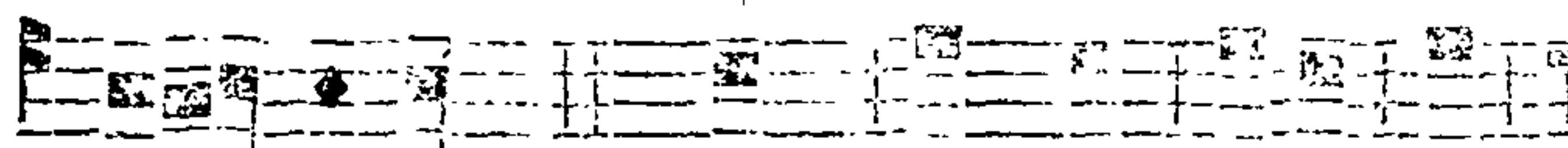


ternam.

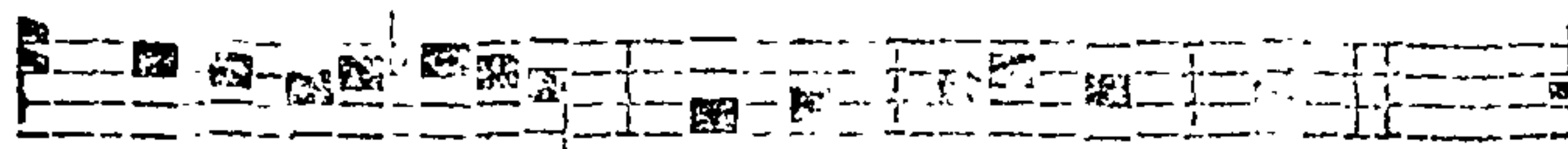
COMMUNIO.



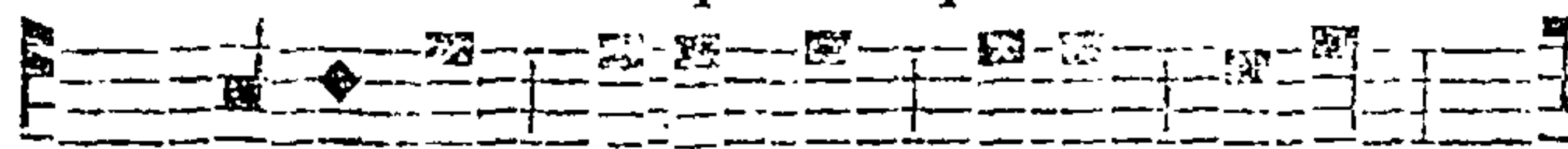
Lux æ-terna lu-ceat e-is,



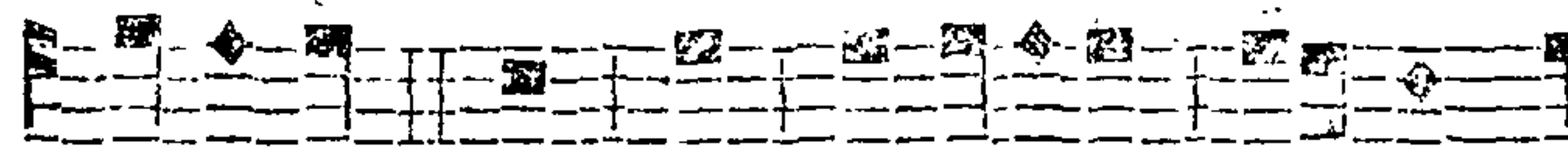
Do-mine, * Cum Sanctis tuis in



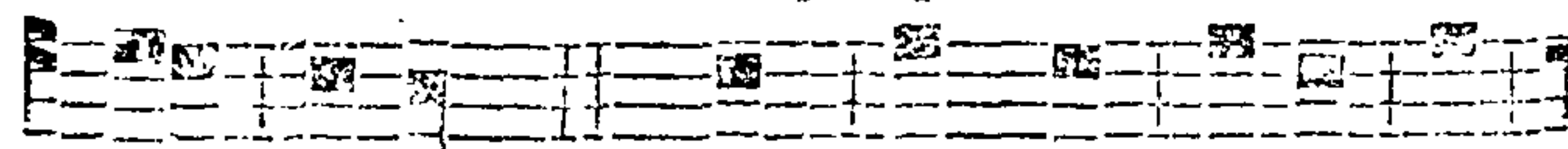
æ-ernum : quia pi-us es.



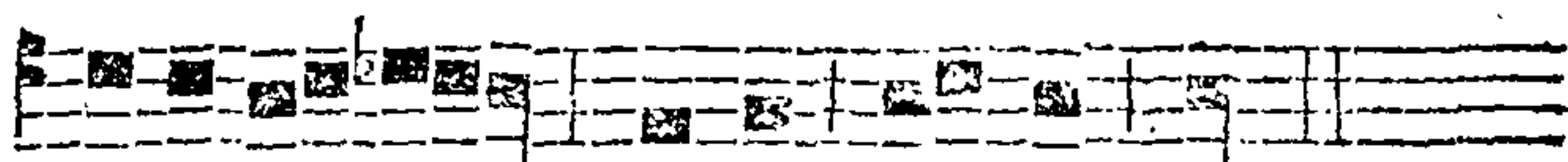
V. Requiem æternam dona e-is,



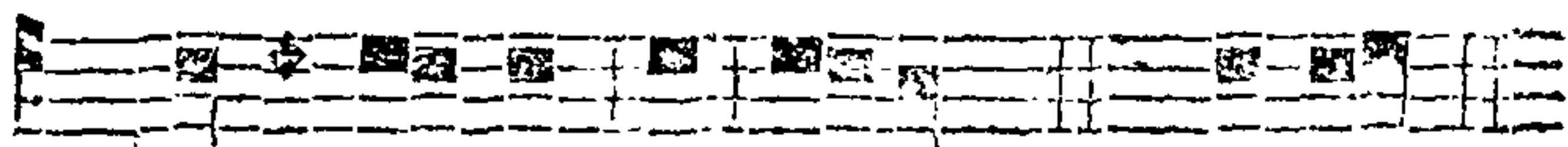
Domine : & lux perpetua lu-ce-



at e-is. * Cum Sanctis tuis in



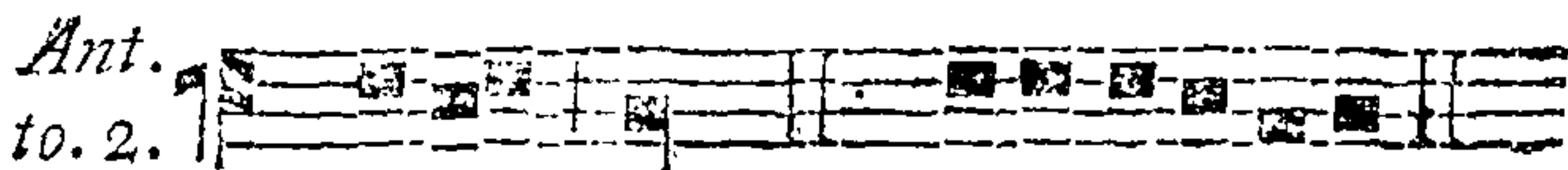
æternum : quia pi-us es.



W. Requiescant in pa-ce. *R.* Amen.

~~Antiphona: Requiescat in pace.~~

DE EXEQUIIS.



Ego sum. e u o u a e.

CANTICUM ZACHARIÆ.

Benedictus Dominus Deus Israel; *
quia visitavit, & fecit redemptionem
plebis suæ :

Et erexit cornu salutis nobis, * in
domo David pueri sui :

Sicut locutus est per os sanctorum, *
qui a sæculo sunt, Prophetarum ejus :

Salutem ex inimicis nostris, * & de manu omnium qui oderunt nos :

Ad faciendam misericordiam cum patribus nostris, * & memorari testamenti sui sancti.

Jusjurandum quod juravit ad Abraham patrem nostrum, * daturum se nobis.

Ut sine timore de manu inimicorum nostrorum liberati, * serviamus illi ;

In sanctitate & justitia coram ipso, * omnibus diebus nostris.

Et tu puer, Propheta Altissimi vocaberis : * praeibis enim ante faciem Domini parare vias ejus :

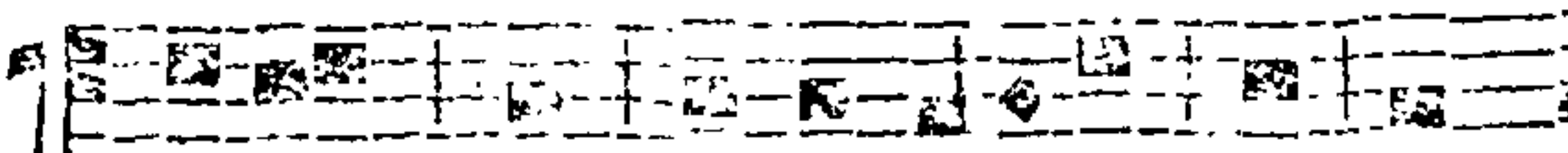
Ad dandam scientiam salutis plebi ejus : * in remissionem peccatorum eorum :

Per viscera misericordiae Dei nostri : * in quibus visitavit nos Oriens ex alto :

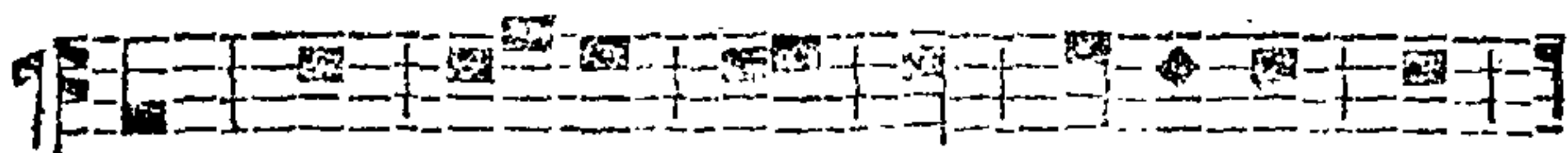
Illuminare his, qui in tenebris. & in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

Requiem æternam * dona eis, Domine :

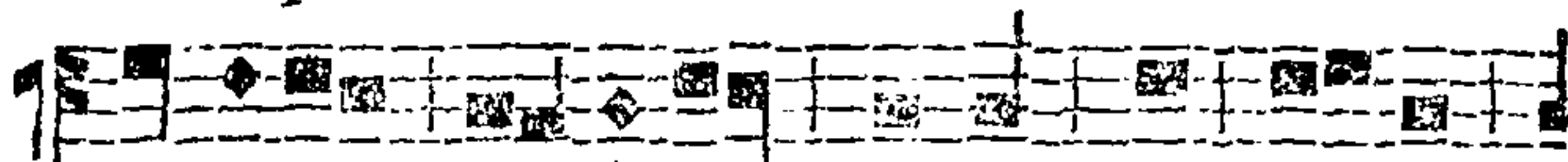
Et lux perpetua * luceat eis.

Ant. 

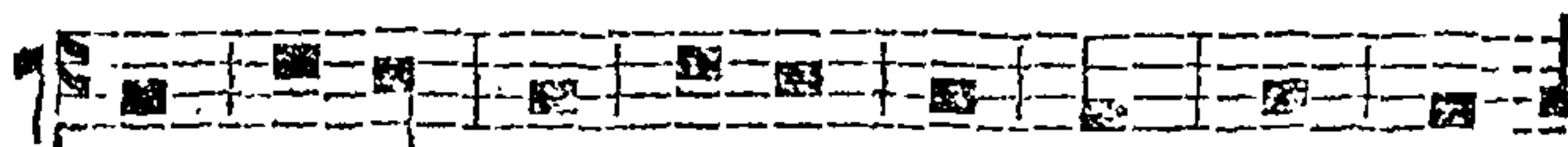
Ego sum resurrectio & vi-



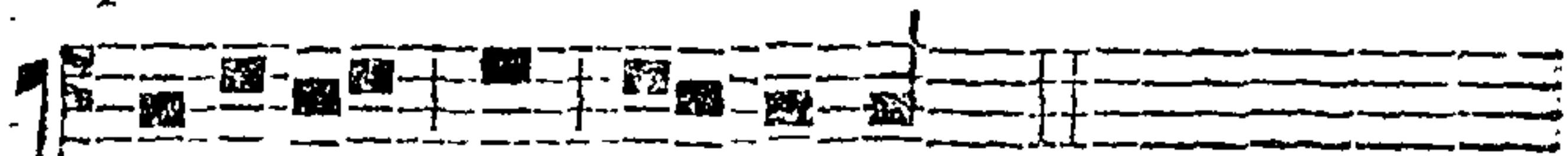
ta: qui credit in me, e-tiam si



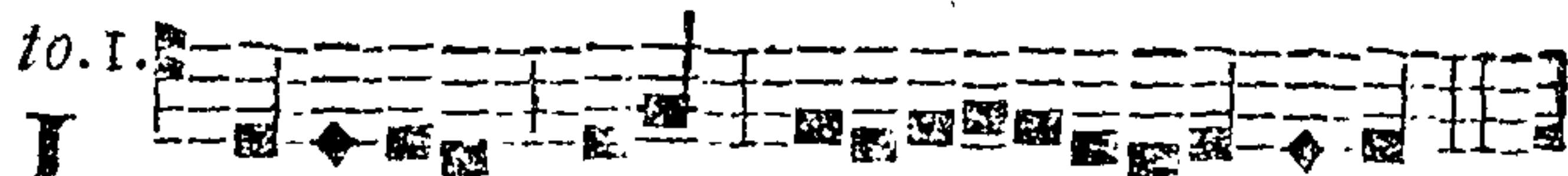
mortuus fu-erit, vivet, & omnis



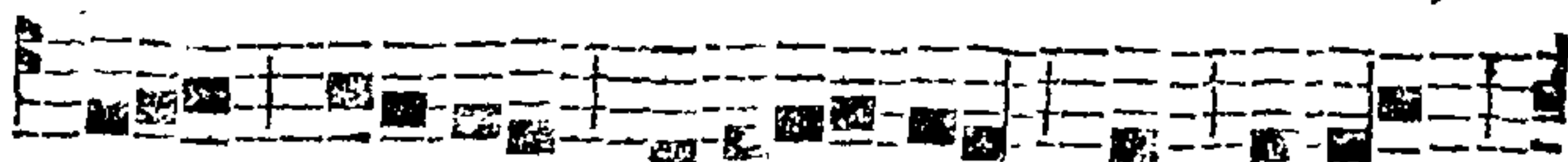
qui vivit, & credit in me, non mo-



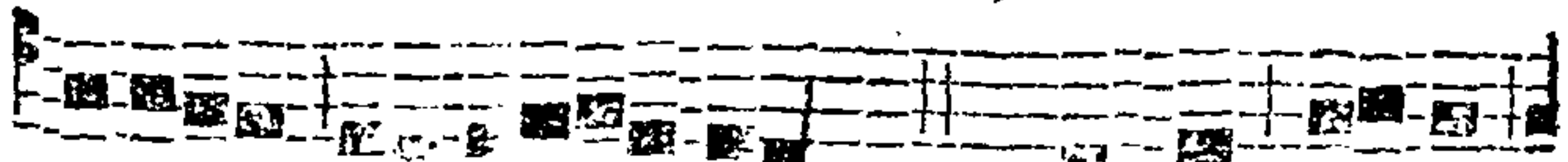
ri-etur in æ-ternum.



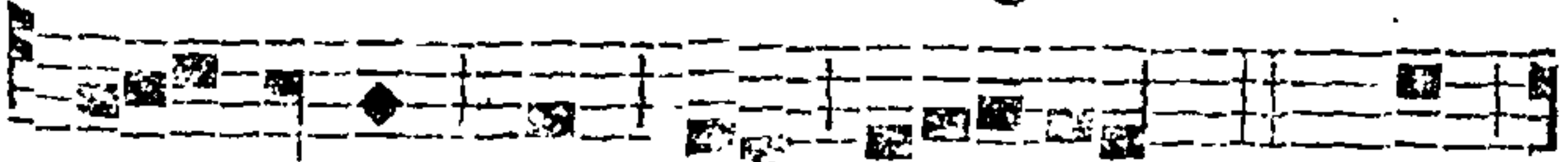
Li-bera me, Do- mine,



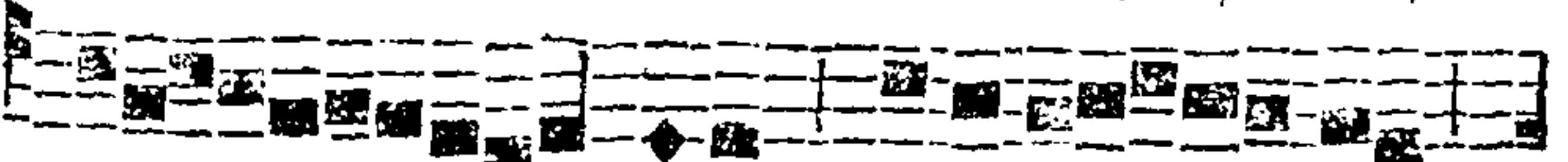
de morte æter- na, in die



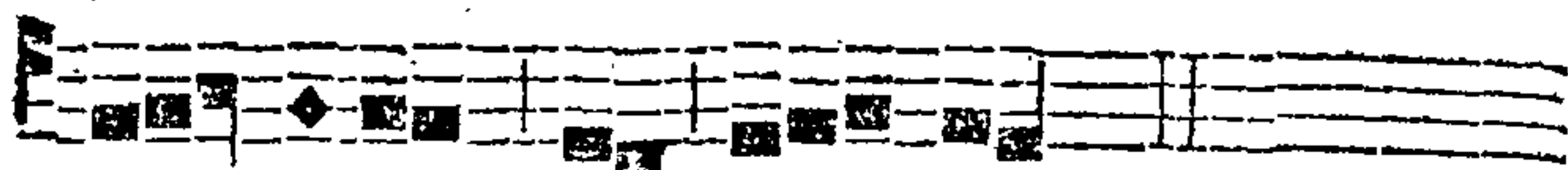
illa tremen- da: * Quando cœli



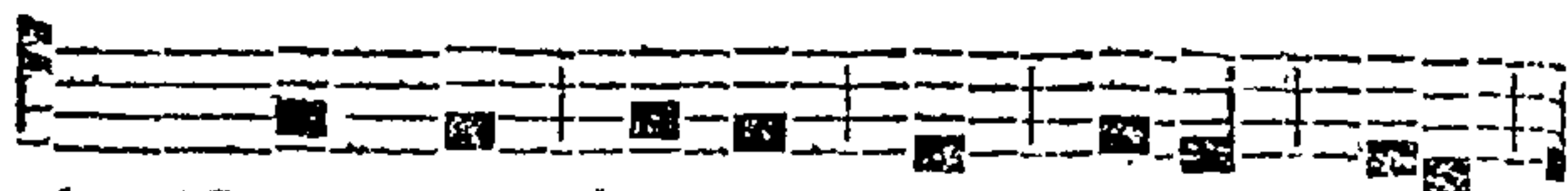
movendi sunt & ter- ra, † Dùm



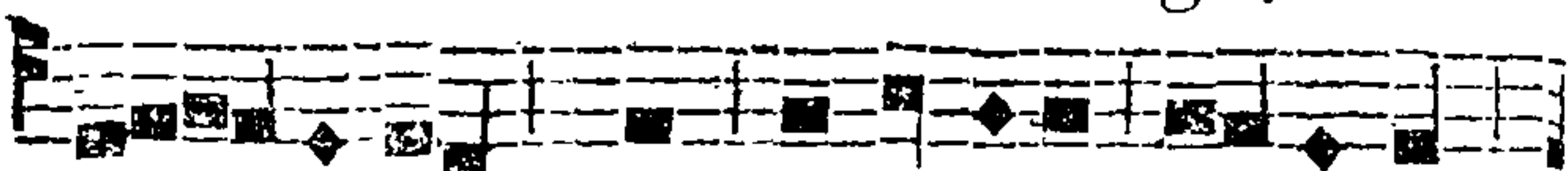
ve- neris judica- re



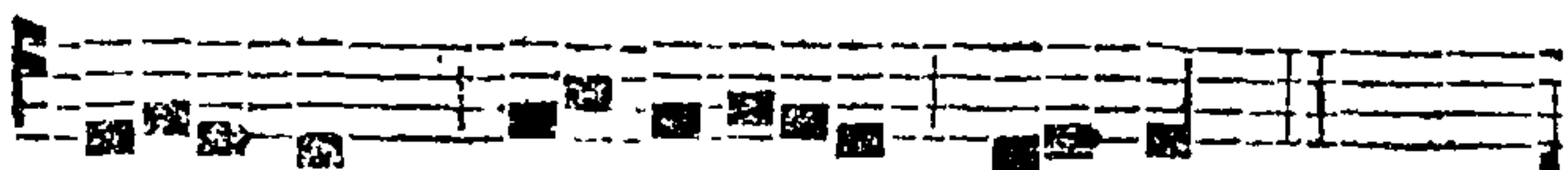
fæ- culum per ig- nem.



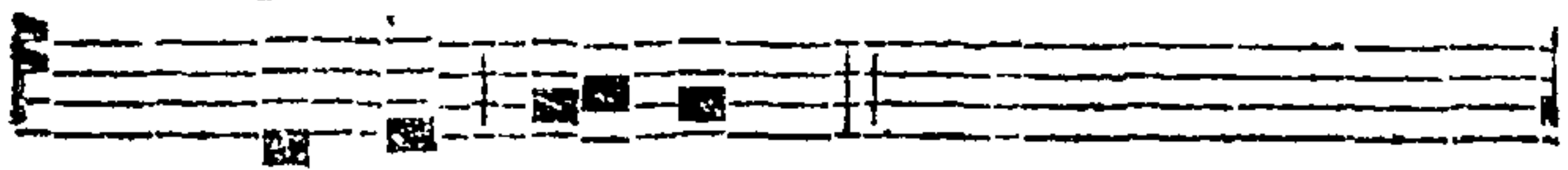
Y. Tremens factus sum ego, &



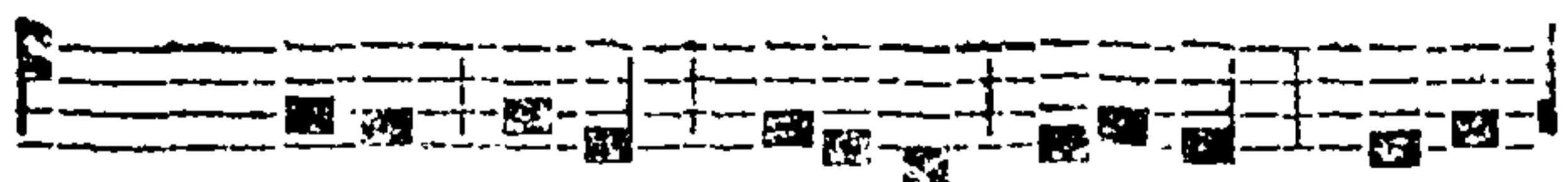
ti- meo, dum discussio venerit



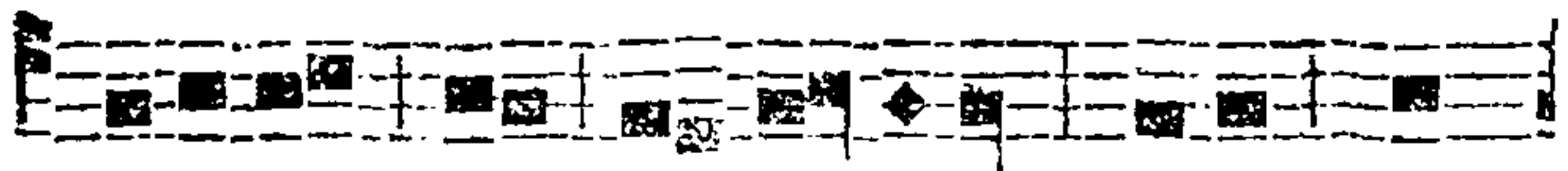
at- que ventura i- ra.



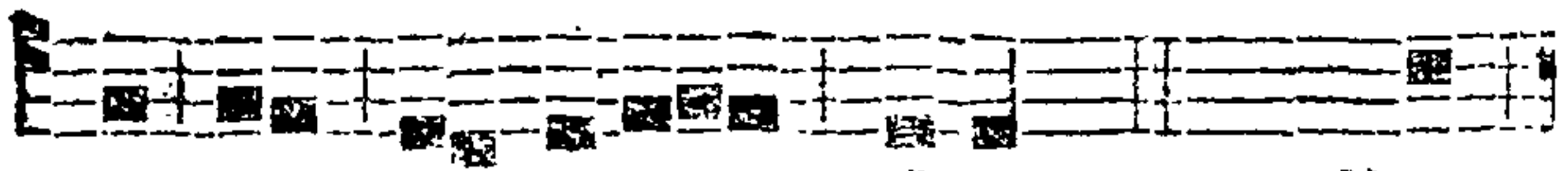
* Quando cœli.



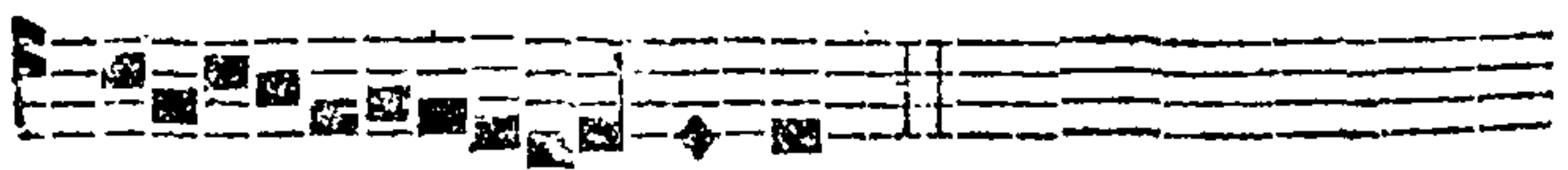
Y. Dies illa, di- es i- ræ, cala-



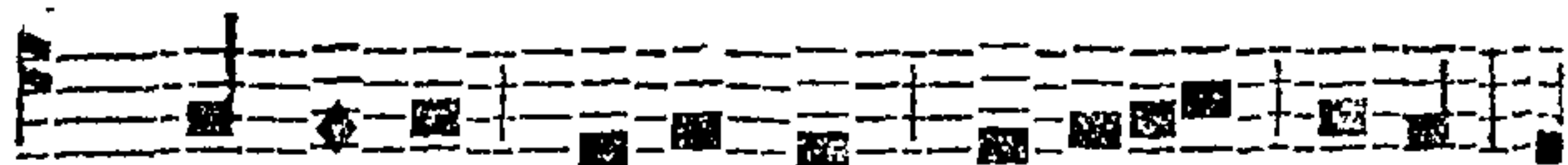
mitatis & mi- fe- riæ; dies mag-



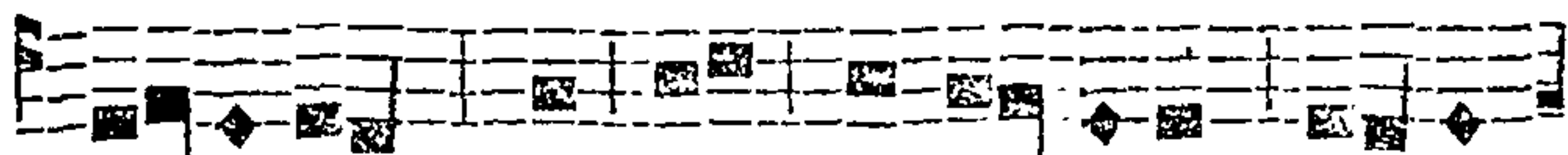
na & a- mara valdè. † Dum



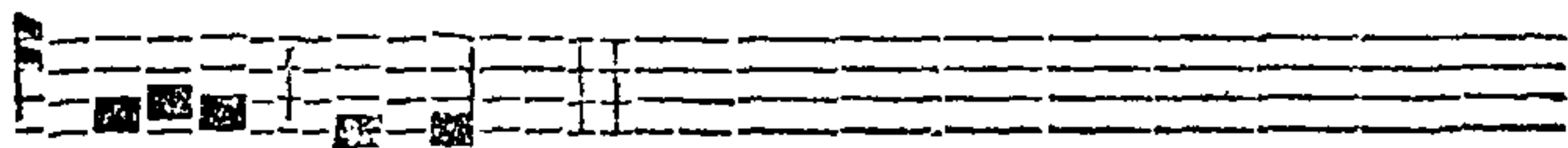
ve- neris.



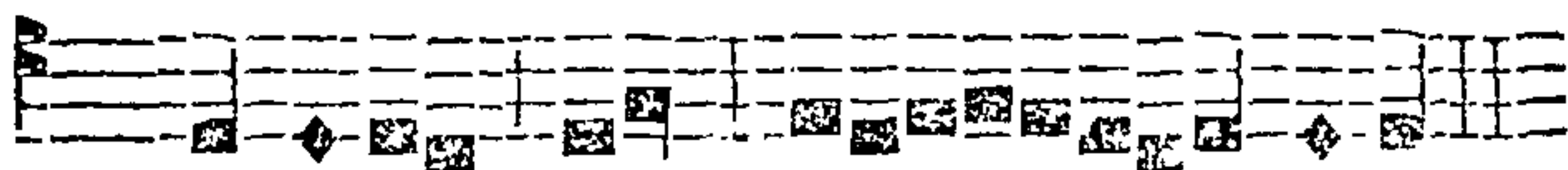
V. Requiem æternam dona e-is,



Domine: & lux perpe-tua lu-ce-

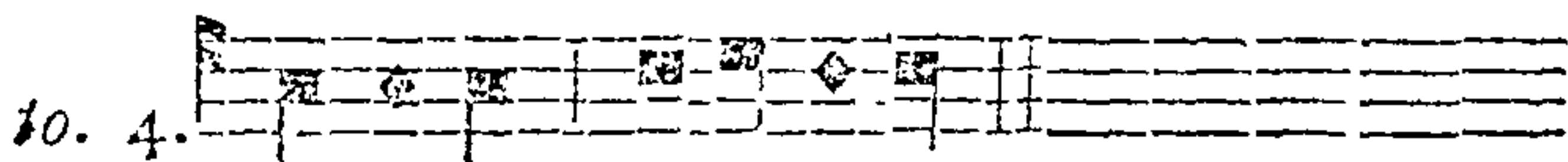


at e-is.

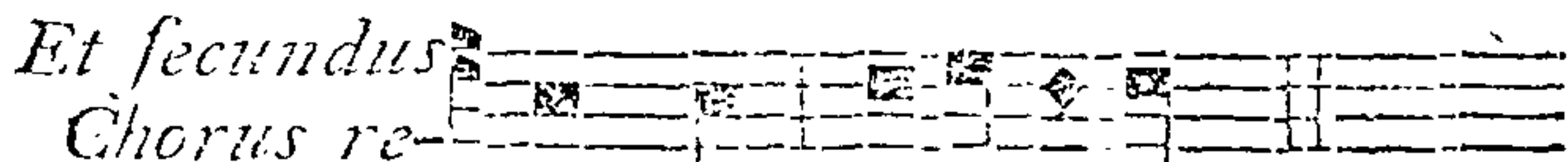


R. Libera me, Do- mine.

*Dum cantatur prædictum Responsori-
um, Sacerdos, Acolytho & Diacono minis-
trante, accipit incensum de navicula, &
ponit in ihuribulum, & finito Responsorio,
Cantor cum primo Choro dicit:*

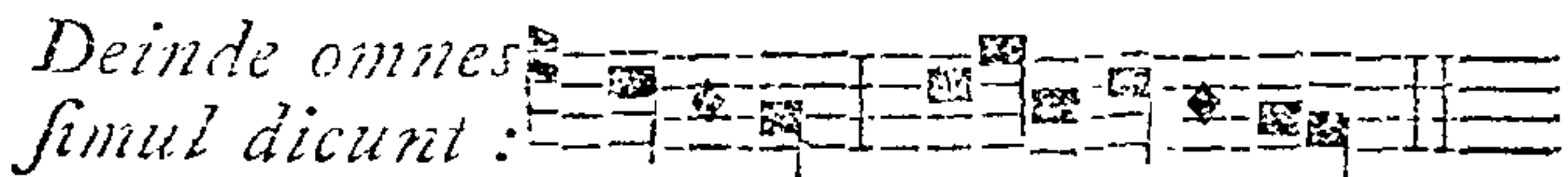


Kyri-e, e-le-ison.



*Et secundus
Chorus re-*

spondet: Christe, ele-ison.



*Deinde omnes
simul dicunt:*

Kyrie, e- le-ison.

Q

Mox Sacerdos dicit alta voce, Pater noster. & secreto dicitur ab omnibus, & ipse interim accipit a Diacono, vel Acolytho aspersorium aquæ benedictæ, & facta profunda inclinatione Cruci, quæ est ex adverso, Diacono, seu Ministro genuflectente, & fimbriam pluvialis sublevante, circumiens feretrum, (si transit ante Sacramentum, genuflectit,) aspergit corpus defuncti ter a parte dextra, & ter a sinistra; deinde reversus ad locum suum. Diacono ministrante, accipit thuribulum, & eodem modo circuit feretrum, & corpus incensat, ut asperserat: postea reddito thuribulo ei, a quo acceperat, stans in loco suo, Acolytho, seu alio ministro tenente librum apertum ante se, dicit:

V. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

V. A porta inferi.

R. Erue, Domine, animam ejus.

V. Requiescat in pace.

R. Amen.

V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Oremus.

Oratio.

DEus, cui proprium est misereri semper, & parcere, te supplices exoramus pro anima famuli tui *N.* (*vel* famulæ tuæ *N.*) quam hodie de hoc sæculo migrare iussisti; ut non tradas eam in manus inimici, neque obliviscaris in finem, sed jubcas eam a sanctis Angelis suscipi, & ad patriam Paradisi perducere: ut, quia in te speravit, & credidit, non poenas inferni sustineat, sed gaudia sempiterna possideat. Per Christum Dominum nostrum. *R.* Amen.

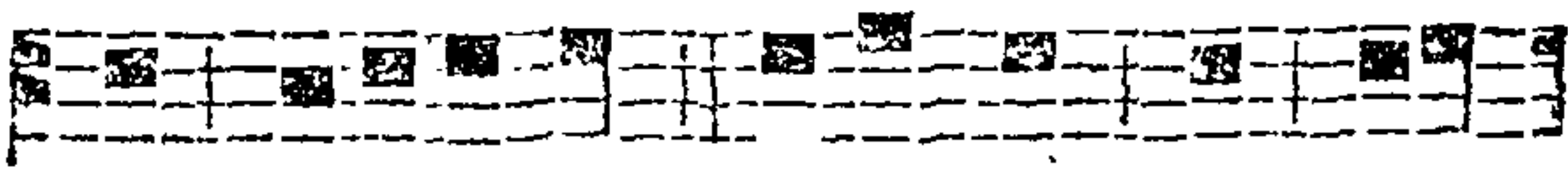
In Exequiis Orationis conclusio erit brevis ut supra, sed in Officio ut in sequentibus Orationibus.

Si defunctus ferit Sacerdos, in Oratione dicatur: pro anima famuli tui N. Sacerdotis, quam hodie, &c.

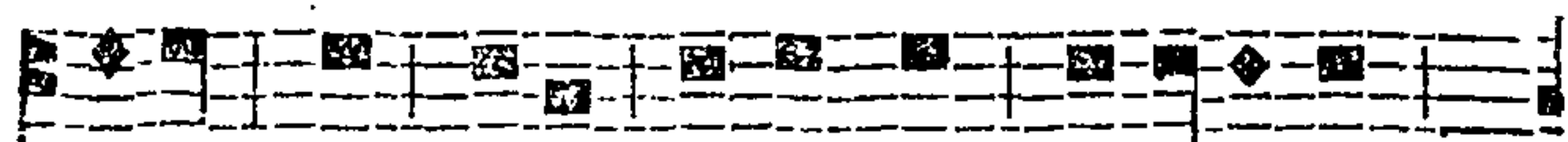
Finita Oratione, corpus deferretur ad sepulchrum, si tunc deferendum sit; & dum portatur, Clerici cantant Antiphonam:

Ant.

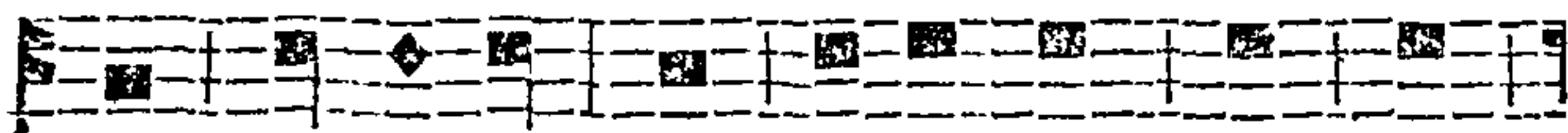
to. 7.



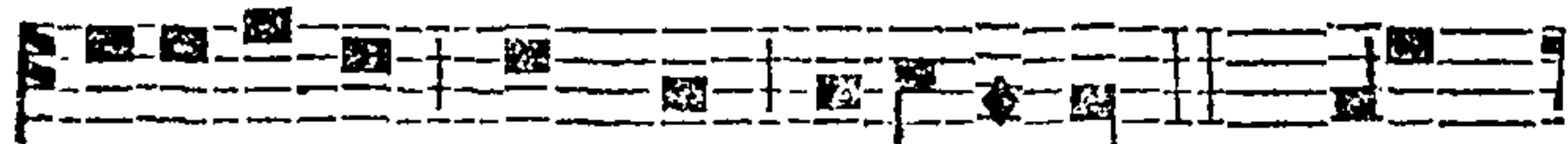
In Paradisum deducant te An.



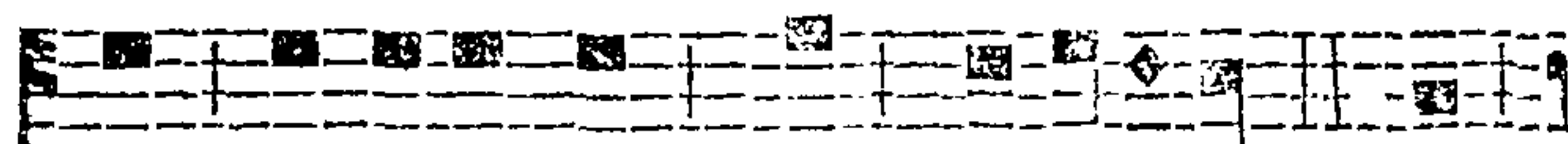
geli, in tuo adventu suscipiant



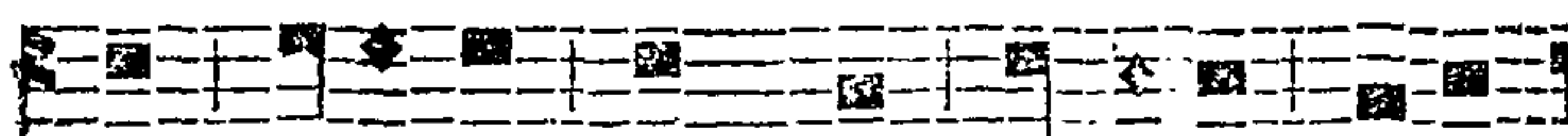
te Martyres, & perducant te in



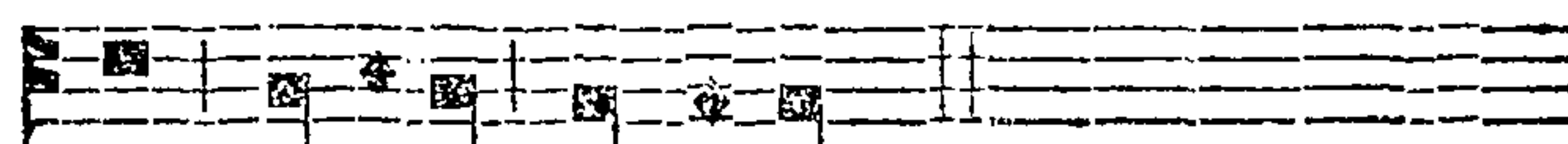
civitatem sanctam Jerusalem. Cho-



rus Angelorum te suscipiat, &



cum Lazaro quondam paupere æter-



nam habeas requiem.

Cum autem pervenerit ad sepulchrum, si non est benedictum, Sacerdos illud benedicit, dicens hanc Orationem:

Oremus.

Oratio.

DEus, cujus miseratione animæ fidelium requiescunt, hunc tumulum benedicere dignare, eique Angelum tuum sanctum deputa custodem; & quorum, quarumque corpora hic sepeliun-

tur, animas eorum ab omnibus absolve
vinculis delictorum, ut in te semper cum
Sanctis tuis sine fine lætentur. Per
Christum Dominum nostrum.

R. Amen.

*Dicta Cratone, Sacerdos aqua benedicta
aspergat, - deinde incenset corpus defuncti,
& tumulum.*

*Quod si corpus tunc ad sepulturam non
deferatur, omisso responsorio, In Paradi-
sum, &c. et benedictione sepulchri, si jam
est benedictum, prosequatur Officium, ut
supra, quod numquam omittitur, & intonet
Antiphonam.*

Psalms 129.

DE profundis clamavi ad te, Do-
mine: * Domine, exaudi vocem
meam.

Fiant aures tuæ intendentes, * in vo-
cem deprecationis meæ.

Si iniquitates observaveris, Domine: *
Domine, quis sustinebit?

Quia apud te propitiatio est: * &
propter legem tuam sustinui te, Domi-
ne.

Sustinuit anima mea in verbo ejus: *
speravit anima mea in Domino.

A custodia matutina usque ad noctem, * speret Israel in Domino.

Quia apud Dominum misericordia : * & copiosa apud eum redemptio.

Et ipse redimet Israel, * ex omnibus iniquitatibus ejus.

Requiem æternam.

℣. A porta inferi.

℞. Erue, Domine, animas eorum.

℣. Requiescant in pace.

℞. Amen.

℣. Domine, exaudi orationem meam.

℞. Et clamor meus ad te veniat.

℣. Dominus vobiscum.

℞. Et cum spiritu tuo.

In die depositionis defuncti.

Oremus.

Oratio.

ABsolve, quæsumus, Domine, animam famuli tui *N.* (*vel* famulæ tuæ *N.*) ut defunctus (*vel* defuncta) sæculo tibi vivat, & quæ per fragilitatem carnis humana conversatione commisit, tu venia misericordissimæ pietatis absterge. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit

& regnat in unitate Spiritus sancti Deus,
per omnia sæcula sæculorum. *R.* Amen.

Vel.

Oratio.

DEus, cui proprium est misereri semper, & parcere: te supplices exoramus pro anima famuli tui *N.* (*vel* famulæ tuæ *N.*) quam hodie de hoc sæculo migrare iussisti, ut non tradas eam in manus inimici, neque obliviscaris in finem: sed jubeas eam a sanctis Angelis suscipi, & ad patriam Paradisi perducì: ut quia in te speravit, & credidit, non poenas inferni sustineat, sed gaudia æterna possideat. Per Dominum nostrum.

In die tertio, septimo, & trigesimo depositionis defuncti.

Oremus.

Oratio.

QUæsumus, Domine, ut animæ famuli tui *N.* (*vel* famulæ tuæ *N.*) cujus depositionis diem tertium (*vel* septimum, *vel* trigesimum) commemoramus, Sanctorum atque Electorum tuorum largiri digneris consortium, & rorem mise-

ricordiæ tuæ perennem infundas. Per
Dominum nostrum.

In Anniversario.

Oremus.

Oratio.

DEus indulgentiarum, Domine, da
animæ famuli tui *N.* (*vel* famulæ
tuæ *N.* *vel* animabus famulorum, famu-
larumque tuarum,) cujus (*vel* quorum)
anniversarium depositionis diem com-
memoramus, refrigerii sedem, quietis
beatitudinem, & luminis claritatem. Per
Dominum nostrum.

Aliæ Orationes diversæ pro Defunctis.

Pro Summo Pontifice defuncto.

Oremus.

Oratio.

DEus, qui inter summos Sacerdotes
famulum tuum *N.* ineffabili tua
dispositione connumerari voluisti: præ-
sta, quæsumus; ut qui unigeniti Filii tui
vices in terris gerebat, sanctorum tuo-
rum Pontificum consortio perpetuo ag-

gregetur. Per eundem Dominum nostrum.

Pro defuncto Episcopo.

Oremus.

Oratio.

DEus qui inter Apostolicos Sacerdotes famulum tuum *N.* (*vel* famulos tuos *N. & N.*) Pontificale fecisti dignitate vigere; præsta, quæsumus, ut eorum quoque perpetuo aggregetur (*vel* aggregentur) consortio. Per Dominum nostrum.

Si fuerint plures, dicatur in numero plurali.

Pro Episcopo Cardinali defuncto dicatur: famulum tuum N. Episcopum Cardinalem Pontificali fecisti dignitate, &c.

Pro Presbytero Cardinali dicatur: famulum tuum N. Presbyterum Cardinalem Sacerdotali fecisti, &c.

Pro Diacono autem Cardinali dicitur Oratio. Inclina, Domine, quæ habetur paulo infra hoc modo: Ut animam famuli tui N. Diaconi Cardinalis, quam, &c.

Pro defuncto Sacerdote.

Oremus.

Oratio.

DEus, qui inter Apostolicos Sacerdotes, famulum tuum *N.* Sacerdotali fecisti dignitate vigere; præsta, quæsumus, ut eorum quoque perpetuo aggregetur consortio. Per Dominum nostrum.

Vel.

Oratio.

PRæsta, quæsumus, Domine; ut anima famuli tui *N.* Sacerdotis, quam in hoc sæculo commorantem sacris muneribus decorasti, in cœlesti fede gloriosa semper exultet. Per Dominum.

Pro Patre & Matre.

Oremus.

Oratio.

DEus, qui nos patrem & matrem honorare præcepisti: miserere clementer animabus patris ac matris meæ, eorumque peccata dimitte: meque eos in æternæ claritatis gaudio fac videre. Per Dominum nostrum.

Si pro pluribus, dicatur, animabus parentum nostrorum, & ubi dicitur, meque, dicatur, nosque.

Si pro Patre tantum, dicatur, animæ patris mei. vel nostri.

Si pro Matre tantum, dicatur, animæ matris meæ. vel nostræ.

Pro uno Defuncto.

Oremus.

Oratio.

INclina, Domine, aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur, ut animam famuli tui *N.* quam de hoc sæculo migrare iussisti, in pacis ac lucis regione constituas, & Sanctorum tuorum jubeas esse consortem. Per Dominum.

Pro una Defuncta.

Oremus.

Oratio.

QUæsumus, Domine, pro tua pietate miserere animæ famulæ tuæ *N.* & a contagiis mortalitatis exutam, in

æternæ salvationis patrem restitue. Per Dominum.

Pro defunctis fratribus, propinquis, & benefactoribus.

Oremus.

Oratio.

DEus, veniæ largitor, & humanæ salutis amator, quæsumus clementiam tuam; ut nostræ Congregationis fratres, propinquos, & benefactores, qui ex hoc sæculo transierunt, beata Maria semper Virgine intercedente cum omnibus Sanctis tuis, ad perpetuæ beatitudinis consortium pervenire concedas. Per Dominum.

Pro omnibus fidelibus Defunctis.

Oremus.

Oratio.

Fidelium, Deus, omnium conditor & redemptor, animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur. Qui vivis, & regnas in sæcula sæculorum. *R.* Amen.

Oremus.

Oratio.

FAc, quæsumus, Domine, hanc cum servo tuo defuncto misericordiam, ut factorum suorum in pœnis non recipiat vicem, qui tuam in votis tenuit voluntatem: ut sicut hic eum vera fides junxit fidelium turmis, ita illic eum tua miseratio societ Angelicis choris. Per Christum Dominum nostrum. *R.* Amen.

Si fuerit femina, dicatur:

Oremus.

Oratio.

FAc, quæsumus, Domine, hanc cum famula tua defuncta misericordiam, ut factorum suorum in pœnis non recipiat vicem, quæ tuam in votis tenuit voluntatem: ut sicut hic eam vera fides junxit fidelium turmis, ita illic eam tua miseratio societ Angelicis choris. Per Christum Dominum nostrum. *R.* Amen.

Deinde faciens crucem manu dextra super cadaver, dicit:

R

V. Requiem æternam dona ei, Domine.

R. Et lux perpetua luceat ei.

V. Requiescat in pace.

R. Amen.

V. Anima ejus, & animæ omnium fidelium defunctorum per misericordiam Dei requiescant in pace.

R. Amen.

THE PSALM MISEREERE.

PRO FIDELIBUS DEFUNCTIS.

P S A L M U S 50.

M  i-ferere mei Deus, * fecun-

 dum magnam misericordiam tuam. 6.

Et secundum multitudinem miserationum tuarum, * dele iniquitatem meam.

Amplius lava me ab iniquitate mea :
* & a peccato meo munda me.

Quoniam iniquitatem meam ego cognosco : * & peccatum meum contra me est semper.

Tibi soli peccavi, & malum coram te feci : * ut justificeris in sermonibus tuis, & vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum : * & in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti : * incerta & occulta sapientiæ tuæ manifestasti mihi.

Asperges me hyssopo, & mundabor :
* lavabis me, & super nivem dealbabor.

Auditui meo dabis gaudium & lætiti-
am : * & exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis :
* & omnes iniquitates meas dele.

Cor mundum crea in me Deus : * & spiritum rectum innova in visceribus meis.

Ne projicias me a facie tua : * & spiritum sanctum tuum ne auferas a me.

Redde mihi lætitiā salutaris tui : *
& spiritu principali confirma me.

Docebo iniquos vias tuas : * & impii ad te convertentur.

Libera me de sanguinibus Deus, Deus salutis meæ : * & exultabit lingua mea justitiam tuam.

Domine, labia mea aperies : * & os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique : * holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus : * cor contritum & humiliatum Deus non despicias.

Benigne fac Domine in bona voluntate tua Sion : * ut ædificentur muri Jerusalem.

Tunc acceptabis sacrificium justitiæ, oblationes, & holocausta : * tunc impoenent super altare tuum vitulos.

Requiem æternam * dona eis, Domine.

Et lux perpetua * luceat eis.

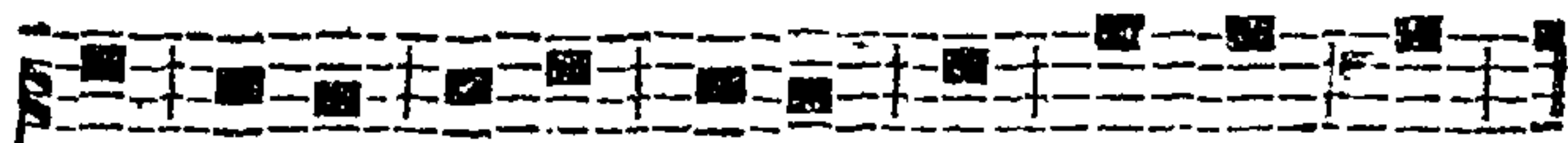
Oratio, Fidelium, &c. ut supra, p. 180.

The following may be sung at the Elevation in
Masses for the Dead, during the Octave of
All Souls, and at Benedictions on Sun-
day instead of the *Miserere*.

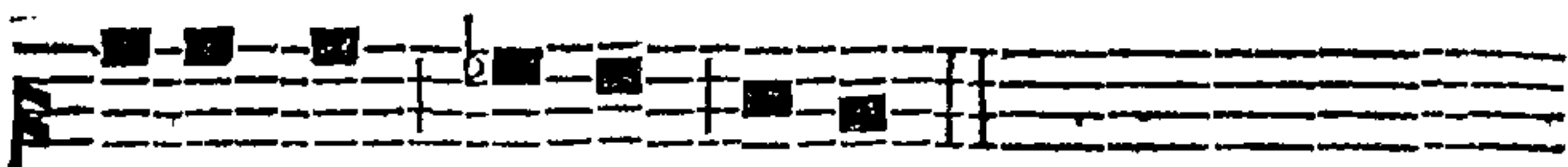


Jesu salvator mundi exaudi pre-
ces supplicum: miseremini mei, mi-
seremini me-i, saltem vos amici
mei quia manus Domini teti-
git me.

Noctem verterunt
Quare persequere
Requiem
Et lux per-



in diem & rursum post
mi-ni me sicut Deus & car-nibus
æ-ternam do-na
pe- tua lu-



tenebras spero lucem. *Da Capo.*
 meis fa- tura- mini.
 e-is Domine.
 ceat e-is.



THE MANNER OF GIVING BENEDIC- TION WITH THE MOST BLESSED SACRAMENT.



First, Sing the *Pange lingua*, or some other sacred Canticle, in honour of the blessed Sacrament, with the Oration, *Deus qui nobis*, &c.

Secondly, The Litanies, or one of the Antiphons *pro tempore*, in honour of the blessed Virgin Mary, with the proper Oration.

Thirdly, The Hymn *Iste Confessor*, in honour of St. Patrick, Patron of Ireland, with the Oration of March 17.

Lastly, The Psalm *Miserere*. or *De profundis*. for the Souls in Purgatory, with the Oration, *Fidelium*, &c.

The *Tantum ergo*, &c. is to be sung at the first, and *Genitori*, &c. at the second Benediction.

LAUS DEO SEMPER.

P R E F A C E.

FINDING no small Work, in print, for the instruction of Youth in an easy and familiar method of learning the Gregorian Note, I compiled this little Treatise for that purpose, and I flatter myself that it will be found useful. At the same time, I have also much at heart the improvement of the little ones of the district in which I have the honour to preside, and earnestly wish to see religious worship chime with moral instructions, the practice of which our holy Religion requires of us to inculcate. I collected, from the ROMAN ANTIPHONARIUM and GRADUALE, such parts of the Divine Service and Church Offices, as I judged suitable to country places; and if reduced to practice, I shall think my labour amply compensated.

P. HOEY.